

the said year.

Section 6. Annual meeting of the membership of the Society will be held on the first Tuesday of September.

#### **Article IV - Board of Directors**

Section 1. The management of the Society shall consist of the Board of thirteen members who shall be designated & such Directors shall be elected for a term of three years.

Section 2. Any member of the Society, desiring to become a candidate for Director, shall declare their candidacy for the office of a Director of the Agricultural Society by filing with the Secretary a petition signed by ten or more members of the Fayette County Agricultural Society, thirty days before the fair begins. Only regularly nominated candidates who have met the filing requirements shall be eligible for election as a Director. Blank petitions can be obtained from the Secretary. All Candidates for an unexpired term must file a special petition for this position.

Section 3. Regular board meetings are held on the first Tuesday of each month. Meetings may be called or cancelled at the discretion of the president.

#### **Article V - Election Notice**

Section 1. The annual election of Directors of the Society shall be by ballot, at the Fairgrounds, on the third Monday in August in the Mahan Building between the hours of 2 PM and 6 PM. The Secretary of the Society shall give notice of such an election three (3) weeks prior to the Fair thereof by publication in two newspapers of opposite politics, if available, of general circulation in Fayette County, or by letter mailed to each member of the Society.

Section 2. The name of all new candidates shall be published in the newspapers of not more than six (6) months nor less than two (2) weeks before the fair begins.

Section 3. The president shall appoint three judges and two clerks who are members of the Society, but are not candidates for election to conduct the election and declare the results thereof. Candidates may witness the count, either personally or by proxy. The judges shall have the membership roll and verify the rights of all persons before receiving their ballots. The clerks shall register the names of all persons voting and tally the count. One copy of the register and tally sheet shall be filed with the Secretary, and a copy mailed to the Department of Agriculture of Ohio within ten (10) days after the election.

Section 4. Members shall cast their vote in person at the designated voting place. No proxy votes permitted.

Section 5. Any vacancy caused by death, resignation, refusal to qualify, or other causes, may be filled by the Board until the next annual election, when a director shall be elected to fill the unexpired term.

Section 6. The terms of office of the retiring Directors shall expire and that of the Directors-elect shall begin on the first Tuesday of September of each year or until their successors are qualified.

#### **Article VI - Organization and Meeting**

Section 1. The Board of Directors may meet annually on the first Tuesday of September of each year, and elect a President, Vice-President, Secretary and Treasurer

and such other officers as it may deem proper, to serve one year and until their successors are elected and qualified.

Section 2. All officers shall be elected from the membership of the Board except the Secretary and Treasurer, who may or may not be members of the Board of Directors. The election of officers **shall be by ballot.**

#### **Article VII - Amendments**

Section 1. Amendments to the Constitution or Bylaws may be proposed by: (A). A majority of the Board of Directors at a scheduled meeting, voting in favor of submitting an amendment. (B). Filing a petition with the Secretary of the Society at least fourteen (14) days prior to the Annual Meeting of the Society to which such proposed amendments are to be submitted. Said petition must set forth the proposed amendment and be signed by not less than twenty-five (25) members of the Society.

Section 2. When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.

### **BY-LAWS**

#### ***Fayette County Agricultural Society***

#### **Article I - Qorum and Duties of Officers**

Section 1. For the transaction of business, any seven (7) members of the Board shall constitute a quorum.

#### **Article II - Meetings**

Section 1. The Board shall meet the first Tuesday of each calendar month to conduct all necessary business for the success of the Fayette County Agricultural Society and also on the first Tuesday of September for election of officers and such other times as the Board deems necessary for the success of the Society. Special meetings may be held when necessary, at the call of the President, or at the written request of not less than five (5) members of the Board. The board may go into executive session during any regular board meeting. If any member of the board of directors of the Fayette County Agricultural Society misses THREE consecutive regular meetings, the board may declare the position vacant; and name a successor to said absentee to serve until the next annual election of director, at which time a director shall be elected to serve the unexpired term of said position.

#### **Article III - Committees and Superintendents**

Section 1. The following standing committees shall be appointed not later than the stated meeting in October by the President and Vice President: Committee on: Grounds and Buildings; Finance and Auditing; Advertising; Rentals; Bylaws; Human Resources; Concessions, Tents, Outdoor Display; Gate; Rides; Senior Fair Fine Arts; Livestock Committee; Golf Carts; Parking and Shuttle Operation; Campgrounds; Speed/Horse Barns; Fair and Off Season Events; Security and Communications, and EMS and Fire. Special committees may be appointed at any time.

The President and Vice President are member ex-officio of all committees.

#### **Article IV - Duties of Officers**

Section 1. It shall be the duty of the President to preside at all meetings of the Board, use such authority as the best interest of the Society may require and exercise such other duties usually incumbent upon such officer.

Section 2. It shall be the duty of the Vice-President to assume all duties of the President in the event of his absence or vacancy of office, and assist the President in any manner necessary for the success of the Fair.

Section 3. It shall be the duty of the Secretary to keep a list of all members of the Society; the Secretary shall collect money from all sources, except from the sale of tickets; pay over the same to the Treasurer, taking his receipt for same and submit a detailed statement of the Fair and all off season events, at the regular scheduled meetings, or at such other times as is necessary. The Secretary shall make out a report to the Department of Agriculture as required by said Department, keep a correct account of all receipts and expenditures of money, pay all bills after they have been approved by the parties of contracting, or by the proper committee, record the minutes of all meetings, committee meetings and with the Finance and Auditing Committee regulate the use of all complimentaries awarded; give a satisfactory bond, and attend to all business connected with the Secretary's office.

Section 4. It shall be the duty of the Treasurer to receive all money of the Society and pay out the same on the order of the Secretary. Keep an accurate account of all money received and paid out by him/her as such Treasurer. File monthly with the Board at each of its meetings, and such other times as he/she may be directed to do so by the Board, a detailed and itemized statement of the receipts and expenditures of the Society. He/She shall receipt the Auditing and Finance Committee for all admission and grandstand tickets turned over to him/her before and after the Fair and off season events, take receipts from the committee for all admissions and grandstand tickets not sold; he/she shall give bond with sureties, approved by the Board, for the faithful discharge of his/her duties, in such amount as the Board may require.

Section 5. It shall be the duty of the Security Committee to coordinate with the Sheriff to appoint all duties necessary for day and night service; keep time and report the same to the Secretary; keep his force properly organized, in order to protect property and exhibits.

#### **Article V - Duties of Committees**

Section 1. It shall be the duty of the Grounds and Building Committee to see that the grounds are kept in a neat and clean condition; that the buildings, fences and other property are kept in proper repair; erection of new buildings and improvements upon the grounds, and employ a suitable person as custodian of the grounds, according to the direction of the Board.

Section 2. It shall be the duty of the Finance and Auditing Committee to inspect & audit the accounts and make a report of its findings to the Board of Directors, said report to show an itemized statement of receipts & expenditures for the year.

Section 3. It shall be the duty of the Advertising Committee to secure all necessary printing and

advertising for the Society as well as all sponsorships, and have a general supervision of the advertising of the Fair, as the Board may direct.

Section 4. It shall be the duty of the Concessions (Tents, Outdoor Display, and Music) Committee to secure suitable attractions and music for the Fair, grant space and locate all privileges on the grounds, collect rental for privileges, have a general supervision over the same. This committee shall not in any way allow or tolerate immoral shows, lottery devices, games of chance, or gambling of any kind, and any other features objectionable to the committee. This committee shall have the power to stop, remove, and if necessary, cause arrest for any violation of these rules or the rules of the Ohio State Department of Agriculture or the laws of Ohio.

Section 5. The duties of the Special Committee shall be defined in the resolutions authorizing their appointment.

#### **Article VI - Duties of Superintendents**

Section 1. The Superintendent of Livestock shall help with the arrangement of classes, pens, and awards as well as displaying the livestock in a neat and suitable fashion.

Section 2. The Superintendent Departments shall grant space, oversee the arrangement of exhibits to the greatest advantage of making them neat and attractive. Shall have charge of their respective classes, secure competent judges and place the awards, record the decision of the judges in the proper class book, and have a general oversight of class or classes.

#### **Article VII**

Section 1. The Board of Directors may adopt such rules and regulations for conducting the business of the Society as it deems proper, which do not conflict with the Constitution, By-Laws, Regulations of the Ohio Department of Agriculture or laws of the State of Ohio.

#### **Article VIII - Order of Business**

Section 1. (1) Roll call; (2) Reading and approval or adoption of minutes; (3) Bills and accounts; (4) Unfinished business; (5) New business; (6) Report of special committees; (7) Report of standing committees; (8) Report of officers; (9) Miscellaneous business; (10) Appointments; (11) Adjournment.

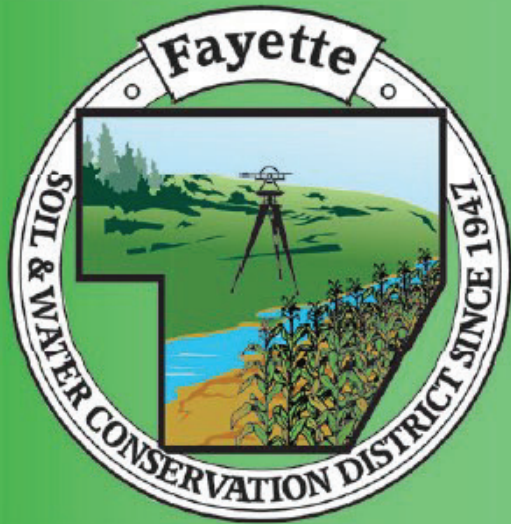
Section 2. This order of business may be temporarily suspended at any meeting by a majority vote of the Board.

#### **Article IX - Protests**

Section 1. All protests shall be filed in writing by the close of the Fair and shall be accompanied by a fee of One Hundred Dollars (\$100.00) which will not be returned if the protest be not sustained. Protests shall be decided by the Board of Directors and their decision is final.

#### **Article X**

Section 1. The Secretary shall give bond to the approval by the Board of Directors in the sum of \$25,000. In the event that the offices of Secretary and Treasurer are performed by one person, the bond shall be \$25,000 and expenses of said bond paid by the Agricultural Society.




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## Resolutions

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercial rented spaces.

## TESTING FOR DRUGS

The Fayette Co. Fair Board shall have the right to require place 1 through 5 in each class of animals, or any other suspected animal, to be subject to examinations or tests as prescribed by the Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

## RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair Officials in that particular department. If it is felt a violation has occurred, the department official will make recommendations to the Fair Board.

In the decision of a case being brought before the Board all parties involved will be notified of a hearing date with all parties having the right to present their case.

Upon hearing the case, the Fayette County Fair Board will make a ruling.

When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future Fairs. The minimum number of years for the disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fayette County Fair Board will request the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under such violation.

## LIVESTOCK TAMPERING AND/OR MISREPRESENTATION

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception.

To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.

Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used.

**ABSOLUTELY NO DRENCHING ALLOWED FOR ANY REASON. THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED.**

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal may be barred from exhibiting or showing at

this fair and may forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up.

SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor. Final decisions are made by the Senior Fairboard.

## GENERAL RULES

### FOR DEPARTMENTS A - I IN THE FINE ARTS BUILDING

Directors – Max Geer,  
Stacey Mathews  
Assistants to the Directors –  
Lisa Schwartz, Lori Moore



**Sponsors:** Regan's  
Greenhouse at the Farm and  
Country Cakes and Bakes

1. A season ticket or membership ticket is required to enter. Either ticket allows the holder to enter ANY OPEN CLASS at the fair and also allows the holder to enter the fair gate free every day of the fair. It does not allow the holder to ride the rides.
2. Entries must be made on Friday, June 28 and Saturday, June 29 from 9:00 AM-3:00 PM.
3. Deadline for entries are Saturday, June 29 at 3:00 PM. No entries will be accepted or changed after this date. **Unless specifically stated, only one article per class for each exhibitor.**
4. Only entries in classes printed in this fair book will be accepted. Entry forms are available from the Senior Fair Office.
5. ALL exhibits must remain on display until 4:00 PM on Saturday, July 20 or premium will be forfeited. The fair board will not be responsible for anything left after 7:00 PM Saturday, July 20.
6. **In classes where no competition exists or if the opinion of the judges a first premium is not merited, the judges may award a lesser premium, no premium, or no Best of Show.**
7. Only one money will be paid per placing.
8. Entry tags are to be firmly attached to article by exhibitor.
9. Decision regarding acceptance of an entry will be at the discretion of the Superintendent or Director.
10. All Judge decisions are final.
11. The Fair board will not be responsible for any loss

or damage due to any cause, whatsoever, but will exercise caution in protecting exhibits.

12. All premiums will be available for pickup on Saturday, July 20, 2024 at 4 PM. Premiums not picked up by that date and time will be mailed to the exhibitor.
13. Superintendents/Exhibitors shall not move exhibits of other exhibitors once they are in place without the permission of the director and the exhibitor.

### DEPARTMENT A FRUITS & VEGETABLES

Directors – Max Geer, Stacey Mathews  
Sweepstakes ribbon and \$50 to be given to Best of Show Overall.

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made on June 28-29.
3. Open to any individual.
4. Products must have been grown by the exhibitor, during the current year.
5. Products must be delivered to the Superintendent of the Fine Arts building from 8:00-10:00 AM on Saturday, July 13.
6. A Sweepstakes Ribbon and \$50 will be given to the Best of Show Overall.
7. Only one article per class for each exhibitor.
8. Judging will be open to the public and will be at 5:30 PM on Saturday, July 13 in the Fine Arts Building.  
NOTE: DISPLAY means 3 or more varieties, 5 of each variety displayed on box lid or tray.  
NO PROFESSIONAL GROWERS

### VEGETABLES

	1st	2nd	3rd
1. Red potatoes, qty. 5	\$5.00	\$3.00	\$2.00
2. White potatoes, qty. 5	\$5.00	\$3.00	\$2.00
3. Display of potatoes	\$5.00	\$3.00	\$2.00
4. Early tomatoes, qty. 5	\$5.00	\$3.00	\$2.00
5. Late tomatoes, qty. 5	\$5.00	\$3.00	\$2.00
6. Display of tomatoes	\$5.00	\$3.00	\$2.00
7. Table beets, any variety, qty. 5	\$5.00	\$3.00	\$2.00
8. Table carrots, qty. 5	\$5.00	\$3.00	\$2.00
9. Round head of cabbage, qty. 1	\$5.00	\$3.00	\$2.00
10. Flat head of cabbage, qty. 1	\$5.00	\$3.00	\$2.00
11. Peaked head of cabbage, qty. 1	\$5.00	\$3.00	\$2.00
12. Red head of cabbage, qty. 1	\$5.00	\$3.00	\$2.00
15. Burpless cucumbers, qty. 5	\$5.00	\$3.00	\$2.00
16. Display of cucumbers	\$5.00	\$3.00	\$2.00
17. Globe yellow onions, qty. 5	\$5.00	\$3.00	\$2.00

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18. Flat yellow onions, qty. 5	\$5.00	\$3.00	\$2.00
19. Globe white onions, qty. 5	\$5.00	\$3.00	\$2.00
20. Flat white onions, qty. 5	\$5.00	\$3.00	\$2.00
21. Red onions, qty. 5	\$5.00	\$3.00	\$2.00
22. Display of onions	\$5.00	\$3.00	\$2.00
23. Green pod beans, qty. 20	\$5.00	\$3.00	\$2.00
26. Display of beans	\$5.00	\$3.00	\$2.00
27. Peas, qty. 20	\$5.00	\$3.00	\$2.00
28. Bell peppers, qty. 5	\$5.00	\$3.00	\$2.00
29. Peppers, any color, qty. 5	\$5.00	\$3.00	\$2.00
30. Display of peppers	\$5.00	\$3.00	\$2.00
32. Zucchini squash (small), qty. 1	\$5.00	\$3.00	\$2.00
33. Zucchini squash (largest), qty. 1	\$5.00	\$3.00	\$2.00
34. Summer Squash , qty. 1	\$5.00	\$3.00	\$2.00
35. 6 ears of yellow or white corn	\$5.00	\$3.00	\$2.00
Corn Must Be Husked!			
36. Any Vegetable not listed	\$5.00	\$3.00	\$2.00
37. Variety of culinary herbs, to be judged on quality, presented in container	\$6.00	\$5.00	\$4.00
39. Vegetable plate, 4 or more varieties	\$6.00	\$5.00	\$4.00

#### FRUITS

45. Early apples, qty. 5	\$5.00	\$3.00	\$2.00
46. Late apples, qty. 5	\$5.00	\$3.00	\$2.00
47. Pears, qty. 5	\$5.00	\$3.00	\$2.00
48. Full plate of grapes	\$5.00	\$3.00	\$2.00
49. Any Fruit not listed	\$5.00	\$3.00	\$2.00

### DEPARTMENT R - FARM and EGGS

Directors - Max Geer, Stacey Mathews  
Sweepstakes ribbon and \$50 to be given to Best of Show Overall sponsored by Alliance Ag, LLC

#### FARM DIVISION

- Each exhibitor is to bring an 8-inch to 10-inch thick section from a machine tied bale. No round bales accepted.
- All articles entered in this department must be delivered to the Superintendent in the Fine Arts building between 8:00-10:00 AM on Saturday, July 13, and will be judged following Fruits and

Vegetables.

- Five hay classes will be offered as detailed below. It is the exhibitor's responsibility to enter the hay sample in the proper class. Samples incorrectly entered may be eliminated at the judge's discretion.
- All flakes of hay entered in the Hay Show must be tied and tagged.

	1st	2nd	3rd
	\$5.00	\$3.00	\$2.00
CLASS 1 – Light mixed, 10-50 percent legume			
CLASS 2 – Mixed hay, 50-90 percent legume			
CLASS 3 – Alfalfa, 90 percent or more legume			
CLASS 4 – Grass, 90 percent or more grass			
CLASS 5 – Clover, 90 percent or more clover			
CLASS 7 – Wheat, a gallon jar			
CLASS 8 – Oats, a gallon jar			
CLASS 9 – Soybeans, a gallon jar			
CLASS 10 – Hay, representative sample			
CLASS 11			
A. Corn, 10 ears mounted on board			
B. Corn, 1 gallon, shelled			
C. Barley, 1 gallon			
CLASS 12			
A. Tallest corn stalk			
B. 3 corn stalks bound together, roots wrapped in burlap			
C. 5 soybean stalks bound together, no soil			

#### EGG DIVISION

- Eggs must be a product of the exhibitor's hens.
- Entries should be fresh and clean.
- No cracked or broken eggs.
- Eggs must be displayed in a carton or other suitable egg container.
- No polishes, sprays or any other substances can be applied to the eggs.
- Judging will be based on variety and overall display of eggs.

	1st	2nd	3rd
	\$5.00	\$3.00	\$2.00
CLASS 13 – Chicken egg display, 1 dozen			
CLASS 14 – Multi-colored chicken egg display, 1 dozen			
CLASS 15 – Any other variety egg display, 1 dozen (quail, duck, goose)			

### FOOD - DEPARTMENT B

Directors – Max Geer, Stacey Mathews  
Superintendent – Barb Cook

- Sweepstakes ribbon and \$20 to be given to Best of Show Overall Pie, Taste.
- Sweepstakes ribbon and \$20 to be given to Best of Show Overall Cake, Taste.
- Sweepstakes ribbon and \$20 to be given to Best of Show Overall Ornamental Cake/Artistic Cupcakes/Artistic Pie, Originality and Appearance.
- Sweepstakes ribbon and \$20 to be given to Best of Show Overall Cookies.
- Sweepstakes ribbon and \$20 to be given to Best of Show Overall Bread.
- Sweepstakes ribbon and \$20 to be given to Best of Show Overall Student Division, Grades 3-8.
- Sweepstakes ribbon and \$20 to be given to Best of Show Overall Student Division, Grades 9-12.

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 28-29.
3. Open to any individual.
4. Goods must be homemade, no ready mix unless otherwise noted and must be prepared by the exhibitor. No items requiring refrigeration will be accepted, however, cakes with cream cheese icing are permissible.
5. All articles entered in this department must be delivered to the Superintendent in the Fine Arts building between 1:00-2:30 PM on Saturday, July 13.
6. Breads must be removed from pans.
7. Canned and/or processed foods in Section VII VIII, IX, X and XI will not be tasted by the judge.
8. Prettiest ornamental cake, most artistic cupcakes, and most artistic pie will not be tasted by the judge and must remain at the fair the entire week. These will be judged on originality and appearance, not on taste.
9. After judging, only a portion of the baked goods will be put on display. The remainder must be picked up after the judging.
10. Only one article per class for each exhibitor.
11. We reserve the right to use your recipe(s) in future publications.
12. Judging will be open to the public and will be at 3:00 PM on Saturday, July 13 in the Fine Arts Building.

### SECTION I

#### BREADS – must provide recipe

	1st	2nd	3rd
90. Any bread made with honey	\$6.00	\$4.00	\$3.00
91. Whole Loaf Wheat Bread	\$6.00	\$4.00	\$3.00
92. Loaf White Bread	\$6.00	\$4.00	\$3.00
93. Bread Machine Loaf	\$6.00	\$4.00	\$3.00
94. Pumpkin Bread	\$6.00	\$4.00	\$3.00
95. Nut Loaf Bread, any variety	\$6.00	\$4.00	\$3.00
96. Zucchini Bread	\$6.00	\$4.00	\$3.00
97. Muffins, 6 any variety	\$6.00	\$4.00	\$3.00
98. Pan Pecan Rolls, 6	\$6.00	\$4.00	\$3.00
99. Cinnamon Rolls, iced or not, qty. 6	\$6.00	\$4.00	\$3.00
100. White Dinner Rolls, qty. 6	\$6.00	\$4.00	\$3.00
101. Parkerhouse Rolls, qty. 6	\$6.00	\$4.00	\$3.00
102. Coffee Cake (does not have to be removed from pan)	\$6.00	\$4.00	\$3.00
103. Any other bread (includes cream puffs)	\$6.00	\$4.00	\$3.00

### SECTION II

#### CAKES - must provide recipe for Entries #105-#114 Cakes with cream cheese icing are permissible.

105. Best boxed cake with additional ingredients, recipe must be included, iced	\$5.00	\$4.00	\$3.00
106. Coconut layer cake, coconut icing	\$5.00	\$4.00	\$3.00
107. Red Velvet cake, iced	\$6.00	\$5.00	\$4.00
108. German chocolate cake, iced	\$5.00	\$4.00	\$3.00
109. Chocolate cake, iced	\$5.00	\$4.00	\$3.00
110. Bundt cake, with or without icing	\$5.00	\$4.00	\$3.00
111. Pound cake, not iced	\$5.00	\$4.00	\$3.00
112. Angel Food cake, not iced	\$5.00	\$4.00	\$3.00
113. Any cake made with honey	\$5.00	\$4.00	\$3.00
114. Any cake not listed above, with or without icing	\$5.00	\$4.00	\$3.00
115. Prettiest ornamental cake, remains at Fair, actual baked cake judged on originality and appearance, no recipe necessary	\$6.00	\$5.00	\$4.00
116. Most artistic cupcakes (6), remains at Fair, actual baked cupcakes judged on originality and appearance, no recipe necessary	\$6.00	\$5.00	\$4.00

### SECTION III

#### COOKIES - must provide recipe

120. Oatmeal cookies, qty. 6	\$4.00	\$3.00	\$2.00
121. Chocolate chip cookies, qty. 6	\$4.00	\$3.00	\$2.00
122. Pressed cookie, shaped with mold or tool, qty. 6	\$4.00	\$3.00	\$2.00
123. Chocolate, qty. 6	\$4.00	\$3.00	\$2.00
124. Peanut butter cookies, qty. 6	\$4.00	\$3.00	\$2.00
125. Sugar cookies, qty. 6	\$4.00	\$3.00	\$2.00
126. Christmas cut out cookies, iced, qty. 6	\$4.00	\$3.00	\$2.00
127. Raisin cookies, qty. 6	\$4.00	\$3.00	\$2.00
128. Thumb Print cookies, qty. 6	\$4.00	\$3.00	\$2.00
129. Any cookie with honey, qty. 6	\$4.00	\$3.00	\$2.00
130. Any cookie not listed, qty. 6	\$4.00	\$3.00	\$2.00
131. Brownies, not iced, nuts optional, qty. 6	\$4.00	\$3.00	\$2.00
132. Bar Cookie, two or more layers other than brownies, qty. 6	\$4.00	\$3.00	\$2.00

**SECTION IV**

**CANDY - may enter up to 2 entries - must provide recipe**

- 135. Peanut butter fudge, qty. 6  
\$4.00 \$3.00 \$2.00
- 136. Chocolate fudge, nuts optional, qty. 6  
\$4.00 \$3.00 \$2.00
- 137. Buckeyes, qty. 6  
\$4.00 \$3.00 \$2.00
- 138. Peanut Brittle, qty. 6  
\$4.00 \$3.00 \$2.00
- 139. Any candy not listed, qty. 6  
\$4.00 \$3.00 \$2.00

**SECTION V**

**PIES - must provide recipe for Entries #145 to #151**

Two crust pies may be latticed. Pies are to be 8" or larger.

- 145. Any Berry, two crust  
\$5.00 \$4.00 \$3.00
- 146. Cherry, two crust  
\$5.00 \$4.00 \$3.00
- 147. Apple, two crust  
\$5.00 \$4.00 \$3.00
- 148. Apple, one crust, crumb topping  
\$5.00 \$4.00 \$3.00
- 149. Pecan, one crust  
\$5.00 \$4.00 \$3.00
- 150. Any one or two crust pie not listed  
\$5.00 \$4.00 \$3.00
- 151. Peach, two crust  
\$5.00 \$4.00 \$3.00

Best homemade peach pie, crust and filling in

memory of Libby Fields, sponsored by Brett Sanderson, \$100 and sweepstakes ribbon.

- 152. Most artistic one crust pie,  
\$6.00 \$5.00 \$4.00  
remains at Fair, actual baked one crust pie judged on originality and appearance, no recipe necessary
- 153. Most artistic two crust pie,  
\$6.00 \$5.00 \$4.00  
remains at Fair, actual baked two crust pie judged on originality and appearance, no recipe necessary

**SECTION VI**

**STUDENT DIVISION - GRADES 3-8**

- 155. Muffins, qty. 6 any variety  
\$6.00 \$4.00 \$3.00
- 156. Cake, any variety, using mix, iced  
\$5.00 \$4.00 \$3.00
- 157. Most Artistic cupcakes, qty. 6 remains at Fair  
\$6.00 \$5.00 \$4.00
- 158. Any cookie, qty. 6  
\$4.00 \$3.00 \$2.00
- 159. Brownies, using mix, not iced, qty. 6  
\$4.00 \$3.00 \$2.00
- 160. Rice Krispies Treat, qty. 6  
\$4.00 \$3.00 \$2.00
- 161. Most artistic cake  
\$6.00 \$5.00 \$4.00  
(this remains at the Fair)

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**STUDENT DIVISION – GRADES 9-12**

170. Muffins, qty. 6 any variety	\$6.00	\$4.00	\$3.00
171. Cake, any variety, using mix, iced	\$5.00	\$4.00	\$3.00
172. Most Artistic cupcakes, qty. 6 remains at Fair	\$6.00	\$5.00	\$4.00
173. Any cookie, qty. 6	\$4.00	\$3.00	\$2.00
174. Brownies, using mix, not iced, qty. 6	\$4.00	\$3.00	\$2.00
175. Rice Krispies Treat, qty. 6	\$4.00	\$3.00	\$2.00
176. Most artistic cake	\$6.00	\$5.00	\$4.00
(this remains at the Fair)			

**SECTION VII****JELLIES**

To be shown in standard glass jar.

200. Black or Red Raspberry	\$4.00	\$3.00	\$2.00
201. Blackberry	\$4.00	\$3.00	\$2.00
202. Grape	\$4.00	\$3.00	\$2.00
203. Apple	\$4.00	\$3.00	\$2.00
204. Strawberry	\$4.00	\$3.00	\$2.00
205. Peach	\$4.00	\$3.00	\$2.00
206. Blueberry	\$4.00	\$3.00	\$2.00

**SECTION VIII****JAMS**

To be shown in standard glass jar.

210. Apple Butter	\$4.00	\$3.00	\$2.00
211. Blackberry	\$4.00	\$3.00	\$2.00
212. Strawberry	\$4.00	\$3.00	\$2.00
213. Peach	\$4.00	\$3.00	\$2.00
214. Rhubarb Jam or Preserves	\$4.00	\$3.00	\$2.00

**SECTION IX****CANNED FOODS**

To be shown in standard glass jar, rings need to remain on jar.

220. Carrots	\$4.00	\$3.00	\$2.00
221. Peas	\$4.00	\$3.00	\$2.00
222. Green Beans	\$4.00	\$3.00	\$2.00
223. Beets	\$4.00	\$3.00	\$2.00
224. Tomatoes	\$4.00	\$3.00	\$2.00
225. Corn Relish	\$4.00	\$3.00	\$2.00

226. Hot Dog Relish	\$4.00	\$3.00	\$2.00
227. Bread & Butter Pickles	\$4.00	\$3.00	\$2.00
228. Dill Pickles	\$4.00	\$3.00	\$2.00
229. Sweet Pickles	\$4.00	\$3.00	\$2.00
230. Salsa	\$4.00	\$3.00	\$2.00

**SECTION X****FRUITS**

To be shown in standard glass jar.

240. Blackberries	\$4.00	\$3.00	\$2.00
241. Raspberries	\$4.00	\$3.00	\$2.00
242. Cherries	\$4.00	\$3.00	\$2.00
243. Applesauce	\$4.00	\$3.00	\$2.00
244. Any other fruit	\$4.00	\$3.00	\$2.00

**SECTION XI****DRIED HERBS**

Each half pint jar to contain at least 1/4 cup of air or mechanically dried herb product

250. Basil	\$4.00	\$3.00	\$2.00
251. Dill, crushed	\$4.00	\$3.00	\$2.00
252. Mint	\$4.00	\$3.00	\$2.00
253. Oregano	\$4.00	\$3.00	\$2.00
254. Parsley	\$4.00	\$3.00	\$2.00
255. Sage Leaves	\$4.00	\$3.00	\$2.00

**HOME FURNISHINGS & HANDCRAFTS****DEPARTMENT C**

NO CERAMICS, FURNITURE OR DECORATIVE PAINTING ACCEPTED IN THIS DEPARTMENT

Directors – Max Geer, Stacey Mathews

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 28-29.
3. Open to any individual.
4. Items must have been made by the exhibitor.
5. Items must be delivered to the Superintendent in the Fine Arts building from 11:00 AM-1:00 PM on Friday, July 12.
6. Exhibitors may not enter identical items in different categories.
7. A Sweepstakes Ribbon and \$50 gift card will be given to the Best of Show Quilt donated by Katy Zink.
8. A Sweepstakes Ribbon and \$50 will be given to

- the Best of Show Overall Quilted Item.
9. A Sweepstakes Ribbon and \$50 will be given to the Best of Show Overall (excluding Quilts).
  10. A Sweepstakes Ribbon and \$50 will be given to Best of Show Overall Student Division.
  11. Only one article per class for each exhibitor.
  12. No entry will be accepted which has previously exhibited at the Fayette County Fair.
  13. Judging will be open to the public and will be at 5:00 PM on Friday, July 12 in the Fine Arts Building.

### QUILTED ITEMS

Quilting in the following categories may be done by any means, by hand, or any type of sewing machine.

- |   | 1st    | 2nd    | 3rd    |
|---|--------|--------|--------|
| 300. Pieced only quilt – machine quilted.   | \$8.00 | \$6.00 | \$4.00 |
| 301. Pieced only quilt – hand quilted.  | \$8.00 | \$6.00 | \$4.00 |
| 302. Applique only quilt – machine quilted.   | \$8.00 | \$6.00 | \$4.00 |
| 303. Applique only quilt – hand quilted.  | \$8.00 | \$6.00 | \$4.00 |
| 304. Other single technique quilt. NOT applique or pieced. May be embroidered, printed, stenciled, wholecloth, etc.   | \$8.00 | \$6.00 | \$4.00 |
| 305. Two or more top construction techniques (does not include quilting as a technique). Combination of any two or more top construction techniques: applique, pieced, embroidered, stenciled, etc. | \$8.00 | \$6.00 | \$4.00 |
| 306. Wall hanging, any design – machine quilted. 50x50 maximum size.  | \$8.00 | \$6.00 | \$4.00 |
| 307. Design 50x50 maximum size – hand quilted.  | \$8.00 | \$6.00 | \$4.00 |
| 308. Miniature quilt, 20x20 maximum size. A scaled-down version of a full size quilt.   | \$8.00 | \$6.00 | \$4.00 |
| 309. Baby bed size, 45x60 maximum size, any design or construction technique(s).  | \$8.00 | \$6.00 | \$4.00 |
| 310. Group quilt. 2 or more people involved in quilt construction. Any design, any construction technique(s).   | \$8.00 | \$6.00 | \$4.00 |
| 311. Quilted Purse or Tote Bag  | \$7.00 | \$5.00 | \$4.00 |
| 312. Quilted Household Item or Attire (not purse or tote bag)   | \$7.00 | \$5.00 | \$4.00 |
| 313. Tied comforter, any size, any design.  | \$7.00 | \$5.00 | \$4.00 |
| 314. Novelty quilt. Must be a cathedral window, yoyo, crazy, "biscuit" or puff quilt ONLY. Need not be quilted.   | \$7.00 | \$5.00 | \$4.00 |
| 315. Quilt top only. No batting, binding, and not quilted. Judged on construction, design and pressing.   | \$7.00 | \$5.00 | \$4.00 |
| 316. Paper Pieced Quilt   |        |        |        |

- |   |        |        |        |
|---|--------|--------|--------|
|   | \$7.00 | \$5.00 | \$4.00 |
| 317. Quilt Block - Not to exceed 18" square | \$6.00 | \$5.00 | \$3.00 |

The Fayette County Professional Home Economics Club created an award for the "Outstanding Quilt" at the Fayette County Fair. This award honors quilter, Frances Little, a former member. The winner's name will be engraved on a small plate and added to this plaque each year.

### KNITTING

- |  |        |        |        |
|--|--------|--------|--------|
| 318. Baby Afghan                       | \$7.00 | \$5.00 | \$4.00 |
| 319. Neck scarf                        | \$5.00 | \$4.00 | \$3.00 |
| 320. Child's Sweater                   | \$7.00 | \$5.00 | \$3.00 |
| 321. 3-Piece Baby Set                  | \$7.00 | \$5.00 | \$3.00 |
| 322. Any knitted item not listed above | \$7.00 | \$5.00 | \$3.00 |

### CROCHET

- |  |        |        |        |
|--|--------|--------|--------|
| 325. Baby Afghan                       | \$7.00 | \$5.00 | \$4.00 |
| 326. Neck scarf                        | \$5.00 | \$4.00 | \$3.00 |
| 328. 3 Piece Baby Set                  | \$7.00 | \$5.00 | \$3.00 |
| 332. Afghan                            | \$7.00 | \$5.00 | \$4.00 |
| 333. Granny Square Afghan              | \$7.00 | \$5.00 | \$4.00 |
| 334. Any crochet item not listed above | \$7.00 | \$5.00 | \$3.00 |

### THROW PILLOWS

- |  |        |        |        |
|--|--------|--------|--------|
| 342. Counted Cross Stitch              | \$5.00 | \$4.00 | \$3.00 |
| 343. Novelty                           | \$5.00 | \$4.00 | \$3.00 |
| 344. Stenciled                         | \$5.00 | \$4.00 | \$3.00 |
| 345. Any Holiday                       | \$5.00 | \$4.00 | \$3.00 |
| 346. Any throw pillow not listed above | \$5.00 | \$4.00 | \$3.00 |

### COUNTED CROSS STITCH

BEST OF SHOW, CROSS STITCH - Donated by Miller Farms Pictures must be ready to hang, with wires firmly attached.

- Picture = Design Size Not Frame Size
- |  |        |        |        |
|--|--------|--------|--------|
| 350. Counted Cross Stitch - Picture, Any Size - Count 11-14    | \$7.00 | \$5.00 | \$3.00 |
| 351. Counted Cross Stitch - Picture, Any Size - Count 18-22    | \$7.00 | \$5.00 | \$3.00 |
| 352. Counted Cross Stitch - Sampler, Any Size - Count Any Size | \$7.00 | \$5.00 | \$3.00 |

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354. Counted Cross Stitch - Saying, Any Size - Count 11-14	\$7.00	\$5.00	\$3.00
355. Counted Cross Stitch - Saying, Any Size - Count 18-22	\$7.00	\$5.00	\$3.00
356. Counted Cross Stitch on Linen	\$7.00	\$5.00	\$3.00
357. Counted Cross Stitch, any holiday	\$7.00	\$5.00	\$3.00
358. Any Counted Cross Stitch not listed above	\$7.00	\$5.00	\$3.00

#### WREATHS

371. Straw	\$5.00	\$4.00	\$3.00
372. Grapevine	\$5.00	\$4.00	\$3.00
373. Any holiday	\$5.00	\$4.00	\$3.00
374. Dried Flowers	\$5.00	\$4.00	\$3.00
375. Any wreath not listed above	\$5.00	\$4.00	\$3.00

#### CHRISTMAS ITEMS

380. Tree Skirt	\$7.00	\$5.00	\$4.00
381. Ornament, made with anything	\$5.00	\$4.00	\$3.00
382. Stocking	\$6.00	\$5.00	\$3.00
383. Santa	\$6.00	\$5.00	\$3.00
384. Snowman	\$6.00	\$5.00	\$3.00
385. Any Christmas item not listed above	\$6.00	\$5.00	\$3.00

#### DOLLS

390. Dressed with Christmas Theme	\$5.00	\$4.00	\$3.00
391. Rag Doll - Body & Dressed	\$5.00	\$4.00	\$3.00
392. Cloth Doll	\$5.00	\$4.00	\$3.00
393. Dressed - Any Kind	\$5.00	\$4.00	\$3.00
394. Bride Doll	\$5.00	\$4.00	\$3.00

#### HAND CRAFTS

400. Scrapbooking Book Cover	\$5.00	\$4.00	\$3.00
401. Hand Poured Candle	\$5.00	\$4.00	\$3.00
402. Waste Canvas Item	\$5.00	\$4.00	\$3.00
403. Stained Glass Item	\$5.00	\$4.00	\$3.00
404. Any hand craft item not listed above	\$5.00	\$4.00	\$3.00

#### SEWING

407. Outerwear	\$7.00	\$5.00	\$4.00
408. Child's Outfit (Girl or Boy)	\$7.00	\$5.00	\$4.00
409. Ladies' One- or Two-Piece Dress/Outfit (slacks, jackets, skirts, etc.)	\$7.00	\$5.00	\$4.00
410. Costumes	\$7.00	\$5.00	\$4.00
411. Stuffed Animals	\$6.00	\$5.00	\$3.00
412. Vest	\$6.00	\$5.00	\$3.00
413. Decorated Sweatshirt Christmas Theme	\$6.00	\$5.00	\$3.00
414. Decorated Sweatshirt - not Christmas	\$6.00	\$5.00	\$3.00
415. Special Occasion (Wedding, Christening, Prom, etc.)	\$7.00	\$5.00	\$4.00
416. Menswear, One- or Two-Piece	\$7.00	\$5.00	\$4.00
417. Any sewing item not listed above	\$6.00	\$5.00	\$3.00

#### EMBROIDERY

418. Tablecloth	\$6.00	\$5.00	\$3.00
419. Pillow cases	\$6.00	\$5.00	\$3.00
420. Tea towels	\$6.00	\$5.00	\$3.00
421. Any item not listed above	\$6.00	\$5.00	\$3.00

#### JEWELRY MAKING

422. Bracelet	\$5.00	\$4.00	\$3.00
423. Necklace	\$5.00	\$4.00	\$3.00

#### STENCILING

430. Boxes	\$5.00	\$4.00	\$3.00
431. Fabric	\$5.00	\$4.00	\$3.00
432. Wood	\$5.00	\$4.00	\$3.00
433. Any other not listed above	\$5.00	\$4.00	\$3.00

#### WOODWORK

440. Bird House	\$5.00	\$4.00	\$3.00
441. Inlay Wood Item	\$5.00	\$4.00	\$3.00
442. Outdoor Lawn Decoration, not to exceed 3'x 6'	\$5.00	\$4.00	\$3.00
443. Small Wood Item (toy, shelf, etc., NO bird houses)	\$5.00	\$4.00	\$3.00
444. Wood Carving	\$5.00	\$4.00	\$3.00
445. Any other woodwork item not listed above	\$5.00	\$4.00	\$3.00

### STUDENT DIVISION – GRADES 3-8

450. Preprinted Miniature Quilt, 18x18 max. size	\$6.00	\$5.00	\$3.00
451. Sewing - Any Thing	\$5.00	\$4.00	\$3.00
452. Decorated Flip Flops	\$5.00	\$4.00	\$3.00
453. Decorated T-Shirt	\$5.00	\$4.00	\$3.00
454. Any Wood Project	\$5.00	\$4.00	\$3.00
455. Stenciled Throw Pillow	\$5.00	\$4.00	\$3.00
456. Any Wreath	\$5.00	\$4.00	\$3.00
457. Woodwork-Bird House	\$5.00	\$4.00	\$3.00

### STUDENT DIVISION – GRADES 9-12

460. Preprinted Miniature Quilt, 18x18 max. size	\$6.00	\$5.00	\$3.00
461. Sewing - Any Thing	\$5.00	\$4.00	\$3.00
462. Decorated T-Shirt	\$5.00	\$4.00	\$3.00
463. Decorated Flip Flops	\$5.00	\$4.00	\$3.00
464. Any Wood Project	\$5.00	\$4.00	\$3.00
465. Stenciled Throw Pillow	\$5.00	\$4.00	\$3.00
466. Any Wreath	\$5.00	\$4.00	\$3.00
467. Woodwork-Bird House	\$5.00	\$4.00	\$3.00

### HORTICULTURE - DEPARTMENT F

Directors – Max Geer, Stacey Mathews  
Superintendent – Brent McClish and Regan Ault

#### DIVISIONS A & B

1. SEE GENERAL RULES FOR ALL DEPARTMENTS
2. Entries must be made June 28-29.
3. Open to any individual.
4. Must be grown by exhibitor.
5. Exhibits must be checked in between 8:00-10:00 AM Saturday, July 13 and must be in place by 10:00 AM.
6. PLEASE REMOVE VEHICLES FROM BUILDING IMMEDIATELY AFTER UNLOADING.
7. All plant specimens will remain the entire week with the exceptions of removing all daylilies.
8. Specimens to be exhibited in clear glass bottles or vases according to the size and dimension of your specimen. All specimens are to have all foliage attached and be disbudded unless the schedule states otherwise.
9. Exhibitors may make one entry only in each class.
10. All potted and hanging plants must be grown by the exhibitor, for at least 3 months, and be established in the pot.
11. No foreign substance permitted on any foliage plant to enhance the exhibit.
12. A Sweepstakes Ribbon and \$50.00 will be given to

the Best of Show Cut Flower and Container Grown Plant.

13. Judging will be open to the public and will be at 11:00 AM on Saturday, July 13.

### DIVISION A-CUT FLOWERS

Sweepstakes ribbon and \$50.00 to be given to Best of Show Overall Cut Flowers.

#### PREMIUMS

1ST - \$6.00 2nd - \$5.00 3rd - \$3.00

#### SECTION FA1 – Hybrid Tea Roses

(1 bloom, disbudded with foliage attached  
ANY COLOR ANY VARIETY)

1. Peace
2. White or near white
3. Yellow or yellow blend except Peace
4. Pink, or pink blend
5. Red or red blend Orange or orange blend
6. Any other color not listed above

#### SECTION FA2 – Multi bloom Rose

(one-stem, not disbudded with foliage attached)

7. One stem, any variety

#### SECTION FA3 - MINIATURE ROSES

(foliage attached, not disbudded)

8. One stem any variety

#### SECTION FA5 - Marigolds (foliage attached)

9. Any Color large, disbudded, 1 bloom
10. Any Color dwarf, small, not disbudded, 1 stem (spray) and displayed in a glass jar.
11. Single, any color disbudded, one row of petals, crested or raised center, 3 blooms

#### SECTION FA6 - Zinnias (disbudded, with foliage attached)

12. Large Zinnia any color, any variety, one bloom
13. Medium flowered (2-3"), any color, one bloom
14. Small (1-1/2 to 2"), any color, three individual blooms of same flower

#### SECTION FA7 - Sunflower

20. Any type, one bloom

#### SECTION FA8 - Coleus

21. Variety Name w Tag

#### SECTION FA9 – Dahlias (disbudded with foliage attached)

25. Decorative Type, 4", any color, one bloom
26. Decorative Type under 4", any color, one bloom

#### SECTION F10 - Gladiolus (one spike, not disbudded)

28. White, cream, florets 2 1/2" across or larger
29. Green or Yellow
30. Salmon or Orange
31. Red, rose or pink
32. Purple, violet or lavender
33. Any other color not listed above

#### SECTION F11 – LILIES

34. True Lily, any variety, one stem

35. Daylily, Red
36. Daylily, Orange
37. Daylily, (Hemerocallis), any other variety, one stem
38. Daylily, Yellow
39. Daylily, Pink
40. Daylily, White

**SECTION F12** – Any other PERENNIAL,  
Excluding Daylilies

Flower not listed in schedule

42. Cone - Any Color
43. Any color, one bloom, one stem or spike (name)

**SECTION F14** - Ornamental Grasses

44. Fresh grasses. Not over 36 inches in height. One, two, three stems (same grass) in one container.

**SECTION F15** - Hosta

- 45A. Any size, please list the size, measurement does not include stem

**SECTION F16** – Herb

- 46A. Any Herb please name may include 1 spike, stem or spray

**SECTION F17** - MISC. PLANTS

1. Fairy Garden (of any-size), age 18-adult
2. Window Box
3. Coleus Craze (Must exhibit 5 different Coleus in same pot). Name the variety
4. Terrific terrarium

5. Sedum(s) Potted, one variety
6. Potted Herb
7. Bonsai

**DIVISION FB - CONTAINER GROWN PLANTS**

Sweepstakes ribbon and \$50.00 to be given to Best of Show Container Grown Plants.

PREMIUMS: 1st - \$6.00, 2nd - \$5.00, 3rd - \$3.00

**SECTION FB1 – POTTED PLANTS.**

ALL ENTRIES TO BE NAMED.

1. Foliage plant, one plant per pot, may be multi-stemmed
2. Flowering plant, one plant per pot, may be multi-stemmed
3. Variety of plants, three or more plants per pot
4. Cactus Garden, 3" pots and over
5. A Cacti Collection, Must exhibit 3 or more; max of 12
6. Succulent, one in container, any variety
7. Succulent Garden, 3" pots and over
8. House Plants - plants normally grown year round inside. Example: African Violets, Orchid

**SECTION FB2 – HANGING CONTAINER GROWN PLANTS**

1. Flowering plants, one or more plants in container, one variety
2. Foliage plants, one or more plants in container, one variety
3. Flowering plants, more than one variety in one container






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4. Foliage plants, more than one variety in one container
5. Combination of Foliage & Flowering plants in wall hanging or container

**DIVISION C – ARTISTIC DESIGN**

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 28-29.
3. Open to any individual except professional arranger.
4. Exhibits must be checked in between 9:00-11:00 AM, Saturday, July 13 and must be in place by 12:00 noon. Judging will be done at 12:30 PM.
5. PLEASE REMOVE VEHICLES IMMEDIATELY AFTER UNLOADING.
6. Plant material may be obtained from any source. Some fresh plant material must be included in each exhibit unless otherwise specified.
7. Dried plant material permitted in any class.
8. Artificial plant material not permitted in any class.
9. Artificially colored fresh plant material not permitted in any class.
10. No limitation on height or width of exhibits.
11. All plant material must be listed on a 3" x 5" card and displayed by the arrangement.
12. A sweepstakes Ribbon and \$50 will be given to the Best of Show Artistic Exhibit and \$50 to the Best of Show Artistic Youth Exhibit.
13. Judging will be the Standard System of Judging. The Judge's decision is final.
14. Judging will be open to the public and will be at 12:30 p.m. Saturday, July 13.
15. Students in Grades 3-8 and Grades 9-12 may only enter in classes specified for them.
  - No artificial or silk flowers in any class.
  - Accessories may be used in any class to enhance design, and design may be of any size.
  - No talking to judge until the complete show is over. (This rule should be for both specimens and design.) All judge decisions final. A brief question/answer period will be opened following the show.
  - Specimens and arrangement must follow fair book or be disqualified.
  - Displays must be kept neat and clean during the entire fair.

**DIVISION FC – ARTISTIC EXHIBITS**

PREMIUMS: 1ST - \$8.00, 2ND - \$7.00, 3RD - \$6.00

**SECTION FC1 – ADULT ARTISTIC EXHIBITS**

Sweepstakes ribbon and \$50 to be given to Best of Show Adult Artistic.

1. Blooming Box
2. Mother Nature's Gift
3. Block Party
4. New York Style
5. The Table Setting – General

**DIVISION FC2 – ARTISTIC YOUTH EXHIBITS**

Sweepstakes ribbon and \$50 to be given to Best of Show Youth Artistic.

**STUDENT DIVISION – GRADES 3-8**

1. Fun with Succulents
2. Funny Farm
3. Power Grid (for example—windmills)
4. Fairy Garden

**STUDENT DIVISION – GRADES 9-12**

5. Fun with Succulents
6. Funny Farm
7. Power Grid (for example—windmills)
8. Fairy Garden

**PAINTINGS & DRAWINGS  
DEPARTMENT G**

NO PAINTED TOOLS ACCEPTED IN THIS DEPARTMENT

Directors – Max Geer, Stacey Mathews

Superintendent – Heather Williams

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 28-29.
3. Open to any individuals.
4. Each entry must be the original work of the exhibitor and will be judged on its own merits.
5. Exhibits must be delivered to the Superintendent in the Fine Arts building from 9:00 to 11:00 AM on Friday, July 12.
6. Senior Citizens will be classified as those 60 years of age and over. Seniors may enter in only one adult division.
7. Pictures will not be accepted unless finished, framed (frame must be wood, metal or plastic - not paper or cardboard) and ready to hang, with wires firmly attached.
8. Each exhibitor is limited to 5 entries in their division.
9. No entry will be accepted which has previously exhibited at the Fayette County Fair.
10. No nude pictures will be accepted.
11. A Sweepstakes Ribbon and \$50 will be given to the Best of Show Adult Division for Fayette County Resident and Senior Citizen.
12. A Sweepstakes Ribbon and \$50 will be given to the Best of Show Student Division.
13. Judging will be open to the public and will be at 4:00 PM on Friday, July 12 in the Fine Arts Building.

**STUDENT DIVISION - Grades 3-8\***

**\*Grade Completed**

	1st	2nd	3rd	4th
1. Oil or acrylic painting, any subject	\$7.00	\$5.00	\$3.00	Ribbon
2. Watercolors	\$7.00	\$5.00	\$3.00	Ribbon
3. Drawings, pencil, crayon, liquid crayon, charcoal	\$7.00	\$5.00	\$3.00	Ribbon
4. Miscellaneous	\$7.00	\$5.00	\$3.00	Ribbon

**STUDENT DIVISION – GRADES 9-12**

**\*Grade Completed**

10. Oil or acrylic painting, any subject	\$7.00	\$5.00	\$3.00
11. Watercolors	\$7.00	\$5.00	\$3.00

- 12. Drawings, pencil, crayon, liquid crayon, charcoal  
\$7.00      \$5.00      \$3.00
- 13. Graphic Design - Commercial Art, Posters, Record  
Albums, Magazines, Fashion Illus., Mixed Media, etc.  
\$7.00      \$5.00      \$3.00
- 14. Miscellaneous - Collage, Sculpture, etc.  
\$7.00      \$5.00      \$3.00

**ADULT DIVISION**

(Any individual grade 12 and older up to age 59)

**OIL AND ACRYLIC**

- 20. Landscape, Seascape  
\$7.00      \$5.00      \$3.00
- 21. Portrait, Still Life, any other  
\$7.00      \$5.00      \$3.00

**WATERCOLORS**

- 22. Landscape, Seascape  
\$7.00      \$5.00      \$3.00
- 23. Portrait, Still Life, any other  
\$7.00      \$5.00      \$3.00

**DRAWINGS**

- 24. Pencil, Charcoal, Pen & Ink, Pastels  
\$7.00      \$5.00      \$3.00

**MISCELLANEOUS**

- 25. Mixed Media, Textile Design, Graphic  
Design, Collage, Sculpture, etc.  
\$7.00      \$5.00      \$3.00

**SENIOR CITIZEN DIVISION**

(Any individual age 60 and over)

- 30. Acrylic or Oil - any subject  
\$7.00      \$5.00      \$3.00

- 31. Watercolors  
\$7.00      \$5.00      \$3.00
- 32. Drawings  
\$7.00      \$5.00      \$3.00
- 33. Miscellaneous  
\$7.00      \$5.00      \$3.00

**PHOTOGRAPHIC EXHIBITS  
DEPARTMENT I**

Directors – Max Geer, Stacey Mathews

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 28-29.
3. Open to any individual or student.
4. Pictures must have been taken by the entrant after January 1, 2022 (except entries in Vintage Photo category).
5. Photos must be delivered to the Mahan Building at the time of entry on June 28 and 29, 9:00 AM to 2:00 PM each day.
6. **Any picture previously shown at the Fayette County Fair will not be eligible.**
7. Prints must be 8x10 or larger and must be mounted on matte board no less than 1" and not exceeding 2" wider than each side of the picture.
8. Name of entrant and class in which print is to be entered must be placed on back of mounts in upper left corner.
9. Any photograph determined by the director or superintendent not to be in good taste will not be judged or exhibited.

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Robin R. Beekman, Owner

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10. No date can be printed on the front of the picture.
11. Judging will be open to the public and will be at 1:00 PM on Friday, July 12 in the Fine Arts Building.
12. **Record-Herald Award** of \$50 to photo which best represents Fayette County. Photo will be picked out of all photos entered in the show.

### COLOR PHOTOGRAPHS

Limit 3 Prints Per Class Per Person

Sweepstakes Ribbon and \$50 will be given to the Best of Show for Color Photo.

500. Miscellaneous	\$14.00	\$10.00	\$7.00	\$6.00
501. Flowers/Plants	\$14.00	\$10.00	\$7.00	\$6.00
502. Animals	\$14.00	\$10.00	\$7.00	\$6.00
503. Children	\$14.00	\$10.00	\$7.00	\$6.00
504. Fayette County	\$14.00	\$10.00	\$7.00	\$6.00
505. People/Person	\$14.00	\$10.00	\$7.00	\$6.00
506. Landscape/Seascape	\$14.00	\$10.00	\$7.00	\$6.00
507. Digitally Altered	\$14.00	\$10.00	\$7.00	\$6.00
508. Vintage Photo (photo can be taken before 1/1/22)				
Limit 2 prints	\$14.00	\$10.00	\$7.00	\$6.00

### BLACK & WHITE PHOTOGRAPHS

Limit 3 Prints Per Class Per Person

Sweepstakes Ribbon and \$50 will be given to the Best of Show for Black and White Photo.

510. Miscellaneous	\$14.00	\$10.00	\$7.00	\$6.00
511. Flowers/Plants	\$14.00	\$10.00	\$7.00	\$6.00
512. Animals	\$14.00	\$10.00	\$7.00	\$6.00
513. Children	\$14.00	\$10.00	\$7.00	\$6.00
514. Fayette County	\$14.00	\$10.00	\$7.00	\$6.00
515. People/Person	\$14.00	\$10.00	\$7.00	\$6.00
516. Landscape/Seascape	\$14.00	\$10.00	\$7.00	\$6.00
517. Digitally Altered	\$14.00	\$10.00	\$7.00	\$6.00
518. Vintage Photo (photo can be taken before 1/1/22)				
Limit 2 prints	\$14.00	\$10.00	\$7.00	\$6.00

## CHAPTER 901-19 LIVESTOCK EXHIBITIONS

### 901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county

agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.

- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- (E) "Class" means a division within a show or exhibition as defined by a sponsor.
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- (I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition. The exhibitor must be a current member in good standing of either Ohio 4-H or FFA. Ohio 4-H members are sometimes also FFA members. To keep work in both organizations clearly separate, members are advised to take a different species in each organization or, at the very least, to take market animals in one and breeding animals in the other. By the respective county deadline, youth exhibitors must be officially enrolled, as documented by the youth organization they are a part of, in the appropriate project corresponding to the class/animal they are entering for exhibition.
- (N) "Livestock" means any animal generally used for food or in the production of food, including cattle, sheep, goats, rabbits, poultry, swine, and any other animal included by the director of agriculture by rules adopted under section 901.72 of the Revised Code, including alpacas and llamas. For the purposes of these rules, horses and dogs are not considered livestock.
- (O) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- (P) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division

- (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director of agriculture pursuant to rule 901-5-11 of the Administrative Code.
- (Q) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (R) "Grand champion" means the highest placing livestock entry of a show.
- (S) "Household" means the permanent residence address of the exhibitor.
- (T) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.
- (U) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- (V) "Junior livestock show/exhibition" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- (W) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- (X) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- (Y) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.
- (Z) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- (AA) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (BB) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- (CC) "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (DD) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- (EE) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- (FF) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (GG) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (HH) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.
- (II) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- (JJ) "Reserve grand champion" means the second highest placing livestock entry of a show.
- (KK) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- (LL) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- (MM) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- (NN) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- (OO) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug administration.
- (PP) "Unlawful substance" means any of the following:
  - (1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
  - (2) A substance which is not normally found in or does not naturally occur in livestock; or
  - (3) A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
  - (4) Any drug required to be listed, but which is not listed on a drug use notification form; or
  - (5) Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- (QQ) "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of

# Fayette County



## Board of Developmental Disabilities



Fayette County Board of DD Administrative Office (Caryl Center)  
1330 Robinson Road, Washington Court House, Ohio 43160  
Phone: 740-335-7453 Fax: 740-335-2185



Fayette Progressive Preschool (Starting Gate Building)  
1351 Leesburg Avenue, Washington Court House, Ohio 43160  
Phone: 740-335-1391 Fax: 740-335-3546  
Web: fayettetdd.com

**Mission:** To offer programs and coordinate available services so that people we serve may realize their dreams and actively contribute to their community.

**Vision:** To empower people to be the best version of themselves.

**Values:** Teamwork, Dedication, Respect, and Integrity

### Services Available

#### Services and Support Administration (SSA)

SSA services connect persons with disabilities and their families to services provided by the Fayette County Board of DD and other agencies and services in the community. This is accomplished by obtaining and sharing information, making referrals, service planning and authorizing payment for services. SSA case management services are offered to eligible children and adults starting at age 3.

##### Services Include:

- Assessment and Plan Development
- Coordination of Support Services
- Advocacy
- Community Connections
- Employment Navigation
- Transition Planning
- Monitoring of Services
- Crisis Intervention
- Housing

#### Early Intervention (EI)

Early Intervention (E.I.) works with children and their families to enhance the child's development through everyday learning opportunities and routines. EI includes services and supports to infants and toddlers' birth to 3 years who have a diagnosed medical condition or developmental delay. Your child and family will have access to a full EI team. This will include a service coordinator, developmental specialist, and occupational and physical therapist, a nurse, a speech, and language pathologist, also vision and hearing based upon unique need.

#### Community First

Community First is comprised of services including the Fayette Advocating Change Together (FACT) Advocacy Group and Pre-Employment Transition Program. Our aim is to ensure that everyone has access to his/her community in the most inclusive manner possible.

Our goal is to see everyone become contributing citizens in their community, through work and social recreation as they so choose. We help prepare youth as they transition from school to adult life with work experiences and job readiness training. We also empower adults to stand up and speak out for themselves.

#### Fayette Progressive Preschool

Fayette Progressive Preschool is home to an Ohio Department of Education licensed Special Needs/Inclusion Preschool Program. Typically developing peers and children with developmental delays on Individual Education Plans (IEPs) learn side by side.

##### Pre-academic skills taught at Fayette Progressive Preschool:

- \*Expand creativity, exploration, and problem-solving strategies
- \*Development of social skills
- \*Strengthening of motor development and pre-academics taught through play
- \*Teach being safe, respectful and to be a friend
- \*Encourage art and music appreciation

#### Fayette County Special Olympics

The Fayette County Dragons support local athletes with disabilities to pursue physical fitness, involvement in athletic competition and creating friendships with others in the community. We partner with public school Special Olympics teams in the county to coordinate opportunities in many sports, including basketball, flag football, softball, track and field and bowling.

another state.

- (RR) "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.70

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 7/6/1995 (Emer.), 10/4/1995, 6/23/1996, 5/1/1997, 6/1/1998, 5/31/2001, 2/15/2003, 2/17/2006

**Rule 901-19-02 Types of shows: slaughter.**

This is a mandatory rule.

- (A) The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- (B) All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair:
- (1) Market beef steer;
  - (2) Market hog;
  - (3) Market lamb;
  - (4) Market dairy steer;
  - (5) Veal calf; and
  - (6) Market goat.
- (C) All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (D) In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- (E) All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture.
- (F) Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
- (1) The livestock is consigned either at the conclusion of the show or immediately following the exhibition; and,
  - (2) The livestock is sold only for slaughter.
- (G) From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.

- (H) Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
- (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
  - (2) Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- (I) All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- (J) Livestock carcasses passing inspection may be released for normal disposition.
- (K) During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
- (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
  - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- (L) Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.74

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 7/6/1995 (Emer.), 10/4/1995, 6/23/1996, 5/1/1997, 6/1/1998, 3/25/2000

**Rule 901-19-03 Auction sales at terminal or partial terminal shows.**

This is a mandatory rule.

- (A) A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- (C) All bidders at an auction sale following a terminal show or partial terminal show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- (D) Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the

# Good Luck at the Fayette County Fair

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**BY Brian Pettit**

(740) 333-7902

exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K)(2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.

- (E) At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- (F) Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.73, 901.74

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 7/6/1995 (Emer.), 10/4/1995, 6/23/1996, 6/1/1998

**Rule 901-19-04 Prohibited practices.**

This is a mandatory rule.

No person shall:

- (A) Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
  - (1) By or under the supervision and direction of a veterinarian;
  - (2) Only in accordance with label directions;
  - (3) In conjunction with a valid veterinarian-client-patient relationship;
  - (4) For a valid medical purpose; and,
  - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
  - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian;
  - (2) Only in accordance with label directions;
  - (3) Only for a valid medical purpose; and,
  - (4) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
  - (1) By or under the supervision and direction of a veterinarian;

- (2) Only in accordance with the extra label directions provided by the veterinarian;
- (3) In conjunction with a valid veterinarian-client-patient relationship;
- (4) For a valid medical purpose;
- (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
- (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.

- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- (I) Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72, 901.73, 901.74, 901.76

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 7/6/1995 (Emer.), 10/4/1995, 6/23/1996, 5/1/1997, 6/1/1998

**Rule 901-19-05 Responsibilities of an exhibition sponsor.**

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
  - (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms

- received by him to the sponsor.
- (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
  - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
  - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
  - (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
  - (D) All county and independent agricultural societies and the Ohio expositions commission shall print

- Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice: "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
  - (F) The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.
  - (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition: "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72, 901.74

**Five Year Review Date:** 3/16/2022

**Prior Effective Dates:** 6/23/1996, 5/1/1997, 3/19/1999, 3/25/2000, 2/15/2003

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### **Rule 901-19-06 Drug use notification.**

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- (D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:
  - (1) Market steer;
  - (2) Market hog;
  - (3) Market lamb;
  - (4) Veal calf;
  - (5) Market dairy steer;
  - (6) Market goats;
  - (7) Market poultry;
  - (8) Lactating dairy cattle; and
  - (9) Lactating goats.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- (H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- (I) When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
  - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
  - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

Supplemental Information

**Authorized By:** 901.72

**Amplifies:** 901.72, 901.74

**Five Year Review Date:** 3/16/2022

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### **Rule 901-19-07 Quality assurance.**

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University Extension, Ohio Agricultural Education, or agricultural commodity organizations. Youth exhibiting market livestock in a terminal or partial terminal show or lactating dairy animals must complete an approved Livestock Quality Assurance (QA) training at least 45 days prior to the START of the exhibition (not the show day), but no sooner than October 1 of the previous calendar year.
- (B) At the discretion of Ohio State University Extension, or Ohio Agricultural Education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- (C) Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

Supplemental Information

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**Five Year Review Date:** 3/16/2022

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### **Rule 901-19-09 Drug residues in non-terminal show animals.**

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
  - (1) The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
  - (2) The drug is administered or used only in accordance with label directions or



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