

**Rule 901-19-39 Ownership requirements.**

- (A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
- (1) Market beef - one hundred fifty days;
  - (2) Market dairy cattle - one hundred fifty days;
  - (3) Market hogs - sixty days;
  - (4) Market lambs - sixty days;
  - (5) Market goats - sixty days;
  - (6) Veal calves - sixty days; and
  - (7) Market poultry - within five days of hatch including all individual participants in a cooperative.
- (B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in rule 901-19-01 of the Administrative Code, at which the exhibitor is registered:
- (1) Has owned the livestock for at least sixty days;
  - (2) Has had the livestock registered under the exhibitor's name for at least sixty days; or
  - (3) Has leased the livestock under the exhibitor's name for at least sixty days.
- (C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.
- (D) For the purposes of this rule, no exhibitor will be considered to own livestock if the livestock has been:
- (1) Leased to an individual after the applicable possession date; or
  - (2) Exhibited in an exhibition outside of a junior livestock exhibition by an individual other than an immediate family member after the applicable possession date.

*Last updated May 23, 2024 at 8:25 AM*

**Authorized By:** 901.72

**Amplifies:** 901.74

**Five Year Review Date:** 5/23/2029

**Prior Effective Dates:** 5/31/2001, 2/17/2006

**Rule 901-19-40 | Meetings of the advisory committee on livestock exhibitions.**

- (A) Board meetings
- A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the

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committee members considers appropriate, provided the chairperson gives members notice of any meeting at least seven days prior to the meeting.

(B) Notice of meetings

- (1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time, and place shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting and will be posted on the department's web site [www.agri.ohio.gov](http://www.agri.ohio.gov) at least ten days in advance of all regularly scheduled meeting.
- (2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov) and sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.
- (3) Emergency meetings: Notice of date, time, place, and purpose of all emergency meeting shall be given to all news media who requested prior notification and on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov).

- (C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, or emergency meetings by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

*Last updated May 23, 2024 at 8:25 AM*

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72, 901.73, 901.74, 901.76

**Five Year Review Date:** 5/23/2029

**Prior Effective Dates:** 12/1/2011, 3/21/2016

## DEPARTMENT X - CATTLE

(See Health Regulations)

Directors – Bryan Sheets,  
Jim Worley  
Daryl Waits, Veterinarian



In each department of cattle, an entry fee of \$30 per head will be charged. Entries will be taken the morning of show, July 19. No stall rent. Exhibitors to furnish own straw. All animals shown must be entered under their registered name and number and the date of their transfer of ownership. Registration papers to be furnished with health papers. All stalls to be thoroughly disinfected before the Fair. One herd exhibiting, one premium award. Two herds exhibiting, two premiums awarded. All manure must be put in the designated area. Competition in the Polled Hereford and/or Hereford Show is open to any animal registered in

the American Polled Hereford Association and/or the American Hereford Association registries or any other registry recognized by the World Hereford Council, including Miniature Hereford. The following breeds will be recognized at the Fair:

### Beef Breeds

Simmental, Angus, Herefords, Miniature Herefords, Shorthorns, and all other breeds. Check-in is to be 8:00-9:30 AM, and beef to be in place by 9:00 AM, Saturday, July 19. Release time Saturday, July 19 after show is completed.

### **BEEF CLASSES**

Classes:

1. Heifer Calf Calved after  
Jan. 1, 2025 \$30 \$20 \$15
2. Late Senior Heifer Calf Calved after  
Nov. 1, 2024 \$30 \$20 \$15
3. Early Senior Heifer Calf Calved between  
Sept. 1, Oct. 31, 2024 \$30 \$20 \$15
4. Late Summer Yearling Heifer Calved  
between July 1-Aug. 31, 2024 \$30 \$20 \$15
5. Early Summer Yearling Heifer Calved  
between May 1-June 30, 2024 \$30 \$20 \$15
6. Late Junior Yearling Heifer Calved  
between March 1-April 30, 2024 \$30 \$20 \$15
7. Early Junior Yearling Heifer Calved  
between Jan. 1-Feb. 29, 2024 \$30 \$20 \$15
8. Junior Champion Female (Classes 1-2-3-4)  
Rosette
9. Senior Champion Female (Classes 5-6-7)  
Rosette
10. Grand Champion Female  
Rosette

### **OPEN CLASS STEER & HEIFER FEEDER SHOW**

SATURDAY, JULY 19

Bryan Sheets,  
(740) 606-8823

Jim Worley, (937) 251-2155



All persons showing feeder calves must pay gate admission plus \$30.00 entry fee. One person gets in free with each truck and trailer. All feeders are to be checked in from 8:00-9:30 AM, Saturday, July 19, in place by 9:00 AM, and released after the show is completed. Entry blanks must be filled out and entry fees paid at the show arena. **Premiums will be mailed.**

The following rules apply:

1. Open to all exhibitors.
2. Calves must be born after Jan. 1, 2025.
3. Scales open at 9:00 AM
4. Calves to be in place by 9:00 AM, Saturday, July 19.
5. Classes to be divided by weight after all are checked in.
6. Steers and heifers to show separately.

7. All calves must weigh between 300-750 pounds.

#### Class Premiums

1st Place: \$30 ~ 2nd Place: \$20 ~ 3rd Place: \$15

Grand Champion Steer \$300

Reserve Grand Champion Steer \$150

Grand Champion Heifer \$300

Reserve Grand Champion Heifer \$150

**SPONSORS:** Bihl Farms; Bonham Ag LLC; C.T. Electric; Fannin Hay and Straw; Fayette County Cattlefeeders; Full Throttle; Hartley Oil Company; McDonald & Son, Inc.; and Weade Realtors & Auctioneers.

### DEPARTMENT S - SHEEP

(See Health Regulations)

Open Class Breeding

Sheep Show

Director - Travis Mick



Breeds recognized: Cheviots, Corriedales, Dorsets, Hampshires, Montadales, Oxfords, Shropshires, Southdowns, Suffolks, Grade and all other breeds (AOB).

Sheep will be shown at 10:00 AM, Friday, July 18 in the Hog Pavilion. All sheep must be in place by 9:00 AM on Friday, July 18. Exhibitors are to furnish their own bedding.

All exhibitors must pay gate admission or purchase a pass before the Fair begins. Entry fee of \$2.00 per head for Junior Fair exhibitors. Entry fee of \$5.00 per head for non-Junior Fair exhibitors.

#### RULES

Competition open to the world. All competing animals must be registered in their respective breed association. Yearling animals must be one year of age and under two. Lambs must be born after Sept. 1, 2023. Breeder's young flock shall consist of yearling ram or ram lamb, two yearling ewes and two ewe lambs. If no competition in your breed then you will be placed in the AOB class. Registration certificate should be available in order that they may be checked if necessary.

#### Sheep Classes:

1. Yearling Ram	\$10	\$8	\$6	\$5
2. Ram Lamb	\$10	\$8	\$6	\$5
3. Pair of Ram Lambs	\$10	\$8	\$6	\$5
4. Yearling Ewe	\$10	\$8	\$6	\$5
5. Pr. of Yearling Ewes	\$10	\$8	\$6	\$5
6. Ewe Lamb	\$10	\$8	\$6	\$5
7. Pr. of Ewe Lambs	\$10	\$8	\$6	\$5
8. Breeders Young Flock	\$10	\$8	\$6	\$5
9. Champion Ram			Rosette	
10. Champion Ewe			Rosette	

#### SPECIAL CLASSES

Best Ram (any age) Rosette

Best Ewe (any age) Rosette

Best Pen of 4 Lambs, either sex, born after Sept. 1, 2024

#### OPEN CLASS MARKET LAMB SHOW

1. Competition open to the world.
2. Ewes and wethers are eligible.
3. Entries are unlimited
4. Make entries at 9:00 AM on Friday, July 18. There will be a **\$10 per head entry fee**. Each exhibitor will be required to pay gate admission or purchase a pass for the day of the show.
5. Market lambs will be in place by 9:00 AM on Friday, July 18 and will be judged following the breeding show.
6. Fayette County lambs will use their weigh-in weight. All other out-of-county or new Fayette County lambs will be weighed in.
7. Classes will be split as evenly as possible by weight. Classes will be a maximum of 15 per class.

#### PREMIUMS;

1. \$40 2. \$30 3. \$25 4. \$20 5. \$15

Champion banner \$50; Reserve banner \$25

#### GUYS & GALS SHEEP LEAD CLASS

**Sunday, July 19, 2025 @ 6:00 PM**

Directors Kristin Helsel and Amanda Ivey

Entries in these classes will be open to all guys and gals who have an interest in sheep or wool fashion. The objective of these classes is to present a class of sheep in the most attractive manner, to give spectators a real opportunity to view a class of beauty and to promote the sheep and wool industry. All entrants must be at least 3 years of age in order to participate.

Sheep do not have to be registered. They must be ewes, lambs or 4-H market project lambs: conditioned, fitted and trained to show at halter. **NO RAMS.** Entrant does not have to own sheep, but may be sponsored. All rules for exhibiting sheep at the Fayette County Fair pertain, including Scrapie tags in place.

The entrant must be judged on the mode of dress selected, as noted from judge's comments in previous years; **consider age-appropriate garments** when selecting contestants outfit. The garment must be at least **70% wool**. Entrants must furnish their own garment.

#### IMPORTANT CLASS INFORMATION:

1. Classes will be divided age 3 through adult.
2. There will be a Pairs Fashion Class. Pairs outfits must be coordinated and NOT a repeat outfit from a singles class.
3. When all entries are received, the classes will be divided into age brackets in an effort to equalize the number of participants in each class.
4. Contestants may participate in both single and pairs classes.
5. Age will be determined by the contest date, July 1, 2025.
6. Any sheep in any class may be decorated.



7. **NO** commentary changes will be accepted after entries.
8. No personal music selections.
9. Each first place class winner will receive a ribbon and prize, and 2<sup>nd</sup>, 3<sup>rd</sup>, & 4<sup>th</sup> place class winners will receive a ribbon and cash prize.
10. The judges' decisions are final. **NO** score sheets will be discussed or distributed.

## **2025 COSTUME CLASS**

### **COSTUME CLASS RULES AND REGULATIONS**

1. The Sheep Costume Class is open to any individual or family interested in sheep. The object is to promote lamb and wool. The exhibit is to be judged on the attractiveness and originality of the costume and theme or idea presented. This class is open to exhibitors three years of age and older. Exhibitors can be singles or pairs, and classes will be split if necessary.
2. All sheep must be ewes, lambs, or 4-H project any age, and must be conditioned, fitted and trained to show at halter. **NO RAMS.**
3. The garment must be made of 50% wool (Costume Class only). Entrants must furnish their own garment.

#### **Judging Standards: (600 points total)**

- A. Garment Construction..... 1-100 points
- B. Style and/or Fashion Accessories..... 1-100 points
- C. Entrant's Poise ..... 1-100 points

- D. Entrant's Appearance..... 1-100 points
- E. Control of Animal ..... 1-100 points
- F. Presentation and Appearance of Animal..... 1-100 points
- Total possible..... 600 points

First Tiebreaker - Highest score in Style and/or Fashion and Accessories Category.

Second Tiebreaker - Highest score in Presentation and Appearance of Animal Category.

Third Tiebreaker - Highest score in Entrant's Poise and Appearance.

**ENTRIES AND COMMENTARIES** may be taken to the Fair Secretary's Office in the Mahan Building on June 27 or 28, 9:00 AM to 3:00 PM. There will be an entry fee of **\$10.00 (singles) or \$15.00 (pairs) or \$15 Costume Class**, to defray expenses. **NO LATE OR FAXED ENTRIES WILL BE ACCEPTED!** Information may be obtained by contacting Directors Kristin Helsel (740) 505-6806 or Amanda Ivey (479) 970-4440.

**\*\*\* The B.J. Williams, Fayette Co. Shepherds Club, Jodi Baker, Loni Grice, Malcolm Bloomer, and Bob and Jean Cottrill Rotating Trophies** are presented to a **Fayette Co. Exhibitor** in the respective classes and will remain in the possession of the winner for one year.

**\*\*\*The 2025 Directors Scholarship** will go to a

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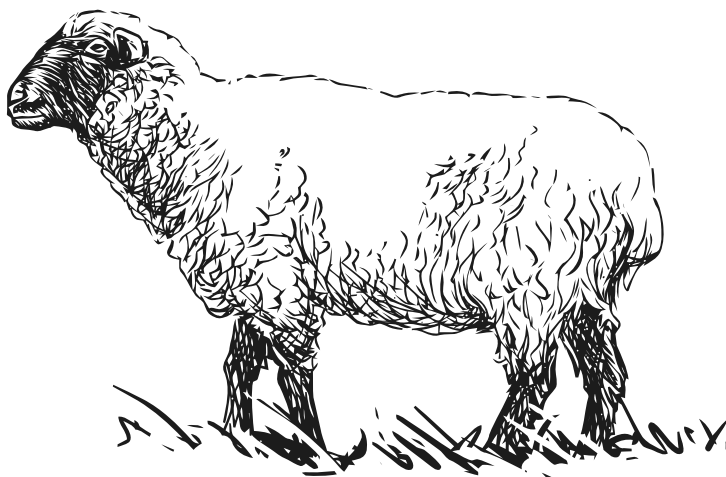
**Fayette Co. High School Senior.** Individuals applying for the scholarship must have competed in The Guys & Gals Lead Competition for at least three years in order to be eligible. Applicants must provide a brief biography of their Guys & Gals Lead History and their involvement in the sheep and wool industry. **Applications must be turned in with entries and commentaries on June 27 or 28.**

#### **PERFORMANCE GOAT AND SHEEP CLASS SR. DIVISION**

- The goal of the Fayette County Performance Goat – Sheep class is to further enhance the goat and sheep project experience through research, promotion, and education.
- Competition will be limited to Fayette County Jr. Fair Goat and Sheep Project Exhibitors.
- Eligible performance goats and sheep are goats and sheep designated to show in the Fayette County Jr. Fair Goat and Sheep Show.
- Performance goats and sheep must meet all Jr. Fair show requirements to be eligible.
- A one-time entry fee of \$10.00 per goat or sheep will be paid at the goat and sheep tag-in day, May 3, 2025, 9:00 AM – 11:00 AM.
- Performance goats and sheep will be identified by their Jr. Fair ear tag. Additionally, each goat or

sheep will be weighed for an initial starting weight on tag-in day.

- Performance goats and sheep will be re-weighed during the Fayette County Jr. Fair. This will determine rate of gain.
- Ultrasound measurements by The Ohio State University Animal Science Department will be used to determine carcass quality and measurements. Results will be provided to the exhibitor to further increase the educational experience.
- Performance goats and sheep will show during the Fayette County Jr. Fair Market Goat and Sheep Show for Live Placing in the Performance Goat and Sheep Class.
- Performance goats and sheep will be scored by the following criteria to determine the Champion Performance Goat and Sheep Rate of Gain, Ultrasound Carcass Quality, and Live Placing.
- The Fayette County Agricultural Society will sponsor a \$250.00 prize to the Champion Performance Goat and \$150.00 prize to the Reserve Performance Goat. The Fayette County Agricultural Society will sponsor a \$250.00 prize to the Champion Performance Sheep and \$150.00 prize to the Reserve Performance Sheep.



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# 2025 Fayette County Junior Fair

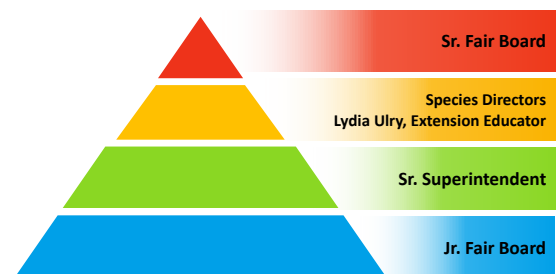


## The 2025 Junior Fair Board



### 2025 Junior Fair Board Officers

President: ..... Gus Wilt  
Vice President: ..... Randon Stolzenburg  
Secretary/Treasurer: ..... Abigail Noble  
Jr. Fair Board reps: ..... Hannah Houck, Dylan Ely



## 2025 Junior Fair Departments

\*Denotes Chairperson



**Beef Department**  
Caitlin Cottrill, Kielyn Daugherty,  
Gus Wilt, Nic Lindsey  
Not pictured: Addyson Butts



**Dairy Department**  
Hannah Houck, Morgan Pitstick,  
Brady Sheets, Mason Lovett



**Dog Department**  
Laine Holstein, Paige Fitzgerald,  
Zacch Brobeck



**Goat Department**  
Allie Knecht, Dylan Ely  
Not pictured: Ella Butts



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# 2025 Fayette County Junior Fair

## 2025 Junior Fair Departments

\*Denotes Chairperson



**Horse Department**  
Taylor Payton



**Poultry Department**  
Annabelle Eggleton, Emma Eggleton,  
Kamika Bennett, Cole Whiteside, Molly Whiteside



**Rabbit Department**  
Abigail Noble, Alyssa Esker,  
Kelsy Douglas, Cali Kirkpatrick, Bailey Miller  
Not pictured: Randon Stolzenburg



**Sheep Department**  
Mallory Johnson, Ellie Robinette,  
Peyton Johnson, Megan Brandt



**Swine Department**  
Alison Reeves, Emma Hagler, Emma Bower, Emily Reeves,  
Dane Wilt, Garrett Carson, Cole Kirkpatrick, Hunter Havens



Lydia Ulry,  
OSU Extension Educator

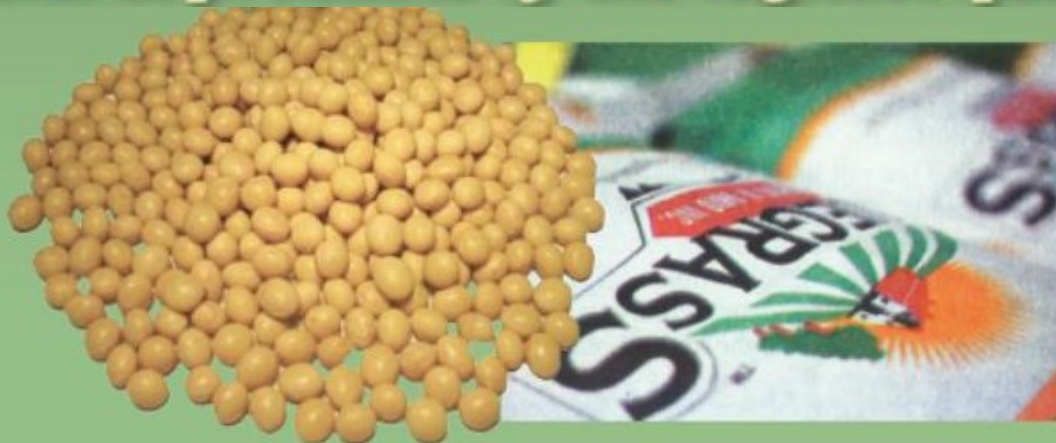


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# OSU EXTENSION OFFICE STAFF



Kate Wells



Ken Ford



Kim Hoppes



Kellie Noble



Sarah Sowell



Lydia Ulry



Jennifer Eggleton



Macy Detty

*Good Luck to all  
Fayette County Fair Participants*

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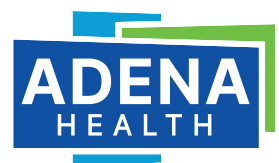


# Adena Health Day

**Wednesday  
July 16, 2025  
2:00 p.m.**

The first 600 kids, ages 2-18, will get **FREE ENTRY** and a ticket for **FREE RIDES** valid after 2 p.m. on this date only.

Adena.org    





# JUNIOR FAIR SCHEDULE

*(THE JUNIOR FAIR BOARD AND THE FAYETTE COUNTY SENIOR FAIR BOARD RESERVE THE RIGHT TO MAKE CHANGES TO THE JUNIOR FAIR SCHEDULE AND RULES AS NECESSARY. CHANGES WILL BE ANNOUNCED PRIOR TO THE EVENT.)*

## **JUNIOR FAIR PRE-JUDGING SCHEDULE**

**Junior Fair Members will be sent a schedule  
with judging time**

### **Friday, May 30**

All Quality Assurance & EquiSTEP **MUST** be completed

### **Friday, June 6**

All Fair Entry forms due by 11:59 PM

### **Wednesday, June 11**

Final deadline for all Junior Fair Entry forms to be turned in with a \$25.00 exhibitor late fee

### **Monday, June 23**

10:30 AM: Miscellaneous, Officer and Special Interest project judging @ Mahan Building

### **Tuesday, June 24**

9:00 AM: Clothing and Nutrition project judging @ Mahan Building

### **Wednesday, June 25**

5:00-7:00 PM: Skillathon for Rabbit Day 1 (A-M) projects @ Extension Office

### **Thursday, June 26**

5:00-7:00 PM: Skillathon for Rabbit Day 2 (N-Z) projects @ Extension Office

### **Monday, June 30**

9:00 AM-3:00 PM: Multi Species Skillathon @ Extension Office, by appointment only  
5:00-7:00 PM: Skillathon for Goat/Cattle projects @ Extension Office

### **Tuesday, July 1**

9:00 AM-3:00 PM: Multi Species Skillathon @ Extension Office, by appointment only  
5:00-7:00 PM: Skillathon for Hog/Sheep/Dog projects @ Extension Office

### **Wednesday, July 2**

9:00 AM-3:00 PM: Multi Species Skillathon, by appointment only  
5:00-7:00 PM: Skillathon for Poultry/Horse projects @ Extension Office

### **Monday, July 7**

6:30 PM: 4-H Awards Ceremony @ Mahan Building (Project & Officer Judging Awards, Camp, Senior & Cloverbud Graduation)

### **Saturday, July 12**

9:00 AM: Tack move-in begins (NO Livestock may be moved in until designated times)  
9:00 AM-12:00 PM: Junior Fair booth setup @ Youth Building

## **JUNIOR FAIR WEEK SCHEDULE OF EVENTS** (Events/times are subject to change.)

### **Sunday, July 13**

7:00 AM: Livestock move-in begins (EXCLUDES SWINE)  
8:00 AM – 11:00 AM: Poultry weigh-in, all meat chickens and turkeys will be leg banded and weighed.  
8:00 AM – 11:00 AM: Rabbit weigh-in  
2:30 PM: Junior Fair Opening Ceremonies @ Grandstand (NO ADMISSION CHARGE)  
3:00 PM: All goats and sheep must be in the barns for weigh-in  
5:00 PM: Goat and Sheep weigh-in  
5:00 PM: Begin Swine move-in

### **Monday, July 14**

7:00 AM: All livestock in place  
7:00 AM: All horses in place  
7:00 AM: Swine exhibitor meeting in Swine Pavilion. Attendance is mandatory.  
7:30 AM: Cattle exhibitor meeting @ Sales Arena. Attendance is mandatory.  
8:00 AM: Market Hog weigh-in @ Swine Pavilion  
8:00 AM: Market Cattle/Feeder weigh-in @ Cattle Barn  
8:30 AM: Rabbit Showmanship @ Small Animals Barn  
8:30 AM: Dog check-in  
9:00 AM: Dog Showmanship and Rally @ Dog Tent  
1:00 PM: Dairy Feeder Showmanship and Market Dairy Beef Showmanship @ Sales Arena  
3:00 PM: Beef Breeding Show and Showmanship @ Sales Arena, followed by Market Beef and Beef Feeder Showmanship  
4:00 PM: Poultry Showmanship @ Small Animals Barn

### **Tuesday, July 15**

8:00 AM: Horse Show @ Horse Arena  
8:00 AM: Rabbit Meat Pen Show @ Small Animals Barn, followed by Junior Fair Rabbit Breeding Show  
10:00 AM: Market Beef Show, Beef Feeder Show @ Sales Arena, 30-minute break followed by Dairy Feeder Show and Dairy Market Beef Show  
1:00 PM: Swine Breeding Showmanship and Breeding Show @ Swine Pavilion  
2:30 PM: Cloverbud Activity @ Extension Office  
5:00 PM: Swine Showmanship @ Swine Pavilion

### **Wednesday, July 16**

8:00 AM: Market Poultry Show @ Small Animals Barn, followed by Breeding Poultry Show  
8:30 AM: Market Swine Show @ Swine Pavilion  
9:00 AM: Horse Rodeo Day @ Horse Arena  
9:00 AM: Dog Obedience  
9:00 AM: All Dairy Goat Breeding & Dairy Wethers, Showmanship and PeeWee Show @ Sales Arena  
2:30 PM: Cloverbud Activity @ Extension Office  
3:00 PM: Sheep Performance and Sheep Breeding Show and Showmanship @ Sales Arena, followed by Market Lamb Showmanship and Market Lamb Show  
6:00 PM: Horse Costume Contest @ Horse Arena

### **Thursday, July 17**

9:00 AM: Horse Versatility Show @ Horse Arena  
9:00 AM: Fayette County Born & Raised Meat Goat, Meat Goat Showmanship, Meat Goat Breeding Show, Performance, and Market Meat Goats @ Swine Pavilion  
2:30 PM: Cloverbud Activity @ Extension Office  
5:30 PM: Livestock Sale @ Sales Arena (Turkey, Rabbit, Chicken—This order is tentative due to the potential for poultry exhibitions to be cancelled. In the case of cancellation due to the HPAI, the Fair Board reserves the right to adjust the sale order.)

### **Friday, July 18**

8:00 AM: Dairy Breeding Show and Dairy Showmanship @ Sales Arena  
9:00 AM: Horse Contest and Fun Show @ Horse Arena  
2:30 PM: Cloverbud Activity @ Extension Office  
5:30 PM: Livestock Sale @ Sales Arena (Hogs, Dairy Feeder, Dairy Steer, Beef Steer, Beef Feeder, Dairy Goat, Meat Goat, Sheep—This order is tentative due to the potential for poultry exhibitions to be cancelled. In the case of cancellation due to the HPAI, the Fair Board reserves the right to adjust the sale order.)

### **Saturday, July 19**

2:00 PM: Pedal Pull (registration from 1:00-2:00 PM) @ Small Animals Barn  
4:00 PM: Showman of Showmen Contest @ Sales Arena and Swine Pavilion  
6:00 PM: Guys & Gals Lead @ Sales Arena  
8:00 PM: 4-H Style Revue @ Sales Arena (following the completion of Guys & Gals Lead)

**\*NOTE: Thank you notes are due by July 25 at the Mahan Building.**

### **JUNIOR FAIR RULES**

1. Entries in the Fayette County Junior Fair are open to any boy or girl who is a member of FFA or FCCLA, 4-H, Girl Scouts, Boy Scouts, or Farm Bureau.
2. Exhibits shown at the Fayette County Junior Fair are not eligible to be exhibited at any other county junior fair.
3. Exhibitors are responsible for submitting entry forms for all livestock projects to be exhibited at the fair on or before June 6, 2025: (Market & Beef Breeding, Market & Breeding Sheep, Market & Breeding Swine, Dairy Cattle, Dairy & Market Goats, Horses, Rabbits, Poultry, & Dogs). Entries submitted after June 6 must include a \$25 late fee for each exhibitor. No entries will be accepted after June 11.
4. All exhibits EXCEPT LIVESTOCK must be in place by Saturday, July 12 by noon in the Junior Fair Youth Building. They must be removed by Saturday, July 19 from 12 PM - 2 PM or the projects become the property of Junior Fair.
5. Junior Fair exhibitors will be permitted to show in open class provided that entries are filed the day of the show.
6. Duplications of projects in any Junior Fair organization are not permitted. Anyone found in violation of this rule will be required to forfeit all awards.

7. 4-H and FFA exhibitors must complete project as determined by the 4-H advisor or vocational agriculture instructor prior to fair to be eligible for fair participation.
8. Distribution of awards will be determined by the Junior Fair Board in consultation with the Fayette County Agricultural Society.
9. To qualify for a premium, an exhibitor must exhibit the breeding project at the Fair.
10. Premium checks will be distributed within 30 days after the fair.

### **JUNIOR FAIR DEPARTMENTS ARE IN THE FOLLOWING ORDER:**

Department 1: Food & Nutrition  
Department 2: Clothing  
Department 3: Special Interest  
Department 4: Miscellaneous  
Department 5: Agricultural Education & FFA  
Department 6: Boy Scouts  
Department 9: Beef  
Department 10: Dairy  
Department 11: Dogs  
Department 12: Feeders  
Department 13: Goats  
Department 14: Horses/Ponies  
Department 15: Poultry  
Department 16: Rabbits  
Department 17: Sheep  
Department 18: Swine

### **PRE-FAIR JUDGING**

#### **4-H Family and Consumer Sciences**

##### **GENERAL RULES**

1. Judging will be held prior to the fair according to a schedule established by the Extension Office. Miscellaneous and Special Interest projects will be judged on June 23. Nutrition and clothing projects will be judged on June 24. (See schedule)
2. All exhibits are to be as described in the 4-H project guidelines with the exception of nutrition displays. All nutrition exhibitors must exhibit a portfolio or an educational display of the project in the Junior Fair Youth Building. No food can be displayed at the county fair.
3. All family and consumer sciences projects are to be displayed in a club booth or in the locked area in the Youth Building. Exceptional cases should be brought to the attention of the Youth Building advisor.
4. Booths are to be decorated on July 12 between the hours of 9 AM - 12:00 PM. All booths must be completed by 12:00 PM on July 12.
5. All exhibits are to be removed from booths on Saturday, July 19 from 12 PM - 2 PM. Exhibits may not be removed earlier. All exhibits which remain after the fair will become the property of the Fayette County Agricultural Society.
6. NO PARENT OR RELATIVE IS PERMITTED TO TALK WITH A JUDGE AT ANY TIME, UNLESS SPECIAL PERMISSION IS GIVEN BY THE EXTENSION EDUCATOR IN CHARGE OF JUDGING.

## DEPARTMENT 1 – FOOD & NUTRITION

June 24 @ Mahan Building

Projects:

- 459. Let's Start Cooking
- 461. Let's Bake Quick Breads
- 462. Yeast Breads on the Rise
- 463. Sports Nutrition: Ready, Set, Go
- 467. Cooking on My Own
- 469. Global Gourmet
- 472. Grill Master
- 474. Beyond the Grill
- 475. Star Spangled Foods
- 476. Kitchen Boss
- 477. Party Planner: A 4-H Guide to Quality Cooking
- 481. Everyday Food and Fitness
- 484. Snack Attack!
- 485. Racing the Clock to Awesome Meals
- 487. Take a Break for Breakfast

NOTE: Special Interest projects but will be judged with the Food & Nutrition Department:

- 492. Cake Decorating
- 670. Canning and Freezing

## DEPARTMENT 2 – CLOTHING

June 24 @ Mahan Building

Projects:

- 406. Clothes for High School & College
- 407. Accessories for Teens
- 408. Creative Costumes
- 409. Sew Fun
- 410. Designed by Me
- 411. em-bel-lish: A 4-H Guide to Wearable Art
- 412. Sew for Others
- 413. Sundresses and Jumpers
- 415. Ready, Set, Sew Active
- 417. Dress-Up Outfit
- 418. Loungewear
- 419. Terrific Tops
- 420. Outerwear for Anywhere
- 424. Clothing for Middle School
- 425. Look Great for Less
- 426. Clothing for your Career
- 430. Shopping Savvy
- 432M. Sewing and Textiles (non-Clothing) Master

NOTE: Special Interest projects but will be judged with the Clothing Department:

- 498. Quilting the Best Better
- 499. You Can Quilt!

### Style Revue Class

July 19 @ Sales Arena (following Guys & Gals Lead)

1. Style Revue Time: Saturday, July 19 at approximately 8:00 PM in the Sales Arena
2. All clothing members are eligible to participate in the Style Revue. By participating in the style revue, members are eligible for an award and are eligible for state fair nominations.

## DEPARTMENT 3 – SPECIAL INTEREST

June 23 @ Mahan Building

Projects:

- 300. You're the Athlete
- 351. Staying Healthy
- 352. Keeping Fit
- 353. First Aid in Action
- 354. Medicine Science and Safety
- 355. Tracking Your Health and Fitness
- 356. Relationships 101
- 357. Alcohol and Drug Abuse
- 358. The Truth About Tobacco
- 359. Your Thoughts Matter: Navigating Mental Health
- 360. Your Feelings Matter
- 370. Mentoring: Leadership in Action
- 371. Club Leadership 1
- 372. Diversity: The Source of Our Strength
- 373. My Hands to Larger Service: Teen Leaders Building Our Communities
- 374. Teens on Board
- 375. Leadership Road Trip: Where are you Going?
- 376. Pantry Panic
- 377. Finding Your Voice: Public Speaking Made Easy
- 378M. Leadership Master
- 382. Am I Ready for Work?
- 383. Club Leadership 2
- 386. You're Hired!
- 387. Here, There, Ag Careers are Everywhere
- 405. The Laundry Project
- 434. Superhero You
- 445. Becoming Money Wise
- 448. Teens on the Road to Financial Success
- 491. It's My Home
- 494. Makeover my Space
- 495. Your First Home Away From Home
- 496. My Favorite Things

NOTE: The Writer in You must be submitted into the Extension Office by June 13, 2025:

- 588. The Writer in You

## DEPARTMENT 4 – MISCELLANEOUS

June 23 @ Mahan Building

### Division A – Creative and Leisure Arts

Projects:

- 442. Family History Treasure Hunt
- 497. Scrapbooking: A 4-H Guide to Preserving Memories
- 584. Photography Basics, Book 1
- 585. Next Level Photography, Book 2
- 586. Mastering Photography, Book 3
- 589M. Photography Master
- 592. Get Started in Art
- 593. Seeing Through Graphic Design

### Division B – Natural Resources & Gardening

- Products exhibited must be from a garden planted and cared for by the exhibitor.
- Each exhibitor is limited to one display in each project.

Projects:

- 611. Explore the Outdoors
- 612. Geology: Can You Dig It?

- 613. Exploring Polar Science
- 617. Exploring Ponds
- 620. Why Trees Matter
- 621. Ohio Birds
- 622. Trapping Muskrats in Ohio
- 623. Outdoor Adventure: Beginning Fishing
- 624. Outdoor Adventure: Intermediate Fishing
- 641. Beekeeping Project and Record Book
- 644. Insect Adventures 1
- 645. Insect Adventures 2
- 646. Insect Adventures 3
- 671. How Does Your Garden Grow?
- 673. Edible Landscapes
- 691. Grow Your Own Vegetables
- 692. Growing with the Seasons

### **Division C – Science, Technology, Engineering, and Math (STEM)**

#### **Projects:**

- 490. Science Fun with Dairy Foods: The Case of Missing Milk
- 493. Science Fun with Kitchen Chemistry
- 500. Science Fun with Physics
- 501. Rockets Away (2-liter Bottle Rockets)
- 502. Science Fun with Flight
- 503. Rockets Away (Solid-Fuel Model Rockets)
- 503M. Solid-Fuel Rocketry Master
- 509. Robotics Essentials
- 512M. Robotics Master
- 517. Bicycling for Fun, Level 1
- 518. Wheels in Motion, Level 2
- 527. Magic of Electricity, Level 1
- 528. Investigating Electricity, Level 2
- 529. Wired for Power, Level 3
- 530. Entering Electronics, Level 4
- 531. Science Fun with Electricity
- 540. Not Just Knots
- 541. Crank it Up, Level 1
- 542. Warm it Up, Level 2
- 543. Tune it Up, Level 3
- 544. Ready, Set, ... Mow!
- 550. Young Engineers in Solar Energy
- 555. ATV Safety
- 573. Arcs and Sparks – Shielded Metal Arc Welding

### **Division D – Woodworking**

#### **Projects:**

- 556. Measuring Up, Level 1
- 557. Making the Cut, Level 2
- 558. Nailing it Together, Level 3
- 559. Finishing Up, Level 4
- 560M. Woodworking Master

### **Division E – Shooting Sports**

#### **Projects:**

Projects 630 & 631 can be taken without a certified instructor.

- 630. Safe Use of Guns
- 631. Basic Archery
- 750. Rifle Member Record Book
- 751. Archery Member Record Book
- 752. Shotgun Member Record Book
- 753. Pistol Member Record Book
- 754. Hunting and Wildlife Member Record Book

- 755. Muzzleloader Member Record Book
- 756. Living History Member Record Book
- 757. Crossbow Member Record Book
- 758. Western Heritage Project

### **Division F – Animal/Vet Sciences**

- Judging will be held on June 23 in the Jr. Fair Booth Building.
- The animals will be released following judging. Animals must be confined or on a leash. Each exhibitor should put up an educational display following judging in the Junior Fair Booth Building.

#### **Projects:**

- 132. Llama and Alpaca Project & Record Book (Live exhibition of animals available at state fair)
- 173. Horseless Horse
- 200. All About Dogs
- 210. Assistance Animals in Action
- 201D. You and Your Dog
- 215. Cavy Project and Record Book
- 216. Purr-fect Pals, Level 1
- 217. Climbing Up! Level 2
- 218. Leaping Forward, Level 3
- 220. Pocket Pets Project and Record Book
- 228PE. Pet Rabbit (still judging only, not exhibited at the fair)
- 244. From Airedales to Zebras, Level 1
- 245. All Systems Go! Level 2
- 246. On the Cutting Edge, Level 3

### **Division G – Tractor Projects and Rodeo**

- All members of the 4 H Tractor Club are invited to participate in the Tractor Rodeo.
- The Tractor Rodeo will be held in June in the Grandstand infield.
- Contest will include: A) troubleshooting; B) written test on tractor operation & safety; C) 2 wheel operation, and D) 4 wheel operation.
- This is the tractor projects judging.

#### **Projects:**

- 551. Starting Up: Getting to Know Your Tractor, Level A
- 552. Tractor Operations: Gearing Up for Safety, Level B
- 553. Moving Out: Learning About Your Tractor and Farm Machinery, Level C
- 554. Learning More: Learning About Agricultural Tractors and Equipment, Level D

### **Division H – Self Determined Projects**

All self-determined projects need a project guide and their idea starters if applicable during judging.

### **Division I – Officer Judging**

- Will be held in the Fine Arts Building June 23
- Registration required by June 16

#### **Officers judged:**

- |                |                   |
|----------------|-------------------|
| President      | News Reporter     |
| Vice President | Health & Safety   |
| Secretary      | Environmental     |
| Treasurer      | Community Service |
| Historian      |                   |





# Court Street Animal Hospital

414 E. Court Street, Washington C.H., Ohio 43160

## SERVICES

- ◆ Cats and Dogs Only
- ◆ Animal Laser Surgery
- ◆ Animal Digital X-Rays
- ◆ Pet Wellness Visits
- ◆ In-House Pet Pharmacy
- ◆ Spaying & Neutering
- ◆ Pet Microchipping
- ◆ Pet Dental Care
- ◆ Vaccinations
- ◆ Flea and Tick Treatments
- ◆ Pet Ear Medications
- ◆ Special Pet Diets
- ◆ Animal Laser therapy
- ◆ Safest Anesthesia for Your Pet



Robert G. Vanzant, D.V.M.

**740-335-8555**

*new patients welcome*



## DEPARTMENT 5 – AGRICULTURAL EDUCATION & FFA

Advisors: Bruce Bennett, Wendi Mizer Stachler, Amanda Swigert

MOTTO: "Learning To Do, Doing To Learn, Earning To Live, Living To Serve"

- Educational display - to be displayed in Youth Building.
- The majority of the FFA projects are exhibited in the livestock, engineering and crops departments.

### Division A – Crops

All grains are to be displayed in glass gallon jars displayed with exhibitor's name, club and variety of exhibit.

Grain samples must be of good quality and free from foreign matter. The superintendent has the authority to refuse undesirable entries due to chaff, rat pellets or other materials.

Hay is to be displayed at a 6" cross section of a bale. It should be covered with clean plastic and bound with cord or twine.

Each exhibit should be a sample of the current year's crop except corn and soybeans.

Classes:

1. Grains
  - A. Corn – 10 ears mounted on board
  - B. Corn – 1 gallon, shelled
  - C. Wheat – 1 gallon
  - D. Soybeans – 1 gallon
  - E. Oats – 1 gallon
  - F. Barley – 1 gallon
2. 3 Corn Stalk – bound together, roots wrapped in burlap
3. 5 Soybean stalks – bound together, free from soil
4. Medium Red Clover Hay – consists of 80% red clover
5. Alfalfa Hay – consists of 80% alfalfa
6. Mixed Hay – consists of 60% legume and 40% grass, legume – medium red clover, grass – Timothy, Bromegrass, Orchard Grass, Rye Grass or Fescue

## DEPARTMENT 6 – BOY SCOUTS

Advisor: Mark Hoppes

### LIVESTOCK, HORSES, & DOGS JUNIOR FAIR LIVESTOCK RULES

- Events/times are subject to change.
- All market livestock to be exhibited at the Fayette County Fair must be owned by May 10 of the current year, with the exception of market steers (dairy & beef), which must be owned by Dec. 1 of the previous year. Market rabbits must be owned by deadline (June 6) and poultry must be owned by deadline (May 28) as outlined by Rabbit and Poultry committee. All breeding animals must be owned by May 15.
- All pen assignments are assigned by Senior Fair Board directors and are final. Animals must be in assigned pens and cannot be moved unless approved by Senior Fair Board.
- Family tagging will be allowed, however, each animal must be claimed by an individual at tag-in. If a family member does not complete the project, then that individual's identified animals will not be eligible for other family members to exhibit at the Fair.
- All Junior Fair livestock is subject to all health regulations as outlined by the Fayette County Agricultural Society.
- The same animal cannot be used for more than one project per project year (for example, a single animal cannot be shown as both a market and a breeding project in one year).
- Each exhibitor must show and sell his or her own animal. If the exhibitor is ill, disabled, has another Junior Fair responsibility, or has more than one entry in class, another Fayette County Junior Fair Exhibitor may show and sell for the owner.
- Junior Fair exhibitors are eligible to receive minimal assistance with care and show preparation with his/her project from fellow Fayette County Junior Fair exhibitors, advisor(s) of exhibitor's club, immediate family, and household members. Family means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian. Household means the permanent residence address of the exhibitor.
- All entries for breeding classes must be eligible for registry in their respective breed associations except for commercial classes.
- **NOTE: EID tags must remain on the animals as it is a federal offense if removed.**
- **Each animal is to be drug free at the fair when they cross the scale.**
- **NEW testing species for 2025: Feeders, Dairy Goats, Meat Goats, in addition to all previously tested Champions and Reserve Champions, will be drug tested at the 2025 Fayette County Fair.**
- Only exhibitors, ring stewards, and show officials are permitted in the show ring during livestock shows.
- Overall Grand and Reserve Champions in all species must be sold through the Junior Fair Livestock Sales and slaughtered, with the exception of feeders.
- All species will recognize top five placings in market shows (Grand Champion, Reserve Grand Champion, 3rd overall, 4th overall, and 5th overall. Animals will sell in this order (if 3-5 overall choose to sell in the Jr. Fair Sale).
- Only Junior Fair Board personnel are permitted to sleep overnight in the livestock barns.
- All livestock exhibitors are encouraged to participate in the showmanship contest. Exhibitors participating in showmanship must use their own project for these classes and have ownership of the animal by May 10 for market animals and May 15 for breeding animals. Showmanship order for all species will run from oldest to youngest, with novice after the youngest age group, if applicable.
- The Showman of Showmen contest will be held in the Sales Arena and Swine Pavilion. The show begins at 4 PM on Saturday, July 19. Animals to be shown will

include all species with the exception of dogs. The contest will be open to the Overall Showmanship winner in each species. The overall showmanship winner is selected from the age division winners in each species. Each showman will show all species in their division including the one they are representing and will be scored on a total point basis. The showman with the most total points will be named the Showman of Showmen. In case of a tie, the showman with the most wins in various species will be the winner. Previous winners of the Showman of Showmen contest are not eligible. In the case that a previous winner wins overall showmanship in a particular species, the reserve showman in that species will be the representative for said species. Judges will be selected by the committee. Judges and committee decisions are final.

Showmanship includes:

- a. Appearance of animal and equipment used in showing
  - b. Ability to properly pose animal
  - c. Ability to move animal as directed by judge
  - d. May include ability to show other animals in showing
  - e. Answer questions posed by the judge.
- Junior Fair exhibitors are to furnish suitable equipment to feed and water livestock. They must care for livestock regularly throughout fair week, keeping pens clean, properly bedded and aisle clean at all times.
  - Junior Fair exhibitors failing to abide by department rules, cleanliness of pens and aisles and the neglect of livestock while on exhibit are subject to having a percent of the sale price removed.
  - There will be no re-weighing of livestock projects unless stipulated by the Senior Fair Board and Senior Superintendents.
  - All market project exhibitors must declare destination of their animal (either home or on the trailer) at the Junior Fair weigh-in. This destination cannot be changed unless the exhibitor has a Grand Champion or Reserve Grand Champion project.
  - Sale means "I want to enter my animal into the auction." Truck means "I have an extra animal that I need to get rid of because my project is over." Home means "I want to take my animal home because I want to compete elsewhere or I plan on using for a breeding animal."
  - All livestock will be treated humanely and show no signs of inhumane treatment.
  - All livestock are to be exhibited in total compliance with chapter 901:19 (Ohio's Livestock Tampering Exhibition Rules). In addition, sections 901.70 -901.99, the Livestock Show Reform Act, apply to the exhibition of all livestock.
  - Dress code for Junior Fair Exhibitors for pictures, in the show ring, and in the sale ring is: **NO** tube tops, tops with spaghetti straps with bra straps showing, no low cut tops, no jeans with large holes, no sandals, no apparel with tobacco, alcohol, bars, or offensive language or pictures, no cut-off t-shirts. Junior Fair Members are representatives of their youth organizations and should set a good example. The Junior Fair Advisors have the right to ask an exhibitor to change clothing or to tell the exhibitor they may be ineligible to sell.
  - All livestock exhibits, with the exception of Dairy, Breeding Beef, and Gilts, must remain until the completion of the final sale on Friday night. If an exhibitor removes their project without permission from the Sr. Fair Board, they will not be able to exhibit a livestock project the following year.
  - Any participant that loses their project animal prior to fair is eligible to show another animal of their own in a showmanship class. These animals must be taken home following the Fair and are not eligible to show in a production class or sell in the Junior Fair Sale. If the participant does not have another animal of their own then they may choose from a pool of animals selected by the Junior Fair Board and Senior Superintendents.
  - Any project animal not meeting the weight limits for their species may show in an over- or under-weight class. These animals are not permitted to show for Grand or Reserve Champion and may not sell in the Junior Fair Sale. These animals are eligible to show in showmanship.
  - Market animals choosing to participate in their respective shows are required to complete the show, if you are selected to participate in the Champion Drive you must participate. Failure to complete the show may result in forfeiture of awards and participation in the Junior Livestock Sale.
  - Exhibitors are permitted to have multiple animals in the Champion drive. However, if one is chosen for Grand Champion, the second must be pulled from the ring and is not eligible for Reserve Champion. The exception is Breeding Animals; an exhibitor is permitted to have Grand and Reserve Champion.
  - Any Junior Fair member exhibiting a market hog, sheep, beef, feeder, goat, dairy, meat pen of rabbits, or meat pen of poultry project must complete the Fayette County Quality Assurance program or another approved Quality Assurance program to be eligible to show and/or sell at the county fair or the Ohio State Junior Fair. The FFA advisors will conduct training during their regular programming. There will be no Fayette County make-up Quality Assurance Training programs conducted.
  - Junior Fair Members who exhibit livestock projects must participate in a livestock skillathon on project knowledge on June 25, 26, 30, July 1-2 or a scheduled make-up on June 18 (which must be scheduled by June 11). Exhibitors not receiving a score of 95% or above in their age division on the skillathon are required to complete a skillathon for that species. Skillathons will be scheduled through the Extension Office, exhibitors will be notified in May. All make-up skillathons must be scheduled by appointment through the Extension Office. There will be no skillathons or "book checks" after the July 2 date, unless due to a family emergency. The exhibitor must be present for the "book check" and be able to answer questions related to their project in order to receive credit.
  - All Junior Fair market exhibitors must complete an Ohio Department of Agriculture (ODA) Drug Use Notification Form to be eligible to exhibit and/or sell



at the Fayette County Junior Fair for each market livestock project. Completed Drug Use Notification Forms must be turned in when the exhibitor's market animal is weighed at the Junior Fair weigh-in.

- All animals must have the identification tag or tattoo in or on the animal before arriving at the fair to be eligible to weigh or show. Animals that have lost identification must be reported to the 4-H advisor, Jr. Fair Coordinator, and/or Sr. Fair Board Director in charge of the department at the time the identification is lost. All animals losing identification must be reported immediately.
- Junior Fair livestock participants must complete a Junior Fair Animal Housing Form if the animal is being housed somewhere other than the address given on the exhibitor's 4-H enrollment form and submit it to the Mahan Building by May 15. Market Swine exhibitors are also required to submit an ear notch card to the Mahan Building by May 15. Failure to submit the form and/or misrepresentation of their project animal's location will result in the disqualification of the project animal(s).

## DEPARTMENT 9 – BEEF

Senior Fair Board:

\*Bryan Sheets, \*Jim Worley

\*denotes chairperson



Junior Fair Board:

Addyson Butts, Caitlin Cottrill,  
Kielyn Daugherty, Nic Lindsey, Gus Wilt

**Sale means "I want to enter my animal into the auction."**

**Truck means "I have an extra animal that I need to get rid of because my project is over."**

**Home means "I want to take my animal home because I want to compete elsewhere or I plan on using for a breeding animal."**

**NEW testing species for 2025: Feeders, Dairy Goats, Meat Goats, in addition to all previously tested Champions and Reserve Champions, will be drug tested at the 2025 Fayette County Fair.**

### RULES

- **Each animal is to be drug free at the fair when they cross the scale.**
- All Junior Fair Cattle must be in place by 7 AM, July 14.
- All cattle must be halter broken and easily handled in order to show in the Junior Fair.
- All cattle may be tied out after 7 PM in the proper area; they must have both a rope halter and neck rope when tied out. No loose cattle in the tie-out area. All cattle must be removed from tie out area by 9 AM. Immediately following tie out stalls must be cleaned and prepared for the next day. There is to be no stacked straw inside tie out area.
- A beef exhibitor's meeting will be held on Monday, July 14 @ 7:30 AM in the Sales Arena. Attendance is mandatory.

- Pen and Tie Out Space will be assigned by the department directors.
- Only 1 grooming chute per exhibitor in the barn. Grooming Chute in the barn must have fair permit sticker attached or will be removed to the outside of the barn.

### Division A - Breeding Beef

July 14 @ Sales Arena, see Jr. Fair Schedule

- Monday, July 14 at 3:00 PM, Beef Breeding Show and Showmanship @ Sales Arena, followed by Market Beef and Beef Feeder Showmanship.
- All animals must be purebred and recorded with their association to show in a breed, and must be registered in the exhibitor's name. Commercial heifers may be purebred (not registered) or crossbred beef animals.
- All purebred and commercial breeds will be recognized. Classes will be divided by committee based on participation. Registration required day of show if asked.

Classes:

- B1. Heifer Calf - Calved between Sept. 1, 2024 & April 30, 2025.
- B2. Yearling Heifer - Calved between Sept. 1, 2023 & Aug. 31, 2024.
- B3. 2-Year-Old Heifer - Calved between May 1, 2023 & Aug. 31, 2025.

### Division B – Market Beef

July 15 @ Sales Arena, see Jr. Fair Schedule

- Judging will be held on Tuesday, July 15 in the Sales Arena. Market Dairy Beef will also show on Tuesday, July 15 following the Dairy Feeder Show.
- All Market Beef must be owned by December 1, 2024.
- Exhibitors may tag up to 5 Market Beef animals at the December 7 weigh-in.
- Market Heifers may be tagged and will be shown in Market Beef classes at the Fair with the steers.
- All Market beef are recommended to be 425 - 850 pounds at weigh-in on December 7, 2024.
- Market Beef are to be in place by 7 AM, July 14 and will be assigned to the proper weight classes following the weigh-in on Monday, July 14 at 8 AM. Animals are not to be "shrunk" for this weigh-in.
- All market beef must weigh at least 1000 pounds to show in the Junior Fair Market Beef contest. Market Dairy Beef must weigh at least 1000 pounds to show and sell.
- All breeds will show together, with the exception of Market Dairy Beef. Market Dairy Beef may be purebred or crosses of only dairy breeds. Beef/Dairy crosses will show in the beef show. There will be a maximum of 10 Market Beef in each class.
- Exhibitors may show a maximum of 2 market beef in the regular Junior Fair Market Beef Show.
- All Market Beef will be entered in the Rate of Gain Contest.
- All Market Beef must be dehorned, castrated, and healed by weigh-in on December 7, 2024.

Classes:

- B5. Market Beef
- B6. Fayette County Born and Raised Steer
- B7. Market Dairy Beef
- B8. Rate of Gain



## Division C - Beef Showmanship

July 14 @ Sales Arena, see Jr. Fair Schedule

- Beef Showmanship is mandatory for all market beef exhibitors. Exceptions will only be made in extreme cases. Any previous senior winner has option to participate.
- Anyone not participating will forfeit his or her right to sell in the steer sale.
- Judging will be held on Monday, July 14.

Classes:

- B9. Senior Showmanship, grades 10-12
- B10. Intermediate Showmanship, grades 7-9
- B11. Junior Showmanship, grades 4-6
- B12. Beginner, grade 3 only

**Overall Beef Showman** - Champion Market Steer Showman, Champion Feeder Showman, and Breeding Showman compete for Overall Beef Showman and must go to Showman of Showmen.

\*There will be an Overall Beef Showman and an Overall Dairy Beef Showman.

## DEPARTMENT 10 – DAIRY

Senior Fair Board:

\*Bryan Sheets, \*Jim Worley

\*denotes chairperson



Junior Fair Board:

Hannah Houck, Mason Lovett,  
Morgan Pitstick, Brady Sheets

**\*NOTE FOR 2025—Milking Shorthorn, Ayrshire, Jersey or Guernsey will not be permitted as a dairy feeder or dairy market beef steer.**

**NEW testing species for 2025: Feeders, Dairy Goats, Meat Goats, in addition to all previously tested Champions and Reserve Champions, will be drug tested at the 2025 Fayette County Fair.**

## Division A - Dairy Cattle

July 18 @ Sales Arena, see Jr. Fair Schedule

- **Each animal is to be drug free at the fair when they cross the scale.**
- Judging will be held Friday, July 18 beginning at 8 AM
- Recognized breeds include: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn.
- No dairy bulls may be shown in the Junior Dairy Show.
- All animals must be purebred, but need not be registered with their breed association.
- Breeding Promotion--To qualify for a premium, an exhibitor must exhibit the breeding project at the Fair.
- All Junior Fair Dairy Cattle must be in place by Wednesday, July 16, at 7 AM.

Classes:

- DA1. Spring Heifer Calf – Born between Mar. 1, 2025 through May 31, 2025
- DA2. Winter Heifer Calf – Born between Dec. 1, 2024 through Feb. 28, 2025
- DA3. Fall Heifer Calf – Born between Sept. 1, 2024 through Nov. 30, 2024
- DA4. Summer Yearling Heifer – Born between June 1, 2024 and Aug. 31, 2024

DA5. Spring Yearling – Born between Mar. 1, 2024 through May 31, 2024

DA6. Winter Yearling – Born Dec. 1, 2023 through Feb. 28, 2024

DA7. Fall Yearling Heifer – Born September 1, 2023 through November 30, 2023

All Breeds Junior Champion and Reserve

DA8. Junior 2-Year-Old – Born March 1, 2023 to August 31, 2023

DA9. Senior 2-Year-Old – Born September 1, 2022 to February 28, 2023

DA10. Junior 3-Year-Old – Born March 1, 2022 to August 31, 2022

DA11. Senior 3-Year-Old – Born September 1, 2021 to February 28, 2022

DA12. 4-Year-Old – Born September 1, 2020 to August 31, 2021

DA13. 5-Year-Old – Born September 1, 2019 to August 31, 2020

DA14. Aged Cow – Born before September 1, 2019

DA15. Dry Cow – 3 Years and older, born before September 1, 2022

DA16. Overall Supreme Dairy Champion (rotating trophy)

## Division B - Dairy Showmanship

July 18 @ Sales Arena, see Jr. Fair Schedule

Classes:

- DA18. Senior Dairy Showmanship - grades 10, 11, and 12
- DA19. Intermediate Dairy Showmanship - grades 7, 8, and 9
- DA20. Junior Dairy Showmanship - grades 4, 5, and 6
- DA21. Beginner Dairy Showmanship – grade 3

## DEPARTMENT 11 – DOG

Events/times are subject to change.

July 14 @ Dog/Activity Tent,  
Showmanship and Rally

8:30 AM: Registration

9 AM: Dog Showmanship and  
Rally



July 16 @ Dog/Activity Tent,  
Obedience

8:30 AM: Registration

9 AM: Obedience

Senior Fair Board:

\*Melissa Holstein, Doug Marine

\*denotes chairperson

Junior Fair Board: Zacch Brobeck, Paige Fitzgerald,  
Laine Holstein

All 4-H Dog Projects participants must have a signed "Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims Form" on file at the Extension Office.

All dog exhibitors must be active members of a Fayette



 **Gustin Seed  
Services**  
Est. 1981

Kevin Gustin  
740-505-8848

Heath Bradshaw  
937-725-0798

**Good luck to all Fair exhibitors!**

County 4-H dog club. Sharing a dog at the county level or state level is not permitted, however, family members may exhibit a dog at the county fair and the same dog can be taken as a project 201D "You and Your Dog" which is done prior to the fair.

4-H Project Book 201D (You and Your Dog) – Classes are based on the age of youth. Therefore, each member and dog may compete in ONE class only. Youth may share one project dog with a sibling for this show discipline ONLY. Both siblings may enter a You and Your Dog project class.

4-H Project Book 201S (Showmanship) – Each member may enter one dog per class. Any individual dog may be shown in only one showmanship class, providing the dog is 6 months of age or older. The dog and member may show in either Showmanship A or B depending on the age and experience level of the exhibitor. Each dog will be inspected for proper care and grooming. In addition, the 4-H member will be evaluated on dog care knowledge which is taken from the Dog Resource Handbook (Covers the basics of showmanship). Each Showmanship exhibitor will be asked questions by the judge in an interview portion of the class, which will factor into their final Showmanship score. The number of questions and which questions are asked are at the discretion of the judge. All rulings of the judge are final.

4-H Project Book 201O (Dog Obedience) – Each member may enter one project dog in Beginner Novice A and Novice A Obedience classes. Each member may enter 2 or more project dogs in Beginner Novice B, Pre-Novice, Preferred Novice, Novice B, Graduate Novice, Open, Graduate Open and Utility Obedience classes provided that youth and dogs meet eligibility requirements. All dogs must be 6 months of age or older. Any individual dog may be shown in only one obedience class. Each member may enter a maximum of 2 project dogs per Rally Class. In addition the dog will be inspected for proper grooming in both Obedience and Rally classes.

4-H Project Book 201P (Performance) - Exhibitors showing in Obedience or Showmanship may also show in Drill Team Competition, Agility (Dogs exhibited in agility must be 18 months or older on the day of exhibition—proof of age is the burden of the exhibitor or exhibitor's immediate family. Dogs not meeting age requirements cannot be shown.), Brace and Team with 1 or 2 of the same 2 project dogs. Dogs shown in Brace must be the 4-H member's project dogs.

4-H Project Book 201W (Working Dogs) - Include assistance dogs like Pilot Dogs, Canine Companions and other service dog organizations.

### **GUIDELINES**

- 4-H members must be enrolled in the correct project and level; 201S Showmanship, 201O Dog Obedience and 201P Performance. ALL 4-H members taking a Dog Project are required to complete the Dog Skillathon (Tuesday, July 1, 5-7 pm at Extension Office).
- Dogs must be owned either by the 4-H member or a

member of their immediate family no later than April 1, 2025. The dog must be in continual care of the 4-H member for the duration of the project.

- Continued care is defined as the 4-H member being responsible for and involved in the feeding, cleaning, and caring of the dog.
- Lessons, instructions and advice for the 4-H member are encouraged, as long as the 4-H member is present in the learning situation and handles or trains the dog the majority of the time present. Such assistance can include occasional handling or training by another person. Only the 4-H member can train the dog at any type of training class on or after April 1, 2025. No one other than the 4-H member is permitted to show the 4H Project Dog at any type of dog show including fun matches.
- Criteria for participation:
  - a. All dogs are required to be vaccinated yearly for Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvovirus and Rabies by a licensed, accredited veterinarian. 4-H members must have either an ODA Official Health Certificate or the Certificate of Vaccination for the 4H Dog Project. Other certificates of vaccinations, pet record cards or kennel records will not be accepted.
  - b. Make sure when getting the ODA Official Health Certificate or the Certificate of Vaccinations for the 4-H Dog Project, that the dates of the required vaccinations, including the rabies vaccinations are listed. Make certain it is signed by the veterinarian. The veterinarian must also provide their license number or their name/address stamp in the space provided.
  - c. All required vaccinations must have been given after August 14, 2024 and prior to July 10, 2025.
  - d. All dogs participating in the Fayette County Junior Fair Dog Show must be currently licensed in the 4-H members' county of residence. The 4-H member must bring a certificate of license to registration.
  - e. Upon arrival at the Junior Fair Dog Show area all 4-H members will need to stop at the check in table. 4-H members will need to have their health certificate and dog license.
- Dogs must be kept on a leash while on the fairgrounds, except when participating in the ring during judging. Dogs must be kenneled in designated areas. 4-H member is expected to clean up after their dogs.
- Each dog must go through a check station where all females will be checked for signs of heat. If a female dog shows signs of heat, the dog may be shown with the judges' permission. Decisions at the check-in station are final.
- All 4-H members will provide their own equipment as needed, such as collar, leash, water dish, kennel etc.
- Any dog exhibiting unsafe or threatening behavior at any time before, during or after exhibition MUST be removed from the fairgrounds and will not be permitted to return at any time during the Dog Show. A dog that snaps, bites or attempts to bite while in the ring must be immediately excused from the ring and then removed from the fairgrounds. The judge or show officials will dismiss from the ring any exhibitor abusing a dog, which will result in disqualification of

exhibitor. Determinations of show committee and/or judge are final.

- Previous participants and or dogs in classes Beginner Novice A, Novice A, Open A and Graduate A may not enter the same class again.
- 4-H members showing their dogs at any licensed or Member Obedience Trail or at a Sanctioned Match must show their dogs at the same or higher B level classes than they are showing in AKC, UKC or other titling shows. Dogs completing their Companion Dog (CD) title prior to or anytime during the project year must show in the Graduate Novice Classes at the very minimum. Those completing their Companion Dog Excellent title must show in Open, Graduate Open or Utility Classes. For Showmanship Classes, dogs with AKC Junior Handling or like experience must show in the age appropriate B classes.
- All dogs exhibited must be six months of age by the date of the show. This includes Pilot Dog puppies and other assistance dogs. Dogs exhibited in Agility must be 18 months or older on or before the first day of the Agility trial. Proof of age is the burden of the exhibitor or the exhibitor's immediate family. Dogs not meeting this requirement cannot be shown.
- Only the exhibitor, exhibitor's dog and show officials are permitted in the show ring area at any time throughout a show.
- 4-H members only taking Dog Projects 201D You and Your Dog must participate in the Miscellaneous Judging to be held on Thursday, June 26 at the Mahan Building.

#### SHOW EQUIPMENT AND HANDLER'S & DOG'S APPEARANCE:

- Obedience collars include well-fitting plain buckle or quick release collars, or slip collars of an appropriate single length of leather, fabric or chain with two rings, one on each end. Leashes may be of fabric or leather and should be 6 feet in length for sub-novice classes. For novice, graduate novice classes, open and graduate open classes, the leash need be only of sufficient length to provide adequate slack in the heel on leash exercise. Chain leashes are not acceptable. Showmanship collars include a chain or fabric slip collar, or martingale-type show lead. Nothing should be hanging from the collars. Leashes may be of fabric, leather or show chain and long enough to allow for easy handling of the dog.
- Handler's appearance should be neat, and well-groomed in appearance. They should wear clothing that is comfortable to handle in and appropriate for the dog show. Clothing should not distract, limit or hinder. It is recommended that girls wear skirts, dresses, skorts, dress shorts or similar attire and boys wear dress shirts or polo shirts, and dress slacks or shorts.
- Dog's appearance should be clean, well brushed and in good physical condition appropriate for the dog's age. The coat should be free from mats and loose hair. Ears should be clean and free from hair in the ear canal. Eyes should be free from matter, and teeth should be free from tartar. Some staining on the teeth of older dogs is permissible. Toenails should be trimmed and hair between the pads should be trimmed to prevent matting and collecting dirt.

- Dogs are not permitted to wear any type of muzzle, prong/pinch collar or electronic collar while on fairgrounds. Exhibitors will be disqualified if their dogs are seen wearing any of these.

#### Classes:

##### **SHOWMANSHIP:**

DO1. Senior Showmanship A - Member must be 15-18 as of January 1. (Neither handler nor dog has had any prior experience in Showmanship).

DO2. Senior Showmanship B - Member must be 15-18 as of January 1, who have shown in Showmanship A or has prior experience in Showmanship, AKC Junior Handling or like experience.

DO3. Intermediate Showmanship A - Member must be 12-14 as of January 1. (The handler or dog has had no experience in Showmanship.)

DO4. Intermediate Showmanship B. - Member must be 12-14 as of January 1, who have shown in Showmanship A or has prior experience in Showmanship, AKC Junior Handling or like experience.

DO5. Junior Showmanship A - Member must be 9-11 as of January 1. (Neither handler nor dog with prior show experience in Showmanship).

DO6. Junior Showmanship B - Member must be 9-11 as of January 1, who have shown in Showmanship A or has prior experience in Showmanship, AKC Junior Handling or like experience.

**Overall showman may participate in the Showman of Showmen Contest, but the following animals will not be represented, only the showman – dogs.**

#### **OBEDIENCE**

##### Progression of Obedience Classes:

DO7. Beginner Novice A – 1 year, then move to Beginner Novice B or Pre-Novice (Beginner Novice A class can never be repeated by handler OR dog).

Beginner Novice A: Heel on Leash, Figure Eight (on leash), Sit for Exam (on leash), Sit Stay (45 sec), and Recall.

DO8. Beginner Novice B – can repeat class with same dog or different dog unless class winner, OR can show in Pre-Novice unless class winner. Once class winner in both Beginner Novice B and Pre-Novice, then move to Novice A.

Beginner Novice B: Heel on Leash, Figure Eight (on leash), Sit for Exam (on leash), Sit Stay (leash attached, on ground), and Recall (off leash).

DO9. Pre-Novice – can repeat class with same or different dog unless class winner, OR can show in Beginner Novice B unless class winner. Once class winner in both Beginner Novice B and Pre-Novice, then move to Novice A.



Pre Novice: Heel on Leash, Figure Eight (on leash), Stand for Exam (on leash), Recall (on leash), Long Sit (on leash), and Long Down (on leash).

DO10. Preferred Novice – can show one project dog at the Preferred Novice level, provided the youth and the dog meet class eligibility requirements. Youth may show the same dog in other non-obedience classes and/or a different dog in other disciplines/classes provided they meet those eligibility requirements. Youth may NOT show the same dog in another obedience class the same year.

Preferred Novice: Heel on Leash and Figure Eight, Stand for Exam (on leash), Heel Free, Recall, Stay – Sit or Down, Sit Stay (Get Your Leash).

DO11. Novice A – 1 year, then move to Novice B (Novice A class can never be repeated by handler OR dog).

DO12. Novice B – can repeat class with same dog or different dog unless class winner, then move to Graduate Novice A – 1 year, then move to Grad Novice B (Grad Novice A class can never be repeated by handler OR dog).

Novice A & B: Heel on leash, Figure Eight (on leash), Stand for Exam (off leash), Heel Free (off leash), Recall (off leash), Long Sit (leash attached on ground), and Long Down (leash attached on ground) 1 minute.

DO13. Graduate Novice – can repeat class with same dog or different dog unless class winner, then move to Open A.

Graduate Novice: Heel Free and Figure Eight (off leash), Drop on Recall, Dumbbell Recall, Dumbbell Recall over High Jump, Recall over Broad Jump, and Stand, Stay - Get Your Leash.

DO14. Open – can repeat class with same dog regardless of winning if not moving to Graduate Open.

Open: Heel Free and Figure Eight, Command Discrimination (Stand, Down, Sit), Drop on Recall, Retrieve on Flat, Retrieve over High Jump, Broad Jump, Long Sit, and Stand, Stay - Get Your Leash.

DO15. Graduate Open – can repeat this class with same dog regardless of winning if not moving to Utility.

Graduate Open: Signal Exercise, Scent Discrimination, Go Out, Directed Jumping, Moving Stand & Examination, and Directed Retrieve.

DO16. Utility – can repeat this class with same dog regardless of winning.

Utility: Signal Exercise, Scent Discrimination – Article 1, Sent Discrimination – Article 2, Directed Retrieve, Moving Stand and Exam, and Directed Jumping.

## **RALLY:**

\*\*Youth may show a maximum of two project dogs per Rally level. Rally levels include Rally Novice, Rally Intermediate, Rally Advanced, and Rally Excellent.

## **Progression of Rally Classes:**

DO20. Rally Novice A – 1 year, then move to Rally Novice B class (Rally Novice A class can never be repeated by handler OR dog).

DO21. Rally Novice B – for exhibitor and/or dog with previous experience showing at the Rally Novice level prior to the county's current project year. If winning first place in Rally Novice B, handler and dog must move to Rally Intermediate A at minimum for next project year.

Rally Novice: All exercises are judged on leash. All dogs must enter and leave the ring on leash.

Rally Novice A and B must have 10 to 15 signs (Start and Finish not included) with a minimum of three (3) and a maximum of five (5) stationary signs per class. There are no jumps in this class.

DO22. Rally Intermediate A – 1 year, then move to Rally Intermediate B class (Rally Intermediate A class can never be repeated by handler or dog).

DO23. Rally Intermediate B – for exhibitor and/or dog with previous experience showing at the Rally Intermediate level prior to the county's current project year. If winning first place in Rally Novice B, handler and dog must move to Rally Advanced A at minimum for next project year.

Rally Intermediate: all signs are judged on leash. Rally Intermediate must have 12 to 17 signs (Start and Finish not included) with a minimum of three (3) and a maximum of seven (7) stationary signs. Intermediate courses will have a minimum of three (3) Advanced level signs. There are no jumps in this class.

DO24. Rally Advanced – can repeat class with same dog or different dog until handler and dog win first place; then MUST progress to Rally Excellent level the next year.

Rally Advanced: all signs are judged off leash. All dogs must enter and leave the ring on leash. Rally Advanced must have between 12-17 stations (Start and Finish not included) with a minimum of three (3) and a maximum of seven (7) stationary exercises per class. Courses shall have a minimum of three Advanced level signs plus one required jump per class. The dog is required to jump once in this class.

DO25. Rally Excellent – can repeat class with same dog or different dog.

Rally Excellent: All signs are judged off leash. All dogs must enter and leave the ring on leash. Rally Excellent must have between 15 to 20 stations (Start, Finish and Call marker not included) with a minimum of three (3) and a maximum of seven (7) stationary exercises. The dog is required to jump twice utilizing one or two jumps. Courses shall have a minimum of two (2) Advanced level stations and a minimum of three (3) Excellent level stations, plus the two (2) required jumps and the Sit Stay sign.

## DEPARTMENT 12 - FEEDERS (Dairy/Beef)

July 15 @ Sales Arena, see Jr. Fair Schedule  
Events/times are subject to change.

Senior Fair Board:

\*Bryan Sheets, \*Jim Worley

\*denotes chairperson



**NEW testing species for 2025: Feeders, Dairy Goats, Meat Goats, in addition to all previously tested Champions and Reserve Champions, will be drug tested at the 2025 Fayette County Fair.**

- **Each animal is to be drug free at the fair when they cross the scale.**
- Rules apply to both dairy and beef feeders.
- All feeders must be owned and on feed by May 10, 2025.
- All feeders must be weighed, tagged, and vaccinated by May 10, 2025 (subject to change). Feeders must be dehorned and castrated on or before May 10, 2025. Castration means no testicular tissue and dehorned means no presence of horns/scurs. If testicular tissue and/or horns/scurs are present, the animal will not be eligible for exhibit at the Fair.
- Exhibitors may tag 4 and show 2 feeders.
- Feeders must weigh between 300 and 750 pounds at Fair.
- Dairy and Beef feeders will be shown separate and will be assigned to the proper weight classes

following weigh-in. There will be a maximum of 10 feeders per class.

- Feeders must be halter broke and easy to handle. Exhibitors must show in appropriate attire and animal must be shown with a halter. Feeders are to be shown like a beef steer.
- Feeders must be in place by 7:00 AM on July 14 and will be weighed at 8 AM. Beef Feeder Market Show is on Tuesday, July 15 at 10 AM followed by Dairy Feeders Show.
- Both Beef and Dairy feeders may be crossbred, but must be from recognized foundation breeds. If crossed between dairy and beef breeds, the animal must show in the beef feeder show and cannot show in the dairy feeder show.
- Feeder may be either heifers or castrated males.
- Awards will be given for Fayette County born and raised feeder.

### Classes:

F1: Beef Feeder

F2: Fayette County Born and Raised Feeder

F3: Dairy Feeder

### Division A – Feeder Showmanship

July 14 (Beef Feeders) July 14 (Dairy Feeders)

@ Sales Arena, see Jr. Fair Schedule

- All showmanship participants must register at weigh-in on Monday, July 14 to be able to participate in showmanship. All exhibitors are encouraged to participate in showmanship.



### London

740-852-3709

888-852-3709

### New Holland

740-495-5394

800-344-0427

### Circleville

740-477-9561

877-343-2208

### Leesburg

937-780-6390

866-980-6390

### Jamestown

937-675-6770

844-675-6770

### Waverly

740-941-4169

844-853-3183

**[www.buckeyepropane.com](http://www.buckeyepropane.com)**

