

146<sup>th</sup> Annual

# Fayette County FAIR



July 14-19, 2025

*Where Champions are Raised*

*Amberly  
Szczerbiak*

2024 FAYETTE  
COUNTY FAIR QUEEN



2025 OHIO FAIRS  
QUEEN



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ON FACEBOOK!







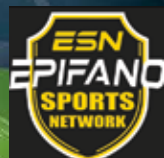
# McDonald's Of Fayette County & Jamestown

Giving Back to our community since 1974

SUPPORTING OUR YOUTH IN ATHLETICS AND COMMUNITY EVENTS FOR OVER 50 YEARS



## Miami Trace Panthers 2024 McDonald's Fayette Co. Champions



## 2024 Fall Sports Student Athlete Awards Shows

The 2024 Fall Sports Student Athlete Awards Shows were presented on Saturday December 14th at the Jeffersonville Epifano McDonald's. Students (1 male & 1 female) were recognized for their academic, athletic & community involvement. Coaches were able to nominate the youth & judging was made by an independent panel of judges.

The programs were streamed over the Epifano Sports Network & YouTube Channel.



Left to Right, Front Row  
David Everson (Former Head Coach @ Washington CH), Isaac Hood (Washington CH Male Winner), Jarika Mick (Washington CH Female Winner) & Addison Butts (Miami Trace Female Winner)

**Back Row**  
Jayden Jones (Miami Trace Male Winner), Nick Epifano (Owner-Operator of Epifano McDonald's of Fayette County & Jamestown), Jerry Williams (Miami Trace Head Football Coach) & Doug Mace (Miami Trace Head Volleyball Coach)

Not pictured: Ashley DeAtley (Washington CH Head Varsity Volleyball Coach)

Show Link #1:

<https://www.youtube.com/live/xz0lvKVu-Q?feature=shared>  
<https://facebook.com/share/v/1AzN3Ltfnz/>



Left to Right, Front Row  
Mya Simpson (Greenview Female Winner), Alex Horney (Greenview Male Winner), Corbya Nolt (Fayette Christian School Female Winner) & Tony Garren (Pastor of Fayette Christian)

**Back Row**  
Nikki Hurley (Head Varsity Greenview Girls Soccer Coach), Ryan Haines (Head Varsity Greenview Football Coach), Nick Epifano (Owner-Operator of Epifano McDonald's of Fayette County & Jamestown) & Lanny Nolt (Head Varsity Volleyball Coach Fayette Christian School)

Not pictured: Jake Crichton (Fayette Christian School Male Winner)

Show Link #2:

<https://www.youtube.com/live/h5MyzXluMsA?feature=shared>  
<https://facebook.com/share/v/1GFXMYW1dk/>



## Elm Street McDonald's celebrates 50th Year Anniversary



1401 Leesburg Avenue  
Washington C.H.

I-71 & US Rt. 35 NW  
Jeffersonville

280 Elm Street  
Washington C.H.

102 W. Washington  
Jamestown



Leesburg Avenue Drive-Thru Open 24 Hrs.  
Join Our Team... Apply at <http://tinyurl.com/managementmcd>



<https://facebook.com/McDonaldsFayetteCoOhio/>

# **Fayette County Agricultural Society**

## **Code of Conduct Policy**

Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member or fair official and staff must conduct themselves in a manner consistent with this Code of Conduct and according to the Rules and Regulations of the Fayette County Agricultural Society, dba Fayette County Fair. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Fayette County Fairgrounds including, but not limited to meetings, workshops, clinics, contests, events, shows, county fair, etc. Consequences to violating this code of conduct may include but are not limited to:

- Verbal warning
- Written warning
- Removal from fairgrounds
- Suspension, reduction and/ or loss of premiums or prize monies
- Loss of future show privileges
- Loss of privilege to be on fairgrounds property

**The act of making an entry in the fair, participating, and/or attending such events on the Fayette County Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.**

*Exhibitors, Advisors, Volunteers, Parents, Family Members, Spectators, Superintendents, Judges, Committee Members, and Fair Officials and Staff MUST:*

- Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior
- Support and abide by the rules set forth by Fair Board, Superintendents, Committees, and Clubs
- Practice good citizenship, leadership, and self-governance
- Follow the direction of staff
- Demonstrate positive sportsmanship and attitudes at all times
- Be courteous and respectful to others
- Use appropriate language at all times
- Respect and adhere to guidelines of the Fayette County Fair Code of Conduct and all rules and regulations that apply to participation/competition

*Behavior, Conduct, and Activities **Not Permitted** at events held at the Fayette County Fairgrounds and at Ohio State University Extension Activities related to the Fayette County Fair.*

- Unsportsmanlike, unethical, immoral conduct
- Improper language, (i.e., profanity)
- Bullying, intimidation, belittling
- Possession or consumption of alcohol (Except at Fair Board approved events)
- Possession or consumption of illegal drugs, including the use of tobacco by a minor
- Possession or use of weapons or fireworks (Except with prior approval from Fair Board)
- Possession or use of harmful objects with the intent to harm or intimidate others
- Destruction of property (i.e., graffiti)
- Violation of established curfew
- Disrespect for adults, other participants, volunteers, staff, and or leaders of the event
- Postings, listings, pictures, and clothing that are deemed inappropriate on fairgrounds or on Social Media forums.

***The Fayette County Fair Board of Directors reserves the right to remove any person, at their discretion, from the grounds who violates the Rules & Regulations and/or the Code of Conduct. The Fayette County Fair Board of Directors reserves the right to amend, change or add to these rules and regulations as they, in their judgment, may deem advisable. All Fayette County Fair Board of Directors decisions are FINAL.***

# FAYETTE COUNTY AGRICULTURAL SOCIETY



**FRONT ROW SEATED (L to R):** Doug Marine, Vice President; Robert Schwartz, President. **MIDDLE ROW (L to R):** Stacey Mathews, Jeff Smithson, Lori Moore, Treasurer; Max Geer, Faith Cottrill-Marine, Secretary; Travis Kelley, Melissa Holstein. **BACK ROW (L to R):** Scott Dunham, Bryan Sheets, Jim Worley, Mike Lower, Tony Penwell, Wayne Arnold, Travis Mick.

## DIRECTORS

### 3-Year

Max Geer, Travis Kelley,  
Mike Lower, Jeff Smithson

### 2-Year

Wayne Arnold, Scott Dunham,  
Melissa Holstein, Travis Mick,  
Robert Schwartz

### 1-Year

Stacey Mathews, Doug Marine,  
Tony Penwell, Jim Worley

## OFFICE



Faith Cottrill-Marine  
Secretary



Katy Zink  
Office



Don Callender  
Grounds



Bill Cotner  
Grounds

### \*\*NOTICE\*\*

#### SECRETARY'S OFFICE

P.O. Box 1017  
Phone 740-335-5856  
Fax 740-335-6940

Make your entries at the Fair office in the Mahan Building on the Fayette County Fairgrounds, FRIDAY, JUNE 27 & SATURDAY, JUNE 28 BETWEEN 9 AM & 3 PM. All exhibits are to remain in place until 3 PM, Saturday, July 19. No entries accepted after Saturday, June 28 at 3 PM. This is being done to give officials more time to properly tabulate entries & avoid errors in judge's books. No entries before June 27.

## FAIR DATES JULY 14 THRU JULY 19



# COMMITTEES 2024-2025

(\*asterisk denotes committee chairperson)

## **GROUND & BUILDINGS:**

(grounds, building maintenance, infrastructures)

\*Jim Worley, \*Wayne Arnold, Tony Penwell, Mike Lower, Max Geer, Robert Schwartz

## **FINANCE & AUDITING:**

\*Lori Moore, Faith Cottrill-Marine, Bryan Sheets

## **ADVERTISING:**

\*Doug Marine, Faith Cottrill-Marine, Melissa Holstein

## **RENTALS:**

(buildings, signage, billboards, stall rent)

\*Faith Cottrill-Marine, Robert Schwartz, Doug Marine, Travis Mick

## **BYLAWS:**

\*Bryan Sheets, Melissa Holstein

## **HUMAN RESOURCES:**

\*Faith Cottrill-Marine, Lori Moore, Tony Penwell, Travis Mick

## **EDDIE AND JIM KIRK**

### **FAIR SUPPORTER AWARD:**

\*Faith Cottrill-Marine, Doug Marine, Lori Moore

## **CONCESSIONS, TENTS, OUTDOOR DISPLAY:**

\*Travis Kelley, Jeff Smithson, Doug Marine

## **GATE:**

\*Robert Schwartz, Bryan Sheets, Jim Worley, Max Geer

## **RIDES:**

\*Doug Marine, Tony Penwell, Robert Schwartz, Travis Kelley

## **CAMPGROUNDS:**

\*Wayne Arnold, Stacey Mathews, Scott Dunham

## **SR. FAIR FINE ARTS:**

\*Max Geer, Stacey Mathews, Melissa Holstein

## **LIVESTOCK**

### **CATTLE (Dairy and Beef):**

\*Bryan Sheets, \*Jim Worley

### **DOGS:**

\*Melissa Holstein, Doug Marine

### **HOGS:**

\*Mike Lower, Stacey Mathews

### **SHEEP/GOATS:**

\*Travis Mick, Scott Dunham, Stacey Mathews

### **POULTRY, RABBITS:**

\*Wayne Arnold

### **4-H HORSE:**

\*Scott Dunham, Doug Marine

### **GOLF CARTS:**

\*Travis Kelley, Jeff Smithson

### **PARKING & SHUTTLE OPERATION:**

\*Jeff Smithson, Travis Kelley, Doug Marine, Tony Penwell

### **SPEED/HORSE BARN:**

\*Robert Schwartz, Max Geer, Scott Dunham

## **FAIR AND OFF SEASON**

(grandstand entertainment, truck & tractor pulls, infield events, derby)

All directors will be appointed for each night when the grandstand entertainment is completed.

### **OFF SEASON:**

\*Tony Penwell, Mike Lower, Doug Marine, Scott Dunham, Wayne Arnold, Jeff Smithson

# CONTENTS

## FAIR INFORMATION

Code of Conduct . . . . .	1
Ag Society Directors . . . . .	2
Ag Society Committees . . . . .	3
Daily Attractions . . . . .	5
Gate Information . . . . .	6
Fair Hours . . . . .	6
Camping . . . . .	6
Recognition Page – Ag Society Awards . . . . .	7
Gate Sponsor – Mid-State Electric and Diversified Industrial Services . . . . .	9
Safety Tips . . . . .	22
Rules and Regulations . . . . .	24

## SENIOR FAIR

General Rules . . . . .	28
Dept. A – Fruits and Vegetables . . . . .	29
Dept. R – Farm and Eggs . . . . .	30
Dept. B – Food . . . . .	31
Dept. C – Home Furnishings and Handcrafts . . . . .	34
Dept. F – Horticulture . . . . .	37
Dept. G – Paintings and Drawings . . . . .	39
Dept. I – Photography . . . . .	40
Livestock Exhibition Rules . . . . .	41
Dept. X – Cattle . . . . .	54
Dept. S – Sheep . . . . .	55
Guys and Gals Sheep Lead Class . . . . .	55

## JUNIOR FAIR

Jr. Fair Exhibitor Wrist Band Sponsor – Tony’s Welding and Fabrication . . . . .	58
Junior Fair Board . . . . .	59
Jr. Fair Exhibitor Sponsor – Doug Marine’s All Brands . . . . .	60
Junior Fair Board . . . . .	61
OSU Extension Office Staff . . . . .	63
Adena Health Day . . . . .	64
Schedule . . . . .	65
Junior Fair Rules . . . . .	66
Pre-Judging . . . . .	66
Departments . . . . .	67-70
Junior Fair Livestock Rules and Departments . . . . .	70-92
Sale Rules . . . . .	92
Testing of Drugs . . . . .	93

## GRANDSTAND ENTERTAINMENT

Speed Program . . . . .	11
38th Annual Fayette County Classic . . . . .	12
Community Night at the Races . . . . .	13
Championship Rodeo . . . . .	15
OMTPA Tractor & Truck Pull . . . . .	16
Wiener Dog Races . . . . .	17
Stock Truck Pull . . . . .	18
Smash It Demo Derby . . . . .	19-20

## FEATURES

All Season Event Venue . . . . .	10
Open Class Shows . . . . .	14
Pedal Pull . . . . .	21
2024 Buyers List . . . . .	96-99



# DAILY ATTRACTIONS

## SUNDAY

Celebration Ceremony at McDonald's Grandstand

Queen Crowning ..... 2:30 PM

## MONDAY - VETERAN'S DAY

Rodeo at McDonald's Grandstand ..... 7:00 PM

Grandstand event sponsored by Vallery & Dorn Insurance and Vallery Farmhouse Bakery

## TUESDAY

OMTPA Tractor Pull at McDonald's Grandstand ..... 7:00 PM

Grandstand event - Corporate Sponsors

## WEDNESDAY

Adena Health Day—first 600 kids, ages 2-18, get FREE entry and FREE rides

..... after 2 p.m. this day only

Wiener Dog Races ..... 12:00 noon

Grandstand event sponsored by Hill's Pet Nutrition

Wiener Dog Race Final ..... approx.. 8:30 PM

Signature Series Harness Racing at McDonald's Grandstand ..... 5:00 PM

Community Night at the Races ..... 5:00 PM

## THURSDAY - SENIOR CITIZEN'S DAY

COTPA Truck and Tractor Pull at McDonald's Grandstand ..... 7:00 PM

Grandstand event sponsored by John Hinderer

Jr. Fair Livestock Sale ..... 5:30 PM

(Bidder numbers available at 4:30 PM at Sales Office in the Sales Arena)

## FRIDAY

Open Class Sheep Show Entries in Hog Pavilion ..... 9:00 AM

Open Class Sheep Show in Hog Pavilion ..... approx. 10:00 AM

School Bus Derby at McDonald's Grandstand ..... 7:00 PM

Grandstand event sponsored by North Valley Bank

Youth Team Show at McDonald's Grandstand ..... after Bus Derby

Jr. Fair Livestock Sale ..... 5:30 PM

(Bidder numbers available at 4:30 PM at Sales Office in the Sales Arena)

## SATURDAY

Open Class Cattle Show ..... 10:00 AM

Fayette County Classic Harness Racing at McDonald's Grandstand ..... 11:00 AM

Pedal Pull Registration at Small Animals Barn ..... 1:00 – 2:00 PM

Pedal Pull at Small Animals Barn ..... 2:00 PM

Guys & Gals Lead at the Sales Arena ..... 6:00 PM

Style Revue (follows Guys & Gals Lead)

Youth Power Wheels ..... 6:30 PM

Smash It Demolition Derby at McDonald's Grandstand ..... 7:00 PM

Grandstand event sponsored by Rent-to-Own

# GATE ADMISSION

**ATM machines are available at the Main Gate, Hill Gate, Front Gate, and in the Mahan Building.**

General Admission (Includes Grandstand Attractions) . . . . . **\$10**  
 Children 24 months & under. . . . . **FREE**  
 (if the desire to ride \$16 or tickets from ticket booth)

**Daily and Weekly Passes may be purchased at the Fayette County Fairgrounds starting on June 1st. No passes sold after July 13th @ 2 PM**

Daily Pass (Pre-Sale) . . . . . **\$8**

Weekly Pass (Pre-Sale) . . . . . **\$38**  
 (includes daily admission, 1 pass per person, Rides NOT included. Daily Ride Pass \$16)

Membership ticket admits the holder to the Fair each weekday and entitles him/her to vote for Directors, and to make exhibit entries . . . . . **\$40**

Pit Pass (Pit Pass is not required for Rodeo on Monday) . . . . . **\$15 per person**

## FAIR HOURS

**Office: Monday thru Saturday 8 AM – 8 PM**

**Mahan Building Vendors: 11 AM – 8 PM (Mahan Building closes at 8 PM nightly)  
 Ages 18 and under must be accompanied by an adult to enter Mahan Building.**

**Rides Operate Daily from 1 PM – 11 PM  
 (exception Monday Rides begin at approximately 3 PM)**

**Free Grandstand and Parking Nightly – Free Parking**

Meal Ticket. . . . . **\$10**  
 (Meal tickets may be purchased at the gate. These tickets are good for one [1] hour and may be redeemed at the gate when leaving if done so within this one hour time limit.)

All tickets will be punched upon entering the grounds. Hands must be stamped upon entering the grounds in order to return the same day.

**No persons shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercial rented spaces. No person will be permitted to post or display signs, distribute materials, hand bills or advertising material or sell or distribute free, any merchandise, except persons under contract.**

**Camping (During Fair Week) \$275 (30 amp) and \$325 (50 amp)**

Reservations must be made and paid by April 1.

You must park on campsite assigned to you.

**NO DOGS ALLOWED ON FAIRGROUNDS AT ANY TIME!**

Any person creating a disturbance at any livestock sale or Fair function will be removed and not be permitted to return for the entire week.

The Fayette County Agricultural Society will not be responsible for accidents or damage to driver, tractor, truck or spectators during the tractor and truck pulls, demo derby and harness racing events.

**THE FAYETTE COUNTY AGRICULTURAL SOCIETY ASSUMES  
 NO RESPONSIBILITY FOR DAMAGE OR LOSS OF PARKED VEHICLES  
 OR PERSONAL PROPERTY CONTAINED WITHIN PARKED VEHICLES.**



# RECOGNITION



The Fayette County Agricultural Society received multiple awards at the Ohio Fair Managers Conference in January 2025. Ag Society President Dr. Robert Schwartz received the Director's Award for Innovation and Excellence. This award is given for dutifully adopting reliability, innovation, dedication, hard work, and embracing the challenge of new ideas at the Fayette County Fair. These actions maintain Ohio's strong fair tradition, while reflecting proudly on agriculture's importance to the state. Dr. Robert Schwartz has been a director on the Fayette County Ag Society for over 30 years.

Past awards for the Fayette County Agriculture Society include: 2005, Eddie Kirk was inducted into the Ohio Fair Managers Hall of Fame; 2011, Jim Kirk was awarded Outstanding Fair Supporter; 2015, Doug Marine received the Director of Excellence Award; 2018, Faith Cottrill-Marine was the Ohio Showers Association Secretary of the Year; and in 2023, Wayne Arnold was inducted into the Ohio Fair Managers Hall of Fame.

Also honored at this year's 2025 Ohio Fair Managers Conference was the Ag Society's fair book. The fair book was awarded First Place for Excellence in Small Fair Newspaper Ad and Fair Premium Book Cover for the 2024 fair book.



The Fayette County  
Agricultural Society  
wishes all  
2025 Exhibitors  
the BEST OF LUCK!

Let's make this Fair  
a great community event!



# 2025 FAYETTE COUNTY FAIR GATE SPONSORS



Commercial, Industrial,  
Agricultural & Residential

**937•402•7855**



**LEESBURG, OH**

**937-780-3405**



# THE MAHAN BUILDING

SEATING FOR UP TO 420

- AT THE -

## FAYETTE COUNTY FAIRGROUNDS

THE SCHOOL HOUSE AT THE  
FAYETTE COUNTY FAIRGROUNDS  
IS THE PERFECT  
SETTING FOR COZY, SMALLER  
GET-TOGETHERS OR MEETINGS.  
SEATING FOR GROUPS UP TO 50.

WE HAVE  
THE SPACE  
YOU NEED  
FOR ANY  
OCCASION!



FINE ARTS BUILDING  
HAS TABLE SEATING FOR  
GROUPS UP TO 230.  
CHAIR SEATING FOR  
GROUPS UP TO 375



FOR MORE INFORMATION AND AVAILABLE DATES  
CALL FAITH COTTRILL-MARINE AT 740-335-5856  
[www.fayettecofairh.com](http://www.fayettecofairh.com)







Fayette County Fair  
**WASHINGTON C.H., OHIO**  
Fair Dates 07/14/2025 – 07/19/2025



**WEDNESDAY, JULY 16, 2025 – POST TIME 5:00 P.M.**

1. Trot – 2 Year Old Colt – OCRA..... 2024 – 1 Div \$12,616
2. Pace – 3 Year Old Colt – OCRA..... 2024 – 2 Div \$13,370
3. Trot – 3 Year Old Filly – OCRA..... 2024 – 2 Div \$12,448
4. Pace – 3 Year Old Filly – OCRA..... 2024 – 2 Div \$12,632
5. Trot – 3 Year Old Colt – OCRA..... 2024 – 2 Div \$12,696
6. Pace – **Signature Series** - McKinley Kirk Pace.....Est. \$ 5,000  
*8 starters only: Preference Ohio Sired, Ohio Owned or Trained, Ohio Earnings 2025*
7. Trot – **Signature Series** - Bobby Burns & Major Mallow Trot.....Est. \$ 5,000  
*8 starters only: Preference Ohio Sired, Ohio Owned or Trained, Ohio Earnings 2025*
8. Pace - (Sub Race) NW 1000 Last 4 Starts (Winners over \$12,000 in 2025 NE)  
*8 starters only: Top Earnings in 2025 Preferred.....* \$ 1,000
9. Trot – (Sub Race) Free For All (8 starters only, top \$ in 2025)..... \$ 1,000

**SATURDAY, JULY 19, 2025 – POST TIME 11:00 A.M.**

10. Pace – 2 Year Old Colt – OCRA..... 2024 – 4 Div \$15,420  
• *First Division of the 2YO Colt Pace will be the Waylon Winters Memorial*
11. Trot – 2 Year Old Filly – OCRA..... 2024 – 2 Div \$12,612
12. Pace – 2 Year Old Filly – OCRA..... 2024 – 5 Div \$15,200
13. Pace – Terry Holton Youth Driving Series – 3<sup>rd</sup> Leg (see published conditions) ..... \$ 1,000
14. Pace – The D.E. Mossbarger Fayette County Classic.....Est. \$10,000  
*The 38<sup>th</sup> annual edition of the Fayette County Classic is an overnight event for 2-year-old pacers (colts and fillies) sired by pacing stallions standing in Fayette County in 2022 (foals of 2023). Conditions: If more than 8 horses are entered, only the top 8 money earners will start. Foals of the following stallions are eligible: Bit Of A Legend N, Fear The Dragon, Miso Fast, Pet Rock, Summa Cum Laude Yankee Cruiser*

**Conditions and Information**

1. All entries close at 10:00 A.M., three (3) days before scheduled race
2. Online entries at [www.ustrotting.com](http://www.ustrotting.com) are encouraged.
3. Telephone entries to Speed Office between 8:00 A.M. and 10:00 A.M. at (614) 778-2480
4. Current negative Coggins test is required.
5. Lasix veterinarian is available on the grounds.
6. OSRC & USTA Rules to govern with exceptions. Rules of OCRA to govern Stake Races
7. Entry Fees:  
\$100 per horse for OCRA Stake Races  
\$100 per horse for Signature Series events  
\$200 per horse for the D.E. Mossbarger Fayette County Classic  
\$30 per horse for overnight events
8. Purse Distribution: 50% - 25% - 12% - 8% - 5%
9. Track will score six (6) wide with no more than two (2) trailers in any race
10. EIN or SSN for the first listed owner is required before any purse money will be paid.
11. The Fayette County Fair is not responsible for accidents on or off the track
12. The fair reserves the right to postpone, declare off, change the program or refuse any entry. We reserve the right to require six (6) separate interests in each overnight event. Sub races will only be used as necessary to fill the card.
13. Buckeye Consortium passes honored at the gate on race days only.
14. On-Track Accident Insurance Policy in effect.
15. Trotting Track Record: Lane Of Stone 1:58.2 (2022)
16. Pacing Track Record: Nuclear Dragon 1:54.3 (2022)

**SPEED COMMITTEE:** Bob Schwartz, Scott Dunham, Max Geer

<b>Speed Supt</b>	Bob Schwartz	740-572-1078	<b>Photographer</b>	Conrad Photo	740-215-5765
<b>Presiding Judge</b>	Jon Weist	937-478-5835	<b>Photo Finish</b>	C. Santacatarina	
<b>Clerk/Charter</b>	Lisa Schwartz	614-778-2480	<b>Announcer</b>	Doug Ballinger	419-305-6469
<b>Associate Judge</b>	Janet Essig		<b>Starter</b>	M. Woebkenberg	937-313-2221
<b>Associate Judge</b>	Jason Bluhm		<b>Timers</b>	Rick Kelley and Shawn Grooms	

213 Fairview Ave Washington Court House, OH 43160  
Enter at Leesburg Avenue Gate

# HARNESS RACING AT THE FAYETTE COUNTY FAIR!



FAYETTE COUNTY FAIR



OHIO COLT RACING ASSOCIATION

COMMUNITY NIGHT  
AT THE RACES!  
MAJOR PRIZE GIVE-AWAYS  
WEDNESDAY JULY 16<sup>TH</sup>  
POST TIME 5:00 PM



THE \$5,000  
McKINLEY KIRK  
SIGNATURE SERIES PACE  
AND \$5,000  
SIGNATURE SERIES TROT  
WEDNESDAY JULY 16<sup>TH</sup>



FEATURING...



OVER \$90,000  
OHIO COLT STAKES ACTION  
THIS WEEK!

SATURDAY RACING  
JULY 19<sup>TH</sup> AT 11:00 AM



*The 38th Annual Fayette County Classic*

\$10,000 Est. Purse for Fayette County Two Year Olds - Saturday July 19<sup>TH</sup>

**You Bet, You Can Win - at WCH!**



# Community Night



Wednesday, July 16 at 5 pm  
In The McDonald's Grandstand



Our celebrity MC's for Community Night at the Races will be Bob & Mary Jo Kendrick! Once again ABC 6 and Fox 28 Anchor Bob Kendrick and the 1991 Fayette County Fair Queen, Dr. Mary Jo Jacobson Kendrick will be trackside to take us through the races and prize giveaways starting at 5 PM on Wednesday, July 16th at the Fayette County Fair.



*Free Prizes!*



**Family Fun  
Featuring...**

*Prize Giveaways  
After Each Race*



TRAVEL & TOURISM  
BUREAU

*Live Betting!*



*Wiener Dog Races!*



# **GUYS & GALS LEAD CLASS**

## **SATURDAY, JULY 19 – 6:00 PM**

Entries will be taken  
June 27 and June 28 in Mahan Building  
9 AM – 3 PM  
No late or faxed entries accepted  
Applications online at [fayettecofairh.com](http://fayettecofairh.com)

# **OPEN CLASS SHEEP SHOW**

## **FRIDAY, JULY 18**

Registration – 9 AM in Hog Pavilion  
Show – approx. 10 AM

# **OPEN CLASS CATTLE SHOW**

## **SATURDAY, JULY 19**

Registration – 8:00-9:30 AM in Sales Arena  
Show – aprox. 10:00 AM



# Championship Rodeo Fayette Co. Fair

July 14

7 PM

Washington  
Court House,  
Ohio

*Events: Bareback  
Bronc Riding,  
Saddle Bronc  
Riding, Bull  
Riding, Cowgirls  
Barrel Racing,  
Steer Wrestling,  
Calf Roping and  
Team Roping*



**Sanctioned by APRA and IPRA**

**\*\*Note:** To enter and compete: call at  
designated time: **CALL-INS: NEXGEN app**  
**ONLINE ENTRIES: NEXGEN**  
**MISC:** Locals and permits accepted





**6500 lb. Multi Engine Modified Tractors**

**5200 lb. Single Engine Modified Tractors**

**Light Limited Super Stock Tractors**

**9000 lb. Altered Farm Stock 10 MPH**

**Fayette Co.  
Fairgrounds  
Tuesday  
July 15, 2025  
7 PM**

**PIT PASS -  
\$15**





# FAYETTE COUNTY FAIR

## WIENER DOG RACES!

WEDNESDAY  
JULY 16, 2025

TOP DOG  
\$1000 GRAND  
PRIZE  
PACKAGE!

PRIZES FOR  
HEAT  
WINNERS!



## GET YOUR WILY WIENERS READY TO RACE!

ELIMINATIONS AT NOON BEFORE  
COMMUNITY NIGHT AT THE RACES AND THE  
TOP DOG CHAMPIONSHIP RACE IS THE  
FINALE UNDER LIGHTS!



PLEASE PRE-REGISTER TO RACE!

ENTRY FEE \$10 BY JULY 11TH

VISIT [FAYETTECOFAIROH.COM](http://FAYETTECOFAIROH.COM) FOR RULES & ENTRY FORMS OR

PICK UP AN ENTRY FORM AT THE FAIRGROUNDS MAHAN BUILDING

213 FAIRVIEW AVENUE WASHINGTON C.H., OH 43160



# STOCK TRUCK/TRACTOR PULL

CENTRAL OHIO

TRUCK PULL CIRCUIT LLC.

([www.cotpc.com](http://www.cotpc.com))

Central Ohio Tractor Pullers Association

([ohiopull.com](http://ohiopull.com))

**Singer Sled**

THURSDAY NIGHT JULY 17, 7:00 p.m.



Thursday

July 17, 2025

7:00 PM



Fayette County Fair Pull

213 Fairview Ave., Washington Court House, OH 43160

## Tractor Classes

6000# Hot Rods

9500# Hot Farm Diesel

## Truck Classes

8000# Workstock Diesel

6200# Light Pro Stock

8000# 2.6SB Diesel Light Pro

6500# Open Gas

6350# Modified

**ENTRY FEE: \$25 • PIT PASS: \$15**

For more information Contact: Fair Office – 740-335-5856

Entries Made the  
Night of the Pull



Free Grandstand  
Admission

Located in the McDonald's Grandstand





Fayette County Agricultural Society

**July 18, 2025**

**Event Start Time 7 P.M.**

**213 Fairview Avenue Washington Courthouse, Oh 43160**

**Must Pre-Register**

**2 MAN YOUTH  
FULL TEAM**

**1st - \$5,000**

**2nd - \$2,000**

**3rd - \$1,000**

*Heats - Consol - Feature*

**\$100 Entry**



**STOCK MINI**

**1st - \$1,000**

**2nd - \$500**

**3rd - \$300**

**\$50 Entry**

**STOCK MINI-VAN  
MINI-TRUCK / SUV**

**1st - \$1,000**

**2nd - \$500**

**3rd - \$300**

**\$50 Entry**

**Pit Pass - \$15**

**FOR MORE INFORMATION GO TO  
WWW.SMASHITDERBY.COM**





Fayette County Agricultural Society

**July 19, 2025**

**Event Start Time 7 P.M.**

**213 Fairview Avenue Washington Courthouse, Oh 43160**

**PROSTOCK**

1st - \$2,000  
2nd - \$1,000  
3rd - \$500

**\$50 Entry**

**STOCK FULL**

1st - \$2,000  
2nd - \$1,000  
3rd - \$500

**\$50 Entry**

**STOCK MINI**

1st - \$2,000  
2nd - \$1,000  
3rd - \$500

**\$50 Entry**

**STOCK MINI-VAN  
MINI-TRUCK / SUV**

1st - \$2,000  
2nd - \$1,000  
3rd - \$500

**\$50 Entry**



**Pit Pass - \$15**

FOR MORE INFORMATION GO TO  
**WWW.SMASHITDERBY.COM**



# **PEDAL PULL**



**Saturday, July 19**

**Registration 1:00 PM to 2:00 PM**  
**Pull Begins at 2:00 PM**

**Located in the  
Small Animals Barn**

**Sponsored by  
Anderson Equipment Inc.**

**9611 Post Road  
Washington C.H., OH 43160  
Phone: 740-437-7803  
Fax: 740-437-7875**

**KINZE**

**GREAT PLAINS**

**[www.AndersonEquip.net](http://www.AndersonEquip.net)  
Quality Farm Tools • Grain Storage and Handling**



**SHIRTS AND SHOES ARE REQUIRED AT ALL TIMES**  
**ABSOLUTELY NO DOGS ALLOWED ON THE GROUNDS!**  
**NO LASER LIGHTS OR CHAINS PERMITTED ON FAIRGROUNDS!**  
**COGGINS TEST REQUIRED FOR ALL HORSES**

Parking is available on the grounds. The Fayette County Agricultural Society assumes NO responsibility for damage or loss of parked vehicles or personal property contained within parked vehicles.



**FAYETTE**  
**COUNTY SHERIFF'S OFFICE**  
**VERNON P. STANFORTH, SHERIFF**

**1500 Robinson Road SE**  
**Washington C.H., OH 43160**  
**740-335-6170**  
**FAX 740-333-3597**

## **ALCOHOLIC BEVERAGES ARE PROHIBITED**

On the Fayette County Fairgrounds by order of the Fayette County Fair Board.

All vehicles, persons, containers and property entering the fairgrounds are subject to inspection by the Fayette County Sheriff's office and/or any Member of the Fair Board.

Any alcoholic beverage or contraband located will be confiscated and violators

will be ejected from the fairgrounds and may face criminal charges.

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercial rented spaces.

Any person arrested or convicted of any crime on the fairgrounds will be banned

from the fair for the present fair plus one future year.

Golf carts shall be operated by fair board members or authorized personnel only.

All participants, visitors and guests at the fair must wear proper attire, including shirts and shoes, at all times prior to entrance and during fair hours.

**Be Safe!!!**

**Be Aware!!!**

### **AMUSEMENT RIDE SAFETY REVOLVES AROUND YOU** **SAFETY TIPS**

READ posted rules.

OBSERVE age, height and weight restrictions.

FOLLOW instructions of the ride operator.

CHECK that the ride operator is wearing an identification badge.

KEEP hands, arms and legs inside ride at all times.

USE safety equipment, such as a seat belt, shoulder harness, lap bar or chain when provided.

#### **SAFETY TIPS FOR PARENTS**

To ensure the safety of a child, particularly a small child, several steps should be taken. Before placing the child on an amusement ride, a parent relying on his or her knowledge of their child's capabilities, should assume an active role in determining whether or not a particular ride is appropriate for a child.

#### **SEVERAL COMMON SENSE STEPS MAY MAKE A DIFFERENCE**

WATCH the ride in operation and make sure your child can ride it safely.

OBSERVE the operator.

EXPLAIN to the child about appropriate behavior: keeping hands and feet inside, sitting down, holding on and obeying the ride operator's instructions.

DO NOT force your child to ride if he or she is frightened. A scared child on the ground may well panic in the air.

**HAVE FUN!**

**BE SAFE!**

#### **NOTICE**

"Ohio Revised code 1711.551 requires that riders must obey all warnings and directions regarding rides and behave in a manner that will not cause or contribute to injury to themselves or others. Failure to comply is a misdemeanor."



# Turn to the Experts

## St. Catherine's of Washington Court House

### Skilled Nursing

#### Services Provided:

- Private Rehab Suites
- Memory Care Wing
- Ventilator Care
- PT, OT & ST – 7 days a week
- Outpatient Therapy
- Pre-Surgery Registration
- Comprehensive Wound Care



## Court House Manor

### Skilled Nursing

#### Services Provided:

- Rehab Suites
- Person Centered Care
- PT, OT & ST – 7 days a week
- Outpatient Therapy
- Pre-Surgery Registration
- Comprehensive Wound Care



## St. Catherine's of Washington Court House

### Pulmonary and Ventilator

#### Services Provided:

- Ventilator –weaning and chronic
- Tracheostomy
- C-Pap & Bi-Pap
- Management of Chronic Conditions such as COPD, pneumonia and Chronic Emphysema
- Medical Director
- Respiratory Therapist – 7 days a week
- Trained Therapists: PT, OT & ST
- Registered Nurses



## Court House Manor Assisted Living

### Amenities:

- All utilities
- Medication Management
- 24-hour in-house staffing
- Transportation Assistance
- Life Enrichment and fitness activities
- Personal Pendant for added security
- Laundry accommodations
- Weekly housekeeping services
- Respite Stay available



  
**ST. CATHERINE'S  
MANOR**  
OF WASHINGTON COURT HOUSE  
*a tradition of caring*

**250 Glenn Avenue  
Washington Court House  
OH 43160**  
**P: (740) 335-6391**  
**F: (740) 335-3513**  
**StCatherinesCourthouse.com**

  
**COURT HOUSE  
MANOR**  
*a tradition of caring*

**555 N. Glenn Avenue  
Washington Court House  
OH 43160**  
**P:(740) 335-9290**  
**F:(740) 335-3394**  
**CourtHouseManor.com**

## FAYETTE COUNTY FAIR PROBLEM SOLVING PYRAMID



**FAIR DATES - JULY 14 THRU JULY 19**

## RULES AND REGULATIONS

***We hope exhibitors will cooperate with us and make their entries by the deadline of June 28.***

1. Competition open, except as otherwise stated.
2. Entry blanks may be had upon application on June 27-28 ONLY.
3. All entries should be made in the name of the bonafide owner of the animal or article.
4. Conditions and rules governing entrance fee, stall rent and pen rent are stated under each respective department.
5. The Society reserves the right to itself interpret all conditions and regulations, settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair. Parking is available on the grounds. The Fayette County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.
6. All articles exhibited for premium must be entered in the class in which they belong, and the Secretary will keep a record of the same; an entry tag shall be placed upon said article and a claim check to identify their goods at the close of the Fair. Should the claim be lost, exhibitors will be required to furnish satisfactory evidence or affidavit as to ownership of goods.
7. **All exhibits cannot be moved until Saturday at 4 PM.**
8. All exhibits entered for competition shall be subject to the control of the Superintendent of the department in which they are exhibited. But this Society will in no case be responsible for loss or damage that may occur to same. Each exhibitor shall be responsible for any injury that may be occasioned to any person whomsoever by any animal or article.
9. The Society reserves the right to declare off premiums and awards, or postponing the Fair on account of weather or other sufficient cause.
10. If the amount of receipts after current expenses are paid is not sufficient to pay all premiums in full, a dividend may be struck and the premiums will be paid pro-rata.

## JUDGES

1. The single-judge system will be used as near as possible.
2. No one shall act as judge in any department if directly interested in any animal or article exhibited or if nearly related to any exhibitor.
3. Objections to any person serving as judge must be submitted to the Superintendent in charge, in writing, prior to making any awards, giving good and sufficient reason therefore, and upon which the Superintendent in charge shall have full power to act.
4. No premium shall be awarded when the exhibit is unworthy, though there be no competition.
5. Should any doubt arise as to the regularity of an entry, or any other important matter, which the judge or awarding committee feels incompetent to decide, the same shall at once be reported to the Superintendent of the department for decision, which, when made, will be final.
6. In classes where young stock are shown against older ones the attention of the judge is called to disparity and due consideration shall be given in making the award.
7. The judges shall report their decision of premiums awarded to the Superintendent of their respective departments.
8. All premiums must be awarded and claimed within thirty (30) days from the close of the Fair or they will be forfeited to the Society.

## CONSTITUTION

*Fayette County Agricultural Society*

### Article I – Title

This Society shall be known as the Fayette County Agricultural Society.

### Article II - Object

The object of this Society shall be to promote agriculture, horticulture, and the rearing of better livestock; to improve domestic science; promote general community betterment, and especially to encourage youth participation in all of these phases of community improvement.

The Fayette County Agricultural Society is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Upon dissolution of The Fayette County Agricultural Society, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.



### **Article III - Membership**

Section 1. Any resident in Fayette County, twenty-one (21) years of age, may become a member of this Society by purchasing a membership ticket.

Section 2. A membership ticket shall be issued to each qualified person who pays the required fee. Said ticket shall be issued from a book in which duplicate stubs of same shall be properly filled out and preserved. All tickets shall be numbered consecutively.

Section 3. No person shall pay for or secure more than one membership ticket, and that for himself or herself. Petitions are to be filed by June 13, 2025 by close of fairgrounds office at 5 pm.

Section 4. A list of members shall be kept in the office of the Secretary, and open to public inspection at all times.

Section 5. Membership tickets may be purchased from September 1 at the office of the Secretary of this Society until 2 pm on the day prior to the start of the fair of said year. Membership will be held 9/1-8/31 of the said year.

Section 6. Annual meeting of the membership of the Society will be held on the third Monday of September.

### **Article IV - Board of Directors**

Section 1. The management of the Society shall consist of the Board of thirteen members who shall be designated & such Directors shall be elected for a term of three years.

Section 2. Any member of the Society, desiring to become a candidate for Director, shall declare their candidacy for the office of a Director of the Agricultural Society by filing with the Secretary a petition signed by ten or more members of the Fayette County Agricultural Society, thirty days before the fair begins. Only regularly nominated candidates who have met the filing requirements shall be eligible for election as a Director. Blank petitions can be obtained from the Secretary. All Candidates for an unexpired term must file a special petition for this position.

Section 3. Regular board meetings are held on the third Monday of each month. Meetings may be called or cancelled at the discretion of the president.

### **Article V - Election Notice**

Section 1. The annual election of Directors of the Society shall be by ballot, at the Fairgrounds, on the third Monday in August in the Mahan Building between the hours of 1 PM and 7 PM. The Secretary of the Society shall give notice of such an election three (3) weeks prior to the Fair thereof by publication in two newspapers of opposite politics, if available, of general circulation in Fayette County, or by letter mailed to each member of the Society.

Section 2. The name of all new candidates shall be published in the newspapers of not more than six (6) months nor less than two (2) weeks before the fair begins.

Section 3. The president shall appoint three judges and two clerks who are members of the Society, but are not candidates for election to conduct the election and declare the results thereof. Candidates may witness the count, either personally or by proxy. The judges shall have the membership roll and verify the rights of all persons before receiving their ballots. The clerks shall

register the names of all persons voting and tally the count. One copy of the register and tally sheet shall be filed with the Secretary, and a copy mailed to the Department of Agriculture of Ohio within ten (10) days after the election.

Section 4. Members shall cast their vote in person at the designated voting place. No proxy votes permitted.

Section 5. Any vacancy caused by death, resignation, refusal to qualify, or other causes, may be filled by the Board until the next annual election, when a director shall be elected to fill the unexpired term.

Section 6. The terms of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the third Monday of September of each year or until their successors are qualified.

### **Article VI - Organization and Meeting**

Section 1. The Board of Directors may meet annually on the third Monday of September of each year, and elect a President, Vice-President, Secretary and Treasurer and such other officers as it may deem proper, to serve one year and until their successors are elected and qualified.

Section 2. All officers shall be elected from the membership of the Board except the Secretary and Treasurer, who may or may not be members of the Board of Directors. The election of officers **shall be by ballot.**

### **Article VII - Amendments**

Section 1. Amendments to the Constitution or Bylaws may be proposed by: (A). A majority of the Board of Directors at a scheduled meeting, voting in favor of submitting an amendment. (B). Filing a petition with the Secretary of the Society at least fourteen (14) days prior to the Annual Meeting of the Society to which such proposed amendments are to be submitted. Said petition must set forth the proposed amendment and be signed by not less than twenty-five (25) members of the Society.

Section 2. When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.

### **BY-LAWS**

#### ***Fayette County Agricultural Society***

### **Article I - Qorum and Duties of Officers**

Section 1. For the transaction of business, any seven (7) members of the Board shall constitute a quorum.

### **Article II - Meetings**

Section 1. The Board shall meet the third Monday of each calendar month to conduct all necessary business for the success of the Fayette County Agricultural Society and also on the third Monday of September for election of officers and such other times as the Board deems necessary for the success of the Society. Special meetings may be held when necessary, at the call of the President, or at the written request of not less than five (5) members of the Board. The board may go into executive session during any regular board meeting. If any member of the board of directors of the Fayette County Agricultural Society misses THREE consecutive regular meetings, the board may declare the position vacant; and name a successor to said absentee to serve

until the next annual election of director, at which time a director shall be elected to serve the unexpired term of said position.

### **Article III - Committees and Superintendents**

Section 1. The following standing committees shall be appointed not later than the stated meeting in October by the President and Vice President: Committee on: Grounds and Buildings; Finance and Auditing; Advertising; Rentals; Bylaws; Human Resources; Concessions, Tents, Outdoor Display; Gate; Rides; Senior Fair Fine Arts; Livestock Committee; Golf Carts; Parking and Shuttle Operation; Campgrounds; Speed/Horse Barns; Fair and Off Season Events; Security and Communications, and EMS and Fire. Special committees may be appointed at any time.

The President and Vice President are member ex-officio of all committees.

### **Article IV - Duties of Officers**

Section 1. It shall be the duty of the President to preside at all meetings of the Board, use such authority as the best interest of the Society may require and exercise such other duties usually incumbent upon such officer.

Section 2. It shall be the duty of the Vice-President to assume all duties of the President in the event of his absence or vacancy of office, and assist the President in any manner necessary for the success of the Fair.

Section 3. It shall be the duty of the Secretary to keep a list of all members of the Society; the Secretary shall collect money from all sources, except from the sale of tickets; pay over the same to the Treasurer, taking his/her receipt for same and submit a detailed statement of the Fair and all off season events, at the regular scheduled meetings, or at such other times as is necessary. The Secretary shall make out a report to the Department of Agriculture as required by said Department, keep a correct account of all receipts and expenditures of money, pay all bills after they have been approved by the parties of contracting, or by the proper committee, record the minutes of all meetings, committee meetings and with the Finance and Auditing Committee regulate the use of all complimentaries awarded; give a satisfactory bond, and attend to all business connected with the Secretary's office.

Section 4. It shall be the duty of the Treasurer to receive all money of the Society and pay out the same on the order of the Secretary. Keep an accurate account of all money received and paid out by him/her as such Treasurer. File monthly with the Board at each of its meetings, and such other times as he/she may be directed to do so by the Board, a detailed and itemized statement of the receipts and expenditures of the Society. He/She shall receipt the Auditing and Finance Committee for all admission and grandstand tickets turned over to him/her before and after the Fair and off season events, take receipts from the committee for all admissions and grandstand tickets not sold; he/she shall give bond with sureties, approved by the Board, for the faithful discharge of his/her duties, in such amount as the Board may require.

Section 5. It shall be the duty of the Security Committee to coordinate with the Sheriff to appoint all duties necessary for day and night service; keep time and report

the same to the Secretary; keep his/her force properly organized, in order to protect property and exhibits.

### **Article V - Duties of Committees**

Section 1. It shall be the duty of the Grounds and Building Committee to see that the grounds are kept in a neat and clean condition; that the buildings, fences and other property are kept in proper repair; erection of new buildings and improvements upon the grounds, and employ a suitable person as custodian of the grounds, according to the direction of the Board.

Section 2. It shall be the duty of the Finance and Auditing Committee to inspect & audit the accounts and make a report of its findings to the Board of Directors, said report to show an itemized statement of receipts & expenditures for the year.

Section 3. It shall be the duty of the Advertising Committee to secure all necessary printing and advertising for the Society as well as all sponsorships, and have a general supervision of the advertising of the Fair, as the Board may direct.

Section 4. It shall be the duty of the Concessions (Tents, Outdoor Display, and Music) Committee to secure suitable attractions and music for the Fair, grant space and locate all privileges on the grounds, collect rental for privileges, have a general supervision over the same. This committee shall not in any way allow or tolerate immoral shows, lottery devices, games of chance, or gambling of any kind, and any other features objectionable to the committee. This committee shall have the power to stop, remove, and if necessary, cause arrest for any violation of these rules or the rules of the Ohio State Department of Agriculture or the laws of Ohio.

Section 5. The duties of the Special Committee shall be defined in the resolutions authorizing their appointment.

### **Article VI - Duties of Superintendents**

Section 1. The Superintendent of Livestock shall help with the arrangement of classes, pens, and awards as well as displaying the livestock in a neat and suitable fashion.

Section 2. The Superintendent Departments shall grant space, oversee the arrangement of exhibits to the greatest advantage of making them neat and attractive. Shall have charge of their respective classes, secure competent judges and place the awards, record the decision of the judges in the proper class book, and have a general oversight of class or classes.

### **Article VII**

Section 1. The Board of Directors may adopt such rules and regulations for conducting the business of the Society as it deems proper, which do not conflict with the Constitution, By-Laws, Regulations of the Ohio Department of Agriculture or laws of the State of Ohio.

### **Article VIII - Order of Business**

Section 1. (1) Roll call; (2) Reading and approval or adoption of minutes; (3) Bills and accounts; (4) Unfinished business; (5) New business; (6) Report of special committees; (7) Report of standing committees; (8) Report of officers; (9) Miscellaneous business; (10) Appointments; (11) Adjournment.

Section 2. This order of business may be temporarily suspended at any meeting by a majority vote of the Board.