

- the prescription;
  - (3) The drug is administered or used only for medical purposes; and,
  - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72, 901.76

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 6/23/1996, 6/1/1998, 3/19/1999

**Rule 901-19-10 Testing requirements and test results.**

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.
- (B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.73

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 6/23/1996, 5/1/1997

**Rule 901-19-11 Humane treatment of livestock.**

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72, 901.74, 901.76

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 7/6/1995 (Emer.), 10/4/1995, 6/1/1998

**Rule 901-19-12 Acceptable practices.**

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- (B) Hoof trimming;

- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- (G) Castration;
- (H) Beak trimming;
- (I) Dehorning;
- (J) Tattooing;
- (K) Hot or freeze branding;
- (L) Humane ringing;
- (M) Tail docking;
- (N) Ear notching;
- (O) Ear tagging;
- (P) Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- (R) Acceptable surgery, including clamps, bands and chemical castration; and
- (S) Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72, 901.76

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 7/6/1995 (Emer.), 10/4/1995, 6/23/1996, 5/1/1997, 6/1/1998, 3/25/2000, 5/31/2001

**Rule 901-19-13 Unacceptable practices.**

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);
- (B) Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- (C) Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- (D) Plugging of teats;
- (E) Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- (F) Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- (G) Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose



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## TUITION COMPARISON

Southern State  
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Average University  
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\* undergraduate annual tuition for university main campuses  
Source: Fall 2023 Survey of Student Charges Ohio Department of Higher Education

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other than for the relief of tympany or gas on the day of exhibiting;

- (I) Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72, 901.74

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 7/6/1995 (Emer.), 10/4/1995, 6/23/1996, 5/1/1997, 6/1/1998, 5/31/2001

**Rule 901-19-19 Absolute liability.**

This is a mandatory rule.

- (A) Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (B) If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- (C) The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established.
- (1) The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
- (2) The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
- (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 7/6/1995 (Emer.), 10/4/1995, 6/23/1996, 6/1/1998

**Rule 901-19-21 Disciplinary action.**

This is a mandatory rule.

- (A) Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
- (1) Disqualification from any exhibition;
- (2) Disqualification of the exhibition livestock from any exhibition;
- (3) Continuing education;
- (4) Written letter of reprimand;
- (5) Forfeiture or return of awards, prizes,

premiums, or proceeds; or

- (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of years.
- (C) Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.74

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 6/23/1996, 6/1/1998, 3/25/2000

**Rule 901-19-31 Responsibilities of and assistance to junior fair exhibitors.**

This is an optional rule.

- (A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- (B) An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
- (1) Family members;
- (2) Household members;
- (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
- (4) Vocational agriculture instructors;
- (5) County extension agents;
- (6) Department representatives;
- (7) Veterinarians;
- (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
- (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- (C) Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 10/30/1996, 3/19/1999

**Rule 901-19-32 Breed shows or classes.**

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72  
**Five Year Review Date:** 3/16/2022  
**Prior Effective Dates:** 10/30/1996

**Rule 901-19-33 Prohibited grooming practices.**

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- (A) Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- (B) Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- (C) Pigmented grooming aides or materials; and
- (D) Slick clipping or body shaving of market hogs except on the ears and tails.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 10/30/1996, 3/25/2000, 5/31/2001, 2/15/2003

**Rule 901-19-34 Outstanding market project competition.**

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 10/30/1996, 5/1/1997

**Rule 901-19-35 Recognition of disciplinary actions.**

This is an optional rule.

- (A) Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- (B) A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any



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exhibition for a minimum period of three years.  
Supplemental Information  
**Authorized By:** 901.72  
**Amplifies:** 901.74  
**Five Year Review Date:** 3/16/2022  
**Prior Effective Dates:** 10/30/1996

**Rule 901-19-38 False, deceptive or unacceptable practices.**

This is an mandatory rule.  
The following are unacceptable practices:  
(A) Castration of livestock for purposes of this rule which exceed the following criteria:  
    (1) Cattle over eight months of age;  
    (2) Swine over seventy-five pounds; or  
    (3) Sheep over seventy-five pounds.  
(B) Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.  
(C) Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

Supplemental Information  
**Authorized By:** 901.72  
**Amplifies:** 901.72  
**Five Year Review Date:** 3/16/2022  
**Prior Effective Dates:** 6/1/1998, 2/13/2004

**Rule 901-19-39 Ownership requirements.**

(A) No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:  
    (1) Market steers - one hundred fifty days;  
    (2) Market dairy steers - one hundred fifty days;  
    (3) Market hogs - sixty days;  
    (4) Market lambs - sixty days;  
    (5) Market goats - sixty days;  
    (6) Veal calves - sixty days; and  
    (7) Market poultry - within five days of hatch including all individual participants in a cooperative.  
(B) No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.  
(C) For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the

exhibition or a breed association.  
Supplemental Information  
**Authorized By:** 901.72  
**Amplifies:** 901.74  
**Five Year Review Date:** 3/16/2022  
**Prior Effective Dates:** 10/30/1996, 5/15/1998, 5/31/2001, 2/17/2006, 3/21/2016

**Rule 901-19-40 | Meetings of the advisory committee on livestock exhibitions.**

(A) Board meetings  
A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.  
(B) Notice of meetings  
    (1) Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's web site [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.  
    (2) Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the departments website [www.agri.ohio.gov](http://www.agri.ohio.gov) and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.  
    (3) Emergency meetings: Notice of date, time, location and purpose of all emergency meeting shall be given to all news media who requested prior notification, and on the department's website [www.agri.ohio.gov](http://www.agri.ohio.gov).  
(C) Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068"; or by calling the animal health division at (614) 728-6220.

Supplemental Information  
**Authorized By:** 901.72  
**Amplifies:** 901.72, 901.73, 901.74,  
**Five Year Review Date:** 3/16/2022  
**Prior Effective Dates:** 8/25/2003, 12/14/2009, 12/1/2011

## DEPARTMENT X - CATTLE

(See Health Regulations)

Directors – Bryan Sheets,  
Jim Worley  
Daryl Waits, Veterinarian



In each department of cattle, an entry fee of \$25 per head will be charged. Entries will be taken the morning of show, July 20. No stall rent. Exhibitors to furnish own straw. All animals shown must be entered under their registered name and number and the date of their transfer of ownership. Registration papers to be furnished with health papers. All stalls to be thoroughly disinfected before the Fair. One herd exhibiting, one premium award. Two herds exhibiting, two premiums awarded. All manure must be put in the designated area. Competition in the Polled Hereford and/or Hereford Show is open to any animal registered in the American Polled Hereford Association and/or the American Hereford Association registries or any other registry recognized by the World Hereford Council, including Miniature Hereford. The following breeds will be recognized at the Fair:

### Beef Breeds

Simmental, Angus, Herefords, Miniature Herefords, Shorthorns, and all other breeds. Check-in is to be 8:00-9:30 AM, and beef to be in place by 9:00 AM, Saturday, July 20. Release time Saturday, July 20 after show is completed.

### BEEF CLASSES

Classes:

1. Heifer Calf Calved after  
Jan. 1, 2024 \$20 \$15 \$10
2. Late Senior Heifer Calf Calved after  
Nov. 1, 2023 \$20 \$15 \$10
3. Early Senior Heifer Calf Calved between  
Sept. 1, Oct. 31, 2023  
\$20 \$15 \$10
4. Late Summer Yearling Heifer Calved  
between July 1-Aug. 31, 2023  
\$20 \$15 \$10
5. Early Summer Yearling Heifer Calved  
between May 1-June 30, 2023  
\$20 \$15 \$10
6. Late Junior Yearling Heifer Calved  
between March 1-April 30, 2023  
\$20 \$15 \$10
7. Early Junior Yearling Heifer Calved  
between Jan. 1-Feb. 29, 2023  
\$20 \$15 \$10
8. Junior Champion Female (Classes 1-2-3-4)  
Rosette
9. Senior Champion Female (Classes 5-6-7)  
Rosette
10. Grand Champion Female  
Rosette
11. Bull Calf Calved after Jan. 1, 2024  
\$20 \$15 \$10
12. Late Senior Bull Calf Calved after  
Nov. 1, 2023 \$20 \$15 \$10

13. Early Senior Bull Calf Calved between  
Sept. 1-Oct. 31, 2023  
\$20 \$15 \$10
14. Late Summer Yearling Bull Calved  
between July 1-Aug. 31, 2023  
\$20 \$15 \$10
15. Early Summer Yearling Bull Calved  
Between May 1-June 30, 2023  
\$20 \$15 \$10
16. Late Junior Yearling Bull Calved  
between March 1-April 30, 2023  
\$20 \$15 \$10
17. Early Junior Yearling Bull Calved  
between Jan. 1-Feb. 29, 2023  
\$20 \$15 \$10
18. Senior Yearling Bull Calved between  
Sept. 1-Dec. 31, 2023  
\$20 \$15 \$10
19. Two-Year Old Bull Calved between  
Jan. 1-Aug. 31, 2022  
\$20 \$15 \$10
20. Junior Champion Bull  
(Classes 13-14-15-16) Rosette
21. Senior Champion Bull  
(Classes 18-19) Rosette
22. Grand Champion Bull Rosette
23. Two Bulls Owned By Exhibitor  
\$15 \$10
24. Two Females Owned by Exhibitor  
\$15 \$10
25. Junior Get of Sire - 3 animals, both  
sexes represented. Bred and owned by  
exhibitor \$15 \$10  
(Classes 1-2-3-4, 11-12-13-14)
26. Senior Get of Sire - 4 animals, both  
sexes represented.  
Owned by exhibitor \$15 \$10

### OPEN CLASS STEER & HEIFER FEEDER SHOW SATURDAY, JULY 20

Bryan Sheets,  
(740) 606-8823  
Jim Worley, (937) 251-2155



All persons showing feeder calves must pay gate admission plus \$30.00 entry fee. One person gets in free with each truck and trailer. All feeders are to be checked in from 8:00-9:30 AM, Saturday, July 20, in place by 9:00 AM, and released after the show is completed. Entry blanks must be filled out and entry fees paid at the show arena. **Premiums will be mailed.**

The following rules apply:

1. Open to all exhibitors.
2. Calves must be born after Jan. 1, 2024.
3. Scales open at 9:00 AM
4. Calves to be in place by 9:00 AM, Saturday, July 20.
5. Classes to be divided by weight after all are checked in.
6. Steers and heifers to show separately.
7. All calves must weigh between 300-750 pounds.

**Class Premiums**

1st Place: \$25 ~ 2nd Place: \$20 ~ 3rd Place: \$15  
 Grand Champion Steer \$300  
 Reserve Grand Champion Steer \$125  
 Grand Champion Heifer \$200  
 Reserve Grand Champion Heifer \$100

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**DEPARTMENT S - SHEEP**

(See Health Regulations)  
 Open Class Breeding  
 Sheep Show  
 Director - Travis Mick



Breeds recognized: Cheviots, Corriedales, Dorsets, Hampshires, Montadales, Oxfords, Shropshires, Southdowns, Suffolks, Grade and all other breeds (AOB).

Sheep will be shown at 10:00 AM, Friday, July 19 in the Hog Pavilion. All sheep must be in place by 9:00 AM on Friday, July 19. Exhibitors are to furnish their own bedding.

All exhibitors must pay gate admission or purchase a pass before the Fair begins. Entry fee of \$2.00 per head for Junior Fair exhibitors. Entry fee of \$5.00 per head for non-Junior Fair exhibitors.

**RULES**

Competition open to the world. All competing animals must be registered in their respective breed association. Yearling animals must be one year of age and under two. Lambs must be born after Sept. 1, 2022. Breeder's young flock shall consist of yearling ram or ram lamb, two yearling ewes and two ewe lambs. If no competition in your breed then you will be placed in the AOB class. Registration certificate should be available in order that they may be checked if necessary.

**Sheep Classes:**

1. Yearling Ram	\$10	\$8	\$6	\$5
2. Ram Lamb	\$10	\$8	\$6	\$5
3. Pair of Ram Lambs	\$10	\$8	\$6	\$5
4. Yearling Ewe	\$10	\$8	\$6	\$5
5. Pr. of Yearling Ewes	\$10	\$8	\$6	\$5
6. Ewe Lamb	\$10	\$8	\$6	\$5
7. Pr. of Ewe Lambs	\$10	\$8	\$6	\$5
8. Breeders Young Flock	\$10	\$8	\$6	\$5
9. Champion Ram			Rosette	
10. Champion Ewe			Rosette	

**SPECIAL CLASSES**

Best Ram (any age) Rosette  
 Best Ewe (any age) Rosette  
 Best Pen of 4 Lambs, either sex, born after Sept. 1, 2023



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## OPEN CLASS MARKET LAMB SHOW

1. Competition open to the world.
2. Ewes and wethers are eligible.
3. Entries are unlimited
4. Make entries at 9:00 AM on Friday, July 19. There will be a **\$10 per head entry fee**. Each exhibitor will be required to pay gate admission or purchase a pass for the day of the show.
5. Market lambs will be in place by 9:00 AM on Friday, July 19 and will be judged following the breeding show.
6. Fayette County lambs will use their weigh-in weight. All other out-of-county or new Fayette County lambs will be weighed in.
7. Classes will be split as evenly as possible by weight. Classes will be a maximum of 15 per class.

### PREMIUMS;

1. \$40 2. \$30 3. \$25 4. \$20 5. \$15  
Champion banner \$50; Reserve banner \$25

## GUYS & GALS SHEEP LEAD CLASS

**Sunday, July 14, 2024 @ 6:00 PM**

Directors Kristin Helsel and Amanda Ivey

Entries in these classes will be open to all guys and gals who have an interest in sheep or wool fashion. The objective of these classes is to present a class of sheep in the most attractive manner, to give spectators a real opportunity to view a class of beauty and to promote the sheep and wool industry. All entrants must be at least 3 years of age in order to participate.

Sheep do not have to be registered. They must be ewes, lambs or 4-H market project lambs: conditioned, fitted and trained to show at halter. **NO RAMS.**

Entrant does not have to own sheep, but may be sponsored. All rules for exhibiting sheep at the Fayette County Fair pertain, including Scrapie tags in place.

The entrant must be judged on the mode of dress selected, as noted from judge's comments in previous years; **consider age-appropriate garments** when selecting contestants outfit. The garment must be at least **70% wool**. Entrants must furnish their own garment.

### IMPORTANT CLASS INFORMATION:

1. Classes will be divided age 3 through adult.
2. There will be a Pairs Fashion Class. Pairs outfits must be coordinated and NOT a repeat outfit from a singles class.
3. When all entries are received, the classes will be divided into age brackets in an effort to equalize the number of participants in each class.
4. Contestants may participate in both single and pairs classes.
5. Age will be determined by the contest date, July 1, 2024.
6. Any sheep in any class may be decorated.
7. **NO** commentary changes will be accepted after entries.
8. No personal music selections.
9. Each first place class winner will receive a ribbon and prize, and 2<sup>nd</sup>, 3<sup>rd</sup>, & 4<sup>th</sup> place class winners will receive a ribbon and cash prize.

10. The judges' decisions are final. **NO** score sheets will be discussed or distributed.

## 2024 COSTUME CLASS

### COSTUME CLASS RULES AND REGULATIONS

1. The Sheep Costume Class is open to any individual or family interested in sheep. The object is to promote lamb and wool. The exhibit is to be judged on the attractiveness and originality of the costume and theme or idea presented. This class is open to exhibitors three years of age and older. Exhibitors can be singles or pairs, and classes will be split if necessary.
2. All sheep must be ewes, lambs, or 4-H project any age, and must be conditioned, fitted and trained to show at halter. **NO RAMS.**
3. The garment must be made of 50% wool (Costume Class only). Entrants must furnish their own garment.

### Judging Standards: (600 points total)

- |   |              |
|---|--------------|
| A. Garment Construction.....                  | 1-100 points |
| B. Style and/or Fashion Accessories.....      | 1-100 points |
| C. Entrant's Poise .....                      | 1-100 points |
| D. Entrant's Appearance.....                  | 1-100 points |
| E. Control of Animal .....                    | 1-100 points |
| F. Presentation and Appearance of Animal..... | 1-100 points |
| Total possible.....                           | 600 points   |

First Tiebreaker - Highest score in Style and/or Fashion and Accessories Category.

Second Tiebreaker - Highest score in Presentation and Appearance of Animal Category.

Third Tiebreaker - Highest score in Entrant's Poise and Appearance.

**ENTRIES AND COMMENTARIES** may be taken to the Fair Secretary's Office in the Mahan Building on June 28 or 29 9:00 AM to 3:00 PM. There will be an entry fee of **\$10.00 (singles) or \$15.00 (pairs) or \$15 Costume Class**, to defray expenses. **NO LATE OR FAXED ENTRIES WILL BE ACCEPTED!** Information may be obtained by contacting Directors Kristin Helsel (740) 505-6806 or Amanda Ivey (479) 970-4440.

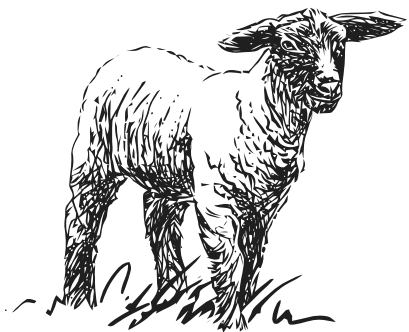
**\*\*\* The B.J. Williams, Fayette Co. Shepherds Club, Jodi Baker, Loni Grice, Malcolm Bloomer, and Bob and Jean Cottrill Rotating Trophies** are presented to a **Fayette Co. Exhibitor** in the respective classes and will remain in the possession of the winner for one year.

**\*\*\*The 2024 Directors Scholarship** will go to a **Fayette Co. High School Senior**. Individuals applying for the scholarship must have competed in The Guys & Gals Lead Competition for at least three years in order to be eligible. Applicants must provide a brief biography of their Guys & Gals Lead History and their involvement in the sheep and wool industry. **Applications must be turned in with entries and commentaries on June 28 or 29.**



## PERFORMANCE GOAT AND SHEEP CLASS SR. DIVISION

- The goal of the Fayette County Performance Goat – Sheep class is to further enhance the goat and sheep project experience through research, promotion, and education.
- Competition will be limited to Fayette County Jr. Fair Goat and Sheep Project Exhibitors.
- Eligible performance goats and sheep are goats and sheep designated to show in the Fayette County Jr. Fair Goat and Sheep Show.
- Performance goats and sheep must meet all Jr. Fair show requirements to be eligible.
- A one-time entry fee of \$10.00 per goat or sheep will be paid at the goat and sheep tag-in day, May 4, 2024, 9:00 AM – 11:00 AM.
- Performance goats and sheep will be identified by their Jr. Fair ear tag. Additionally, each goat or sheep will be weighed for an initial starting weight on tag-in day.
- Performance goats and sheep will be re-weighed during the Fayette County Jr. Fair. This will determine rate of gain.
- Ultrasound measurements by The Ohio State University Animal Science Department will be used to determine carcass quality and measurements. Results will be provided to the exhibitor to further increase the educational experience.
- Performance goats and sheep will show during the Fayette County Jr. Fair Market Goat and Sheep Show for Live Placing in the Performance Goat and Sheep Class.
- Performance goats and sheep will be scored by the following criteria to determine the Champion Performance Goat and Sheep Rate of Gain, Ultrasound Carcass Quality, and Live Placing.
- The Fayette County Agricultural Society will sponsor a \$250.00 prize to the Champion Performance Goat and \$150.00 prize to the Reserve Performance Goat. The Fayette County Agricultural Society will sponsor a \$250.00 prize to the Champion Performance Sheep and \$150.00 prize to the Reserve Performance Sheep.



## Fayette County Born & Raised Meat Goat and Sheep Contest

Again this year there will be a Fayette County Born and Raised Meat Goat and Sheep Contest. Competition will be limited to Fayette County Junior Fair project exhibitors within the species.

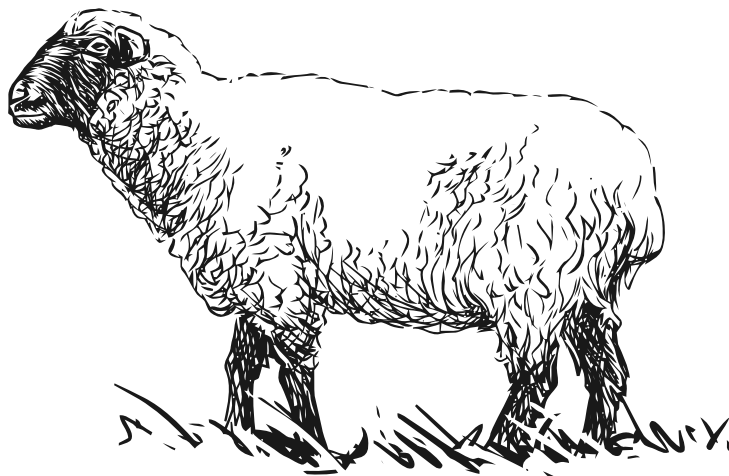
Fayette County born and raised goats and sheep are those goats and sheep born in Fayette County and either raised by the junior fair exhibitor or sold by a breeder to a junior fair exhibitor within Fayette County.

Fayette County born and raised goats and sheep must meet all Junior Fair show requirements to be eligible and can be shown in the Junior Fair show, Performance Contest, and Fayette County Born & Raised Meat Goat Contest or Fayette County Born & Raised Sheep Contest.

Fayette County born and raised goats or sheep will be identified on tag-in day as a Fayette County born and raised goat or sheep based on their scrapie identification farm premise tag.

The two highest placing Fayette County born and raised goats and sheep in each class of the junior fair show will be eligible to show for the Fayette County Born & Raised Meat Goat or Sheep Championship Drive.

Fayette County Champion and Reserve Born & Raised Meat Goat and Sheep will each receive a banner.



**JR. FAIR EXHIBITOR WRIST BAND SPONSOR**

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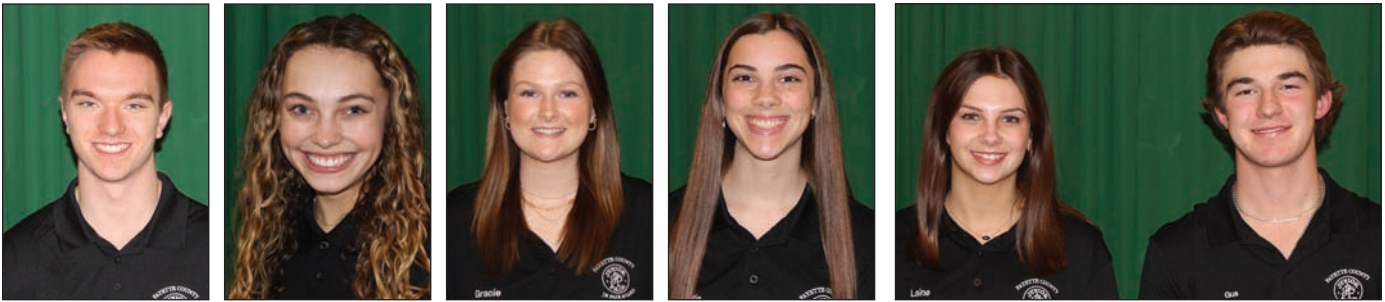
Check us out at [twfabrication.com](http://twfabrication.com)



# 2024 Fayette County Junior Fair

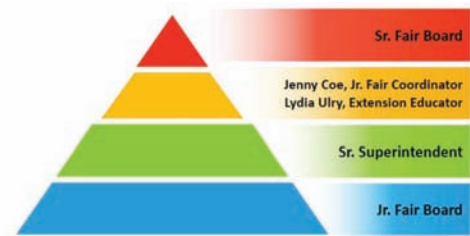


**JUNIOR FAIR THEME:**  
*"Fayette County Junior Fair, A Community Tradition"*  
**The 2024 Junior Fair Board**



### 2024 Junior Fair Board Officers

President: ..... Jake Manbevers  
Vice President: ..... Amberly Szczerbiak  
Secretary: ..... Gracelyn Zimmerman  
Treasurer: ..... Katie Harris  
Jr. Fair Board reps: ..... Laine Holstein, Gus Wilt



## 2024 Junior Fair Departments

\*Denotes Chairperson



### Beef Department

\*Gracelyn Zimmerman, Kielyn Daugherty, Caitlin Cottrill,  
\*Gus Wilt, Addyson Butts, Sam Stoughton, Nic Lindsey



### Dairy Department

\*Brady Sheets, \*River Havens



### Dog Department

\*Laine Holstein, \*Paige Fitzgerald



### Goat Department

\*Dylan Ely, Maya McCoy, Not pictured:  
\*Kaley Moser



NON-GMO = PREMIUM

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**Jeffersonville, OH 43128**  
**[www.bluegrassfarmsohio.com](http://www.bluegrassfarmsohio.com)**

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**Our Local 4-H & FFA!**

*Our mission is to help companies  
around the world create healthy,  
natural products of the highest quality.  
2021 crop growers contracts available.*





# 2024 Fayette County Junior Fair

## 2024 Junior Fair Departments

\*Denotes Chairperson



**Horse Department**  
\*Trinity Johns, Taylor Payton  
Not pictured: \*Amberly Szczerbiak



**Miscellaneous and Awards Department**  
Cali Kirkpatrick, Peyton Johnson  
Not pictured: \*Alyssa Esker, \*Lilly Hamilton



**Poultry Department**  
\*Anna Eggleton, Morgan Pitstick, Emma Eggleton, \*Jonah Goddard, Cole Whiteside



**Rabbit Department**  
Alyvia Atkinson, Bailey Miller, Abbey Noble, Katie Harris, \*Jake Manbevers, \*Kaden Noble, \*Randon Stolzenburg, Kelsy Douglas, Not pictured: Maycin Adkins



**Sheep Department**  
\*Ellie Robinette, \*Megan Brandt, Not pictured: Corbin Melvin



**Swine Department**  
Emma Bower, Lauren Farrrens, \*Mallory Johnson, \*Emily Reeves, Ali Reeves, Emma Hagler, Hunter Havens, Dane Wilt, Garrett Carson, Cole Kirkpatrick, Pierce McCarty



Lydia Ulry,  
OSU Extension Educator



Jenny Coe,  
Jr. Fair Coordinator



# ANDERSON

EST. **EQUIPMENT** 1981

Washington C.H. Ohio

**740-437-7803**

*Good Luck  
at the  
Fayette County Fair*

# OSU EXTENSION OFFICE STAFF



Tony Sanor



Ken Ford



Kim Hoppes



Kellie Noble



Sarah Sowell



Lydia Ulry



Jennifer Eggleton



Macy Detty

*Good Luck to all  
Fayette County Fair Participants*

## HARTLEY OIL COMPANY

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## Bennett Brothers Salvage

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and automobiles*

*Roll off and container service*

**Pick-up Available for Scrap Autos & Trucks**

Monday-Friday 8:00 a.m.-5:00 p.m.  
Saturday 9:00 a.m.-12 Noon

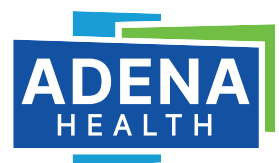
**66 Biddle Blvd.  
Bloomington, Ohio 43106  
(740) 437-7442**

# Adena Health Day

**Wednesday  
July 17, 2024  
2:00 p.m.**

The first 600 kids, ages 2-18, will get **FREE ENTRY** and a ticket for **FREE RIDES** valid after 2 p.m. on this date only.

Adena.org    





# JUNIOR FAIR SCHEDULE

*(THE JUNIOR FAIR BOARD AND THE FAYETTE COUNTY SENIOR FAIR BOARD RESERVE THE RIGHT TO MAKE CHANGES TO THE JUNIOR FAIR SCHEDULE AND RULES AS NECESSARY. CHANGES WILL BE ANNOUNCED PRIOR TO THE EVENT.)*

## JUNIOR FAIR PRE-JUDGING SCHEDULE

Junior Fair Members will be sent a schedule with judging time

### Monday, June 3

All Quality Assurance & EquiSTEP **MUST** be completed

### Wednesday, June 5

All Fair Entry forms due

### Friday, June 7

Final deadline for all Junior Fair Entry forms to be turned in with a \$25.00 exhibitor late fee

### Monday, June 24

10:30 AM: Miscellaneous, Officer and Special Interest project judging @ Mahan Building

### Tuesday, June 25

9:00 AM: Clothing and Nutrition project judging @ Mahan Building

### Wednesday, June 26

5:00-7:00 PM: Skillathon for poultry and horse projects @ Extension Office

### Thursday, June 27

5:00-7:00 PM: Skillathon for hog, sheep and dog projects @ Extension Office

### Monday, July 1

9:00 AM-3:00 PM: Multi Species Skillathon @ Extension Office

5:00-7:30 PM: Skillathon for rabbit projects @ Extension Office

### Tuesday, July 2

9:00 AM-3:00 PM: Multi Species Skillathon @ Extension Office

5:00-7:00 PM: Skillathon for goat and cattle projects @ Extension Office

### Wednesday, July 3

9:00 AM-3:00 PM: Multi Species Skillathon @ Extension Office

### Monday, July 8

6:30 PM: 4-H Awards Ceremony @ Mahan Building (Project & Officer Judging Awards, Camp, Senior & Cloverbud Reception)

### Saturday, July 13

9:00 AM: Tack move-in begins (NO Livestock may be moved in until designated times)

9:00 AM-12:00 PM: Junior Fair booth setup @ Youth Building

## JUNIOR FAIR WEEK SCHEDULE OF EVENTS (Events/times are subject to change.)

### Sunday, July 14

7:00 AM: Livestock move-in begins (EXCLUDES SWINE)

8:00 AM – 11:00 AM: Poultry weigh-in, all meat chickens and turkeys will be leg banded and weighed.

8:00 AM – 11:00 AM: Rabbit weigh-in

2:30 PM: Junior Fair Opening Ceremonies @ Grandstand (NO ADMISSION CHARGE)

3:00 PM: All goats and sheep must be in the barns for weigh-in

5:00 PM: Goat and Sheep weigh-in

5:00 PM: Begin Swine move-in

6:00 PM: Guys and Gals Lead @ Sales Arena

8:00 PM: 4-H Style Revue @ Sales Arena (following the completion of Guys & Gals Lead)

### Monday, July 15

:00 AM: All livestock in place

7:00 AM: All horses in place

8:00 AM: Market Hog barn meeting and weigh-in @ Swine Pavilion

8:00 AM: Market Beef/Feeder weigh-in @ Cattle Barn

8:30 AM: Rabbit Showmanship @ Small Animals Barn

8:30 AM: Dog check-in

9:00 AM: Dog Showmanship and Obedience Rally @ Dog Tent

1:00 PM: Dairy Feeder Showmanship and Market Dairy Beef Showmanship @ Sales Arena

3:00 PM: Beef Breeding Show and Showmanship @ Sales Arena, followed by Market Beef and Beef Feeder Showmanship

4:00 PM: Poultry Showmanship and Breeding Show @ Small Animals Barn

### Tuesday, July 16

8:00 AM: Horse Show @ Horse Arena

8:00 AM: Rabbit Meat Pen Show @ Small Animals Barn, followed by Junior Fair Rabbit Breeding Show

10:00 AM: Market Beef Show, Beef Feeder Show @ Sales Arena, 30-minute break followed by Dairy Feeder Show and Dairy Market Beef Show

1:00 PM: Swine Breeding Showmanship and Breeding Show @ Swine Pavilion

5:00 PM: Swine Showmanship @ Swine Pavilion

### Wednesday, July 17

8:00 AM: Market Poultry Show @ Small Animals Barn, followed by Breeding Poultry Show

8:30 AM: Market Swine Show @ Swine Pavilion

9:00 AM: Horse Good Groom and Clean Event @ Horse Arena

3:00 PM: Sheep Performance and Sheep Breeding Show and Showmanship @ Sales Arena, followed by Market Lamb Showmanship and Market Lamb Show

6:00 PM: Horse Costume Contest @ Horse Arena

### **Thursday, July 18**

9:00 AM: Horse Versatility Show @ Horse Arena  
9:00 AM: Dairy Goat Breeding Show and Showmanship @ Swine Pavilion, followed by Dairy Goat Market Showmanship and Dairy Goat Market Show, Market Goat Breeding Showmanship and Breeding Show, Market Goat Showmanship and Market Goat Show followed by Market Goat Performance Class  
5:30 PM: Livestock Sale @ Sales Arena (Sheep, Hogs, Dairy Feeder, Dairy Steer, Beef Steer, Beef Feeder)

### **Friday, July 19**

8:00 AM: Dairy Breeding Show and Dairy Showmanship @ Sales Arena  
9:00 AM: Horse Contest and Fun Show @ Horse Arena  
2:30 PM: Cloverbud Activity @ Extension Office  
5:30 PM: Livestock Sale @ Sales Arena (Chicken, Dairy Goat, Meat Goat, Turkey, Rabbit)

### **Saturday, July 20**

2:00 PM: Pedal Pull (registration from 1:00-2:00 PM) @ Small Animals Barn  
4:00 PM: Showman of Showmen Contest @ Sales Arena and Swine Pavilion

**\*NOTE: Thank you notes are due by July 26 at the Mahan Building.**

## **JUNIOR FAIR RULES**

1. Entries in the Fayette County Junior Fair are open to any boy or girl who is a member of FFA or FCCLA, 4-H, Girl Scouts, Boy Scouts, or Farm Bureau.
2. Exhibits shown at the Fayette County Junior Fair are not eligible to be exhibited at any other county junior fair.
3. Exhibitors are responsible for submitting entry forms for all livestock projects to be exhibited at the fair on or before June 5, 2024: (Market & Beef Breeding, Market & Breeding Sheep, Market & Breeding Swine, Dairy Cattle, Dairy & Market Goats, Horses, Rabbits, Poultry, & Dogs). Entries submitted after June 5 must include a \$25 late fee for each exhibitor. No entries will be accepted after June 7.
4. All exhibits EXCEPT LIVESTOCK must be in place by Saturday, July 13 by noon in the Junior Fair Youth Building. They must be removed by Saturday, July 20 from 12 PM - 2 PM or the projects become the property of Junior Fair.
5. Junior Fair exhibitors will be permitted to show in open class provided that entries are filed the day of the show.
6. Duplications of projects in any Junior Fair organization are not permitted. Anyone found in violation of this rule will be required to forfeit all awards.
7. 4-H and FFA exhibitors must complete project as determined by the 4-H advisor or vocational agriculture instructor prior to fair to be eligible for fair participation.
8. Distribution of awards will be determined by the Junior Fair Board in consultation with the Fayette County Agricultural Society.

9. To qualify for a premium, an exhibitor must exhibit the breeding project at the Fair.
10. Premium checks will be distributed within 30 days after the fair.

## **JUNIOR FAIR DEPARTMENTS ARE IN THE FOLLOWING ORDER:**

- Department 1: Food & Nutrition
- Department 2: Clothing
- Department 3: Special Interest
- Department 4: Miscellaneous
- Department 5: Agricultural Education & FFA
- Department 6: Boy Scouts
- Department 9: Beef
- Department 10: Dairy
- Department 11: Dogs
- Department 12: Feeders
- Department 13: Goats
- Department 14: Horses/Ponies
- Department 15: Poultry
- Department 16: Rabbits
- Department 17: Sheep
- Department 18: Swine

## **PRE-FAIR JUDGING**

### **4-H Family and Consumer Sciences**

#### **GENERAL RULES**

1. Judging will be held prior to the fair according to a schedule established by the Extension Office. Miscellaneous and Special Interest projects will be judged on June 24. Nutrition and clothing projects will be judged on June 25. (See schedule)
2. All exhibits are to be as described in the 4-H project guidelines with the exception of nutrition displays. All nutrition exhibitors must exhibit a portfolio or an educational display of the project in the Junior Fair Youth Building. No food can be displayed at the county fair.
3. All family and consumer sciences projects are to be displayed in a club booth or in the locked area in the Youth Building. Exceptional cases should be brought to the attention of the Youth Building advisor.
4. Booths are to be decorated on July 13 between the hours of 9 AM - 12:00 PM. All booths must be completed by 12:00 PM on July 13.
5. All exhibits are to be removed from booths on Saturday, July 20 from 12 PM - 2 PM. Exhibits may not be removed earlier. All exhibits which remain after the fair will become the property of the Fayette County Agricultural Society.
6. NO PARENT OR RELATIVE IS PERMITTED TO TALK WITH A JUDGE AT ANY TIME, UNLESS SPECIAL PERMISSION IS GIVEN BY THE EXTENSION EDUCATOR IN CHARGE OF JUDGING.

### **4-H Family and Consumer Sciences Board**

2023 Members: Trinity Johns, Lilly Hamilton, and Claudia Fuller. Advisor: Sarah Sowell

2024 Board applications will be available early Spring.

## DEPARTMENT 1 – FOOD & NUTRITION

June 25 @ Mahan Building

Projects:

- 459. Let's Start Cooking
- 461. Let's Bake Quick Breads
- 462. Yeast Breads on the Rise
- 463. Sports Nutrition: Ready, Set, Go
- 467. Cooking on My Own
- 469. Global Gourmet
- 472. Grill Master
- 474. Beyond the Grill
- 475. Star Spangled Foods
- 476. Kitchen Boss
- 477. Party Planner: A 4-H Guide to Quality Cooking
- 481. Everyday Food and Fitness
- 484. Snack Attack!
- 485. Racing the Clock to Awesome Meals
- 487. Take a Break for Breakfast

NOTE: Special Interest projects but will be judged with the Food & Nutrition Department:

- 492. Cake Decorating
- 670. Canning and Freezing

## DEPARTMENT 2 – CLOTHING

June 25 @ Mahan Building

Projects:

- 406. Clothes for High School & College
- 407. Accessories for Teens
- 408. Creative Costumes
- 409. Sew Fun
- 410. Designed by Me
- 411. em-bel-lish: A 4-H Guide to Wearable Art
- 412. Sew for Others
- 413. Sundresses and Jumpers
- 415. Ready, Set, Sew Active
- 417. Dress-Up Outfit
- 418. Loungewear
- 419. Terrific Tops
- 420. Outerwear for Anywhere
- 424. Clothing for Middle School
- 425. Look Great for Less
- 426. Clothing for your Career
- 430. Shopping Savvy
- 432M. Sewing and Textiles (non-Clothing) Master

NOTE: Special Interest projects but will be judged with the Clothing Department:

- 498. Quilting the Best Better
- 499. You Can Quilt!

### Style Revue Class

July 14 @ Sales Arena (following Guys & Gals Lead)

1. Style Revue Time: Sunday, July 14 at ~8:00 PM in the Sales Arena
2. All clothing members are eligible to participate in the Style Revue. By participating in the style revue, members are eligible for an award and are eligible for state fair nominations.

## DEPARTMENT 3 – SPECIAL INTEREST

June 24 @ Mahan Building

Projects:

- 300. You're the Athlete
- 351. Staying Healthy
- 352. Keeping Fit
- 353. First Aid in Action
- 354. Medicine Science and Safety
- 355. Tracking Your Health and Fitness
- 356. Relationships 101
- 357. Alcohol and Drug Abuse
- 358. The Truth About Tobacco
- 359. Your Thoughts Matter: Navigating Mental Health
- 360. Your Feelings Matter
- 370. Mentoring: Leadership in Action
- 371. Club Leadership 1
- 372. Diversity: The Source of Our Strength
- 373. My Hands to Larger Service: Teen Leaders Building Our Communities
- 374. Teens on Board
- 375. Leadership Road Trip: Where are you Going?
- 376. Pantry Panic
- 377. Finding Your Voice: Public Speaking Made Easy
- 378M. Leadership Master
- 382. Am I Ready for Work?
- 383. Club Leadership 2
- 386. You're Hired!
- 387. Here, There, Ag Careers are Everywhere
- 405. The Laundry Project
- 434. Superhero You
- 445. Becoming Money Wise
- 448. Teens on the Road to Financial Success
- 491. It's My Home
- 494. Makeover my Space
- 495. Your First Home Away From Home
- 496. My Favorite Things

NOTE: The Writer in You must be submitted into the Extension Office by June 7, 2024:

- 588. The Writer in You

## DEPARTMENT 4 – MISCELLANEOUS

June 24 @ Mahan Building

### Division A – Creative and Leisure Arts

Projects:

- 442. Family History Treasure Hunt
- 497. Scrapbooking: A 4-H Guide to Preserving Memories
- 584. Photography Basics, Book 1
- 585. Next Level Photography, Book 2
- 586. Mastering Photography, Book 3
- 589M. Photography Master
- 592. Get Started in Art
- 593. Seeing Through Graphic Design

### Division B – Natural Resources & Gardening

- Products exhibited must be from a garden planted and cared for by the exhibitor.
- Each exhibitor is limited to one display in each project.

Projects:

- 611. Explore the Outdoors
- 612. Geology: Can You Dig It?

- 613. Exploring Polar Science
- 617. Exploring Ponds
- 620. Why Trees Matter
- 621. Ohio Birds
- 622. Trapping Muskrats in Ohio
- 623. Outdoor Adventure: Beginning Fishing
- 624. Outdoor Adventure: Intermediate Fishing
- 641. Beekeeping Project and Record Book
- 644. Insect Adventures 1
- 645. Insect Adventures 2
- 646. Insect Adventures 3
- 671. How Does Your Garden Grow?
- 673. Edible Landscapes
- 691. Grow Your Own Vegetables
- 692. Growing with the Seasons

### **Division C – Science, Technology, Engineering, and Math (STEM)**

#### Projects:

- 490. Science Fun with Dairy Foods: The Case of Missing Milk
- 493. Science Fun with Kitchen Chemistry
- 500. Science Fun with Physics
- 501. Rockets Away (2-liter Bottle Rockets)
- 502. Science Fun with Flight
- 503. Rockets Away (Solid-Fuel Model Rockets)
- 503M. Solid-Fuel Rocketry Master
- 509. Robotics Essentials
- 512M. Robotics Master
- 517. Bicycling for Fun, Level 1
- 518. Wheels in Motion, Level 2
- 527. Magic of Electricity, Level 1
- 528. Investigating Electricity, Level 2
- 529. Wired for Power, Level 3
- 530. Entering Electronics, Level 4
- 531. Science Fun with Electricity
- 540. Not Just Knots
- 541. Crank it Up, Level 1
- 542. Warm it Up, Level 2
- 543. Tune it Up, Level 3
- 544. Ready, Set, ... Mow!
- 550. Young Engineers in Solar Energy
- 555. ATV Safety
- 573. Arcs and Sparks – Shielded Metal Arc Welding

### **Division D – Woodworking**

#### Projects:

- 556. Measuring Up, Level 1
- 557. Making the Cut, Level 2
- 558. Nailing it Together, Level 3
- 559. Finishing Up, Level 4
- 560M. Woodworking Master

### **Division E – Shooting Sports**

#### Projects:

Projects 630 & 631 can be taken without a certified instructor.

- 630. Safe Use of Guns
- 631. Basic Archery
- 750. Rifle Member Record Book
- 751. Archery Member Record Book
- 752. Shotgun Member Record Book
- 753. Pistol Member Record Book
- 754. Hunting and Wildlife Member Record Book
- 755. Muzzleloader Member Record Book

- 756. Living History Member Record Book
- 757. Crossbow Member Record Book
- 758. Western Heritage Project

### **Division F – Animal/Vet Sciences**

- Judging will be held on June 24 in the Jr. Fair Booth Building.
- The animals will be released following judging. Animals must be confined or on a leash. Each exhibitor should put up an educational display following judging in the Junior Fair Booth Building.

#### Projects:

- 132. Llama and Alpaca Project & Record Book (Live exhibition of animals available at state fair)
- 173. Horseless Horse
- 200. All About Dogs
- 210. Assistance Animals in Action
- 201D. You and Your Dog
- 215. Cavy Project and Record Book
- 216. Purr-fect Pals, Level 1
- 217. Climbing Up! Level 2
- 218. Leaping Forward, Level 3
- 220. Pocket Pets Project and Record Book
- 228PE. Pet Rabbit (still judging only, not exhibited at the fair)
- 244. From Airedales to Zebras, Level 1
- 245. All Systems Go! Level 2
- 246. On the Cutting Edge, Level 3

### **Division G – Tractor Projects and Rodeo**

- All members of the 4 H Tractor Club are invited to participate in the Tractor Rodeo.
- The Tractor Rodeo will be held in June in the Grandstand infield.
- Contest will include: A) troubleshooting; B) written test on tractor operation & safety; C) 2 wheel operation, and D) 4 wheel operation.
- This is the tractor projects judging.

#### Projects:

- 551. Starting Up: Getting to Know Your Tractor, Level A
- 552. Tractor Operations: Gearing Up for Safety, Level B
- 553. Moving Out: Learning About Your Tractor and Farm Machinery, Level C
- 554. Learning More: Learning About Agricultural Tractors and Equipment, Level D

### **Division H – Self Determined Projects**

All self-determined projects need a project guide and their idea starters if applicable during judging.

### **Division I – Officer Judging**

- Will be held in the Fine Arts Building June 24
- Registration required by June 17

#### Officers judged:

- |                |                   |
|----------------|-------------------|
| President      | News Reporter     |
| Vice President | Health & Safety   |
| Secretary      | Environmental     |
| Treasurer      | Community Service |
| Historian      |                   |



# Court Street Animal Hospital

414 E. Court Street, Washington C.H., Ohio 43160

## SERVICES

- ◆ Cats and Dogs Only
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- ◆ Pet Microchipping
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- ◆ Animal Laser therapy
- ◆ Safest Anesthesia for Your Pet



Robert G. Vanzant, D.V.M.

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*new patients welcome*



## DEPARTMENT 5 – AGRICULTURAL EDUCATION & FFA

Advisors: Bruce Bennett, Wendi Mizer Stachler, Amanda Swigert

MOTTO: "Learning To Do, Doing To Learn, Earning To Live, Living To Serve"

- Educational display - to be displayed in Youth Building.
- The majority of the FFA projects are exhibited in the livestock, engineering and crops departments.

### Division A – Crops

All grains are to be displayed in glass gallon jars displayed with exhibitor's name, club and variety of exhibit.

Grain samples must be of good quality and free from foreign matter. The superintendent has the authority to refuse undesirable entries due to chaff, rat pellets or other materials.

Hay is to be displayed at a 6" cross section of a bale. It should be covered with clean plastic and bound with cord or twine.

Each exhibit should be a sample of the current year's crop except corn and soybeans.

Classes:

1. Grains
  - A. Corn – 10 ears mounted on board
  - B. Corn – 1 gallon, shelled
  - C. Wheat – 1 gallon
  - D. Soybeans – 1 gallon
  - E. Oats – 1 gallon
  - F. Barley – 1 gallon
2. 3 Corn Stalk – bound together, roots wrapped in burlap
3. 5 Soybean stalks – bound together, free from soil
4. Medium Red Clover Hay – consists of 80% red clover
5. Alfalfa Hay – consists of 80% alfalfa
6. Mixed Hay – consists of 60% legume and 40% grass, legume – medium red clover, grass – Timothy, Bromegrass, Orchard Grass, Rye Grass or Fescue

## DEPARTMENT 6 – BOY SCOUTS

Advisor: Mark Hoppes

### LIVESTOCK, HORSES, & DOGS JUNIOR FAIR LIVESTOCK RULES

- Events/times are subject to change.
- All market livestock to be exhibited at the Fayette County Fair must be owned by May 1 of the current year, with the exception of market steers (dairy & beef), which must be owned by Dec. 1 of the previous year. Market rabbits must be owned by deadline (June 7) and poultry must be owned by deadline (May 29) as outlined by Rabbit and Poultry committee. All breeding animals must be owned by May 15.
- All pen assignments are assigned by Senior Fair Board directors and are final. Animals must be in assigned pens and cannot be moved unless approved by Senior Fair Board.

- Family tagging will be allowed, however, each animal must be claimed by an individual at tag-in. If a family member does not complete the project, then that individual's identified animals will not be eligible for other family members to exhibit at the Fair.
- All Junior Fair livestock is subject to all health regulations as outlined by the Fayette County Agricultural Society.
- Each exhibitor must show and sell his or her own animal. If the exhibitor is ill, disabled, has another Junior Fair responsibility, or has more than one entry in class, another Fayette County Junior Fair Exhibitor may show and sell for the owner.
- Junior Fair exhibitors are eligible to receive minimal assistance with care and show preparation with his/her project from fellow Fayette County Junior Fair exhibitors, advisor(s) of exhibitor's club, immediate family, and household members. Family means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian. Household means the permanent residence address of the exhibitor.
- All entries for breeding classes must be eligible for registry in their respective breed associations except for commercial classes.
- **NOTE: EID tags must remain on the animals as it is a federal offense if removed.**
- **Each animal is to be drug free at the fair when they cross the scale.**
- Only exhibitors, ring stewards, and show officials are permitted in the show ring during livestock shows.
- Overall Grand and Reserve Champions in all species must be sold through the Junior Fair Livestock Sales and slaughtered, with the exception of feeders.
- All species will recognize top five placings in market shows (Grand Champion, Reserve Grand Champion, 3rd overall, 4th overall, and 5th overall. Animals will sell in this order (if 3-5 overall choose to sell in the Jr. Fair Sale).
- Only Junior Fair Board personnel are permitted to sleep overnight in the livestock barns.
- All livestock exhibitors are encouraged to participate in the showmanship contest. Exhibitors participating in showmanship must use their own project for these classes and have ownership of the animal by May 1 for market animals and May 15 for breeding animals. Showmanship order for all species will run from oldest to youngest, with novice after the youngest age group, if applicable.
- The Showman of Showmen contest will be held in the Sales Arena and Swine Pavilion. The show begins at 4 PM on Saturday, July 20. Animals to be shown will include all species with the exception of dogs. The contest will be open to the Overall Showmanship winner in each species. The overall showmanship winner is selected from the age division winners in each species. Each showman will show all species in their division including the one they are representing and will be scored on a total point basis. The showman with the most total points will be named the Showman of Showmen. In case of a tie, the

showman with the most wins in various species will be the winner. Previous winners of the Showman of Showmen contest are not eligible. In the case that a previous winner wins overall showmanship in a particular species, the reserve showman in that species will be the representative for said species. Judges will be selected by the committee. Judges and committee decisions are final.

Showmanship includes:

- a. Appearance of animal and equipment used in showing
- b. Ability to properly pose animal
- c. Ability to move animal as directed by judge
- d. May include ability to show other animals in showing
- e. Answer questions posed by the judge.

- Junior Fair exhibitors are to furnish suitable equipment to feed and water livestock. They must care for livestock regularly throughout fair week, keeping pens clean, properly bedded and aisle clean at all times.
- Junior Fair exhibitors failing to abide by department rules, cleanliness of pens and aisles and the neglect of livestock while on exhibit are subject to having a percent of the sale price removed.
- There will be no re-weighing of livestock projects unless stipulated by the Senior Fair Board and Senior Superintendents.
- All market project exhibitors must declare destination of their animal (either home or on the trailer) at the Junior Fair weigh-in. This destination cannot be changed unless the exhibitor has a Grand Champion or Reserve Grand Champion project.
- All livestock will be treated humanely and show no signs of inhumane treatment.
- All livestock are to be exhibited in total compliance with chapter 901:19 (Ohio's Livestock Tampering Exhibition Rules). In addition, sections 901.70 -901.99, the Livestock Show Reform Act, apply to the exhibition of all livestock.
- Dress code for Junior Fair Exhibitors for pictures, in the show ring, and in the sale ring is: **NO** tube tops, tops with spaghetti straps with bra straps showing, no low cut tops, no jeans with large holes, no sandals, no apparel with tobacco, alcohol, bars, or offensive language or pictures, no cut-off t-shirts. Junior Fair Members are representatives of their youth organizations and should set a good example. The Junior Fair Advisors have the right to ask an exhibitor to change clothing or to tell the exhibitor they may be ineligible to sell.
- All livestock exhibits, with the exception of Dairy, Breeding Beef, and Gilts, must remain until the completion of the final sale on Friday night. If an exhibitor removes their project without permission from the Sr. Fair Board, they will not be able to exhibit a livestock project the following year.
- Any participant that loses their project animal prior to fair is eligible to show another animal of their own in a showmanship class. These animals must be taken home following the Fair and are not eligible to show in a production class or sell in the Junior Fair Sale. If the participant does not have another animal of their own then they may choose

from a pool of animals selected by the Junior Fair Board and Senior Superintendents.

- Any project animal not meeting the weight limits for their species may show in an over- or under-weight class. These animals are not permitted to show for Grand or Reserve Champion and may not sell in the Junior Fair Sale. These animals are eligible to show in showmanship.
- Market animals choosing to participate in their respective shows are required to complete the show, if you are selected to participate in the Champion Drive you must participate. Failure to complete the show may result in forfeiture of awards and participation in the Junior Livestock Sale.
- Exhibitors are permitted to have multiple animals in the Champion drive. However, if one is chosen for Grand Champion, the second must be pulled from the ring and is not eligible for Reserve Champion. The exception is Breeding Animals; an exhibitor is permitted to have Grand and Reserve Champion.
- Any Junior Fair member exhibiting a market hog, sheep, beef, feeder, goat, dairy, meat pen of rabbits, or meat pen of poultry project must complete the Fayette County Quality Assurance program or another approved Quality Assurance program to be eligible to show and/or sell at the county fair or the Ohio State Junior Fair. The FFA advisors will conduct training during their regular programming. There will be no Fayette County make-up Quality Assurance Training programs conducted.
- Junior Fair Members who exhibit livestock projects must participate in a livestock skillathon on project knowledge on June 26, 27, July 1-3 or a scheduled make-up on June 20 (which must be scheduled by June 12). Exhibitors not receiving a score of 95% or above in their age division on the skillathon are required to complete a skillathon for that species. Skillathons will be scheduled through the Extension Office, exhibitors will be notified in May. All make-up skillathons must be scheduled by appointment through the Extension Office. There will be no skillathons or "book checks" after the July 3 date, unless due to a family emergency. The exhibitor must be present for the "book check" and be able to answer questions related to their project in order to receive credit.
- All Junior Fair market exhibitors must complete an Ohio Department of Agriculture (ODA) Drug Use Notification Form to be eligible to exhibit and/or sell at the Fayette County Junior Fair for each market livestock project. Completed Drug Use Notification Forms must be turned in when the exhibitor's market animal is weighed at the Junior Fair weigh-in.
- All animals must have the identification tag or tattoo in or on the animal before arriving at the fair to be eligible to weigh or show. Animals that have lost identification must be reported to the 4-H advisor, Jr. Fair Coordinator, and/or Sr. Fair Board Director in charge of the department at the time the identification is lost. All animals losing identification must be reported immediately.
- Junior Fair livestock participants must complete a Junior Fair Animal Housing Form if the animal is being housed somewhere other than the address

given on the exhibitor's 4-H enrollment form and submit it to the Mahan Building by May 15. Market Swine exhibitors are also required to submit an ear notch card to the Mahan Building by May 15. Failure to submit the form and/or misrepresentation of their project animal's location will result in the disqualification of the project animal(s).

B4. Bull - Calved between May 1, 2023 and Jan. 1, 2024.

## Division B – Market Beef

July 16 @ Sales Arena

- Judging will be held on Tuesday, July 16 in the Sales Arena. Market Dairy Beef will also show on Tuesday, July 16 following the Dairy Feeder Show.
- All Market Beef must be owned by December 1, 2023.
- Exhibitors may tag up to 5 Market Beef animals at the December 2 weigh-in.
- Market Heifers may be tagged and will be shown in Market Beef classes at the Fair with the steers.
- All Market beef are recommended to be 425 - 850 pounds at weigh-in on December 2, 2023.
- Market Beef are to be in place by 7 AM, July 15 and will be assigned to the proper weight classes following the weigh-in on Monday, July 15 at 8 AM. Animals are not to be "shrunk" for this weigh-in.
- All market beef must weigh at least 1000 pounds to show in the Junior Fair Market Beef contest. Market Dairy Beef must weigh at least 1000 pounds to show and sell.
- All breeds will show together, with the exception of Market Dairy Beef. Market Dairy Beef may be purebred or crosses of only dairy breeds. Beef/Dairy crosses will show in the beef show. There will be a maximum of 10 Market Beef in each class.
- Exhibitors may show a maximum of 2 market beef in the regular Junior Fair Market Beef Show.
- All Market Beef will be entered in the Rate of Gain Contest.
- All Market Beef must be dehorned, castrated, and healed by weigh-in on December 2, 2023.

Classes:

- B5. Market Beef
- B6. Fayette County Born and Raised Steer
- B7. Market Dairy Beef
- B8. Rate of Gain

## Division C - Beef Showmanship

July 15 @ Sales Arena

- Beef Showmanship is mandatory for all market beef exhibitors. Exceptions will only be made in extreme cases. Any previous senior winner has option to participate.
- Anyone not participating will forfeit his or her right to sell in the steer sale.
- Judging will be held on Monday, July 15.

Classes:

- B9. Senior Showmanship, grades 10-12
- B10. Intermediate Showmanship, grades 7-9
- B11. Junior Showmanship, grades 4-6
- B12. Beginner, grade 3 only

**Overall Beef Showman** - Champion Market Steer Showman, Champion Feeder Showman, and Breeding Showman compete for Overall Beef Showman and must go to Showman of Showmen.

\*There will be an Overall Beef Showman and an Overall Dairy Beef Showman.

## DEPARTMENT 9 – BEEF

Senior Fair Board:

\*Bryan Sheets, \*Jim Worley

\*denotes chairperson



Junior Fair Board:

Addyson Butts, Caitlin

Cottrill, Kielyn Daugherty,

Nic Lindsey, Sam Stoughton, Gus Wilt,

Gracie Zimmerman

## RULES

- **Each animal is to be drug free at the fair when they cross the scale.**
- All Junior Fair Cattle must be in place by 7 AM, July 15.
- All cattle must be halter broken and easily handled in order to show in the Junior Fair.
- All cattle may be tied out after 7 PM in the proper area; they must have both a rope halter and neck rope when tied out. No loose cattle in the tie-out area. All cattle must be removed from tie out area by 9 AM. Immediately following tie out stalls must be cleaned and prepared for the next day. There is to be no stacked straw inside tie out area.
- A beef exhibitor's meeting will be held on Monday, July 15 @ 7:30 AM in the Sales Arena. Attendance is mandatory.
- Pen and Tie Out Space will be assigned by the department directors.
- Only 1 grooming chute per exhibitor in the barn. Grooming Chute in the barn must have fair permit sticker attached or will be removed to the outside of the barn.

## Division A - Breeding Beef

July 15 @ Sales Arena

- Monday, July 15 at 3:00 PM, Beef Breeding Show and Showmanship @ Sales Arena, followed by Market Beef and Beef Feeder Showmanship.
- All animals must be purebred and recorded with their association to show in a breed, and must be registered in the exhibitor's name. Commercial heifers may be purebred (not registered) or crossbred beef animals.
- All purebred and commercial breeds will be recognized. Classes will be divided by committee based on participation. Registration required day of show if asked.

Classes:

- B1. Heifer Calf - Calved between Sept. 1, 2023 & April 30, 2024.
- B2. Yearling Heifer - Calved between Sept. 1, 2022 & Aug. 31, 2023.
- B3. 2-Year-Old Heifer - Calved between May 1, 2022 & Aug. 31, 2023.



## DEPARTMENT 10 – DAIRY

Senior Fair Board:

\*Bryan Sheets, \*Jim Worley

\*denotes chairperson



Junior Fair Board:

River Havens, Brady Sheets

**\*NOTE FOR 2024—Milking Shorthorn, Ayrshire, Jersey or Guernsey will not be permitted as a dairy feeder or dairy market beef steer**

### Division A - Dairy Cattle

July 19 @ Sales Arena

- **Each animal is to be drug free at the fair when they cross the scale.**
- Judging will be held Friday, July 19 beginning at 8 AM
- Recognized breeds include: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, and Milking Shorthorn.
- No dairy bulls may be shown in the Junior Dairy Show.
- All animals must be purebred, but need not be registered with their breed association.
- Breeding Promotion--To qualify for a premium, an exhibitor must exhibit the breeding project at the Fair.
- All Junior Fair Dairy Cattle must be in place by Monday, July 15, at 7 AM.

Classes:

- DA1. Spring Heifer Calf – Born between Mar. 1, 2024 through May 31, 2024
- DA2. Winter Heifer Calf – Born between Dec. 1, 2023 through Feb. 28, 2024
- DA3. Fall Heifer Calf – Born between Sept. 1, 2023 through Nov. 30, 2023
- DA4. Summer Yearling Heifer – Born between June 1, 2023 and Aug. 31, 2023
- DA5. Spring Yearling – Born between Mar. 1, 2023 through May 31, 2023
- DA6. Winter Yearling – Born Dec. 1, 2022 through Feb. 28, 2023
- DA7. Fall Yearling Heifer – Born September 1, 2022 through November 30, 2022
- All Breeds Junior Champion and Reserve
- DA8. Junior 2-Year-Old – Born March 1, 2022 to August 31, 2022
- DA9. Senior 2-Year-Old – Born September 1, 2021 to February 28, 2022
- DA10. Junior 3-Year-Old – Born March 1, 2021 to August 31, 2021
- DA11. Senior 3-Year-Old – Born September 1, 2020 to February 28, 2021
- DA12. 4-Year-Old – Born September 1, 2019 to August 31, 2020
- DA13. 5-Year-Old – Born September 1, 2018 to August 31, 2019
- DA14. Aged Cow – Born before September 1, 2018
- DA15. Dry Cow – 3 Years and older, born before September 1, 2021
- DA16. Production – Dam/Daughter Class - 1 cow dry or in milk and 1 daughter any age
- DA17. Overall Supreme Dairy Champion (rotating trophy)

## Division B - Dairy Showmanship

July 19 @ Sales Arena

Classes:

- DA18. Senior Dairy Showmanship - grades 10, 11, and 12
- DA19. Intermediate Dairy Showmanship - grades 7, 8, and 9
- DA20. Junior Dairy Showmanship - grades 4, 5, and 6
- DA21. Beginner Dairy Showmanship – grade 3

## DEPARTMENT 11 – DOG

Events/times are subject to change.

July 15 @ Dog/Activity Tent, Showmanship and Rally

8:30 AM: Registration

9 AM: Dog Showmanship and Rally

July 17 @ Dog/Activity Tent, Obedience

8:30 AM: Registration

9 AM: Obedience

Senior Fair Board:

\*Melissa Holstein, Doug Marine

\*denotes chairperson



Junior Fair Board: Paige

Fitzgerald, Laine Holstein

All 4-H Dog Projects participants must have a signed "Permission to Participate in Ohio 4-H Dog Activities Disclosure and Release of Claims Form" on file at the Extension Office.

All dog exhibitors must be active members of a Fayette County 4-H dog club. Sharing a dog at the county level or state level is not permitted, however, family members may exhibit a dog at the county fair and the same dog can be taken as a project 201D "You and Your Dog" which is done prior to the fair.

4-H Project Book 201S (Showmanship) – Each member may enter one dog per class. Any individual dog may be shown in only one showmanship class, providing the dog is 6 months of age or older. The dog and member may show in either Showmanship A or B depending on the age and experience level of the exhibitor. Each dog will be inspected for proper care and grooming. In addition, the 4-H member will be evaluated on dog care knowledge which is taken from the Dog Resource Handbook (Covers the basics of showmanship)

4-H Project Book 2010 (Dog Obedience) – Each member may enter one dog per class. All dogs must be 6 months of age or older. Any individual dog may be shown in only one obedience class. In addition the dog will be inspected for proper grooming. (Covers beginning and advanced obedience training and Rally)

4-H Project Book 201P (Performance) – Exhibitors showing in Obedience or Showmanship may also show in Drill Team Competition, Agility (Dogs exhibited in agility must be 18 months or older on the day of