

145th Annual

Fayette County

FAIR



July 15-20, 2024

You have a choice...

You can either

THROW IN THE TOWEL,

or you can use it to

WIPE THE SWEAT OFF YOUR FACE.



heid anders on



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ON FACEBOOK!





McDonald's OF FAYETTE COUNTY AND JAMESTOWN

GIVING BACK TO OUR COMMUNITY SINCE 1974

Supporting Our Youth in Athletics And Community Events For Over 50 Years

Epifano McDonald's 2023 Fall Student Athlete Awards

The Student Athlete Award Winners were special guests on the December 23rd edition of the Epifano McDonald's McSports Saturday Show from the Jeffersonville McDonald's Restaurant. The program airs on the Epifano Sports Network Facebook & YouTube Channel. The awards are presented after each school sports season & come from nominations by their coaches & then one male & one female from each of the four school districts that Epifano McDonald's of Fayette County & Jamestown are selected by a panel of judges. The awards is presented for academic, athletic and community involvement. Below are the winners & coaches for the Fall 2023 Sports Season.

Left to Right - Front Row: Brady Bumpus (Fayette Christian School Soccer), Natalie Truce (Washington Ctr Volleyball), Ian Breshart (Greenview Golf), Liana Epifano (Fayette Christian School Volleyball), Mason Coffman (Washington Ctr Football), Kenzie Bennett (Miami Trace Cross Country), Pierce McCarty (Miami Trace Soccer) & Josh Thornton (Miami Trace Varsity Boys Soccer Head Coach). Back Row: Ashley Desley (Washington Ctr Varsity Head Volleyball Coach), Erin Carlier (Greenview Volleyball), Jan Tola (Greenview Varsity Girls Volleyball Head Coach), Liana Hill (Fayette Christian School Varsity Head Volleyball Coach), Nick Epifano (Owner-Operator of the McDonald's of Fayette County & Jamestown), David Everson (Washington Ctr Varsity Football Head Coach) & Jeff Smallwood (Miami Trace Varsity Cross Country Head Coach).

"STAR OF GAME" WINNERS

In their second season of sponsorship, Epifano McDonald's during a special edition of the Epifano's McDonald's McSports Saturday Show presented the Fall Sports "Star of the Game" Awards. Below are pictures of the award winners who were selected after the broadcast of Fayette County Youth Sports on the WCHC Facebook & YouTube Channel.

Members of the Miami Trace Volleyball team that were featured as Star of the Game. Left to Right: Lauren Green, Addison Burt, Lauren Farnes, Nick Epifano (Owner of the Epifano McDonald's of Fayette County & Jamestown), Kayla Hill, Katie Russell & Doug West (Miami Trace Varsity Volleyball Head Coach).

EPIFANO MCDONALD'S PLAYERS OF THE WEEK

MIAMI TRACE YOUTH FOOTBALL PROGRAM

OFFENSIVE Week 1 Drayden Gleason	DEFENSIVE Week 2 Caleb Murray	OFFENSIVE Week 1 Cam Bennett	DEFENSIVE Week 2 Tommy Worley
OFFENSIVE Week 3 Brantley Free	DEFENSIVE Week 4 Marcus Rideout	OFFENSIVE Week 3 Jacob Seitz	DEFENSIVE Week 4 Hudson Jamison

Join the Epifano Sport's Network on Facebook and YouTube!

CONGRATULATIONS BRADY BUMPUS

1000 CAREER POINTS! JANUARY 6, 2024

RANDY YOUNG
"The Sport's Guru"

2023 Epifano McDonald's Fayette Co. Champions MIAMI TRACE

2023 Epifano McDonald's Holiday Basketball Tournament

LONDON GIRLS VARSITY DIVISION OF EPIFANO MCDONALD'S HOLIDAY BASKETBALL TOURNAMENT

2023 EPIFANO MCDONALD'S HOLIDAY BASKETBALL TOURNAMENT BOYS VARSITY DIVISION CHAMPIONS MIAMI TRACE PANTHERS

TOURNAMENT TEAM & MVP
Left to Right: Ashton Lambert-Lambert, MVP Ozyzel Lewis-Lambert, Life Cdr (Miami Plains), Coach Lovell (Miami Trace), Oliver Smith (Greenview) & Alyse Crichton (Greenview)

ALL TOURNAMENT TEAM
Left to Right: Josh Ames & Jeff Tame (both from London), Chief Allen (Greenview), Logan Miller (Midland Plains), Alan Gehne (Miami Trace) & MVP of the Tournament Bryan-Daniela Miami Trace

CRUSADERS BOYS WIN FCS/EPIFANO MCDONALD'S BASKETBALL TOURNAMENT

There's just something about winning your own home tournament & Fayette Christian School Boys Crusaders have a perfect record after winning their 6th consecutive championship on Saturday night. This year's event was to showcase potential teams for a possible Southern Ohio Christian Conference next school year & Fayette Christian kept the boys tournament streak going with three wins & winning the 2024 event. With the victories the Crusaders are now 15-0 in the tournament history. After wins over Adams County (58-39) & Hillsboro (53-44) the Crusaders knocked off #1 seed Ross County with a 57-47 win. In the finals the Crusaders pulled away in the 4th quarter with a 14-7 period to wrap up the title. FCS All Time Leading Scorer Brady Bumpus poured in 29 points hitting 13 two pointers & 3 free throws. Jake Crichton added 10 points including two second half three pointers, Ben Melvin who had a good tournament chipped in 8 points, Luke Granger hit a big 3rd quarter three pointer & finished with 7 points & Gage McDaniel added 2 points. The team though still struggled going 5 of 13 from the charity line. Ross County was led with 14 points each by Samuel Clevenger & Carson Ramsey. The Eagles were 2 of 7 from the charity line. In the 3rd place contest, Hillsboro defeated Wilmington Christian by a 53-49 score.

Members of the Fayette Christian School Crusaders Boys Basketball team
Left to Right: Assistant Coach Michael Granger, Luke Granger, Isaiah Trenner, Noah Massie, Ben Melvin, Brady Bumpus (#1), Jake Crichton, Gage McDaniel (#20), Oliver Johnson, Cash Mitchell, Cody Hutchins & Varsity Head Coach Noah Hibbs

Thanks again to CC BUMPUS for her excellent service in providing us photos all season long

FCS/Epifano McDonald's All Tournament Basketball Team
(Some members weren't present for pictures)
Left to Right: Brady Bumpus (Fayette Christian)-MVP of the Tournament, Carson Ramsey (Ross County Christian Academy), Kaelin Shover (Hillsboro Christian), Andy Myers (Wilmington Christian) & Jake Crichton (Fayette Christian)
Selected but not present was Kary Gray (Adams County) & Cullen Payne (Scioto Christian).

Epifano McDonald's/Community Day

On Saturday August 19th, Epifano McDonald's of Fayette County & Jamestown aired a special Community Day remote featuring 4 different community programs important to Fayette County. Guests included representatives from the Fayette County Regional Humane Society, Fayette County Life Pregnancy Center, Fayette Christian School & Miami Trace Youth Football Program. Each representative discussed with host Randy Young about their programs & how the community benefits from the public can assist.

Nick & Karen presented checks totaling over \$10,000 to the different groups to assist in their respective organizations during the program. The show can be viewed on demand on this site by scrolling down Nick Epifano, Owner-Operator of the Fayette County & Jamestown McDonald's Restaurants made the special Community Day presentations:

YOUTUBE LINK TO WATCH THE BROADCAST:
<https://youtu.be/olsOK6k3acQ?feature=shared>

The Community Day is available to watch at
<https://fb.watch/nbu-7X119f7mbextid=Nf5oz>

FOUR LOCATIONS TO SERVE YOU

1401 LESBURG AVENUE WASHINGTON C.H.

I-71 & US RT. 35 NW JEFFERSONVILLE

280 ELM STREET WASHINGTON C.H.

102 W. WASHINGTON ST. JAMESTOWN



Leesburg Avenue Drive-Thru Open 24 Hrs.

Join Our Team...Apply at <http://tinyurl.com/managementmcd>



<https://facebook.com/McDonaldsFayetteCoOhio/>

FAYETTE COUNTY AGRICULTURAL SOCIETY



FRONT ROW SEATED (L to R): Stacey Mathews, Jenny Coe, Melissa Holstein. **MIDDLE ROW (L to R):** Doug Marine, Vice President; Lori Moore, Treasurer; Wayne Arnold, Travis Kelley, Max Geer, Scott Dunham, Faith Cottrill-Marine, Secretary; Robert Schwartz, President. **BACK ROW (L to R):** Bryan Sheets, Jim Worley, Mike Lower, Tony Penwell, Travis Mick.

DIRECTORS

3-Year

Wayne Arnold, Scott Dunham,
Melissa Holstein, Travis Mick,
Robert Schwartz

2-Year

Stacey Mathews, Doug Marine,
Tony Penwell, Jim Worley

1-Year

Jenny Coe, Max Geer,
Travis Kelley, Mike Lower

OFFICE



Faith Cottrill-Marine
Secretary



Katy Zink
Office



BJ Jackson
Grounds



Bill Cotner
Grounds

** NOTICE **

SECRETARY'S OFFICE
P.O. Box 1017
Phone 740-335-5856
Fax 740-335-6940

Make your entries at the Fair office in the Mahan Building on the Fayette County Fairgrounds, FRIDAY, JUNE 28 & SATURDAY, JUNE 29 BETWEEN 9 AM & 3 PM. All exhibits are to remain in place until 4 PM, Saturday, July 20. No entries accepted after Saturday, June 29 at 3 PM. This is being done to give officials more time to properly tabulate entries & avoid errors in judge's books. No entries before June 28.

FAIR DATES JULY 15 THRU JULY 20

COMMITTEES 2023-2024

(*asterisk denotes committee chairperson)

GROUND & BUILDINGS:

(grounds, building maintenance, infrastructures)

*Jim Worley, *Wayne Arnold, Tony Penwell, Max Geer, Mike Lower, Robert Schwartz

FINANCE & AUDITING:

*Lori Moore, Stacey Mathews, Faith Cottrill-Marine

ADVERTISING:

*Doug Marine, Jim Worley, Faith Cottrill-Marine

RENTALS:

(buildings, signage, billboards, stall rent)

*Robert Schwartz, Bryan Sheets, Faith Cottrill-Marine

BYLAWS:

*Bryan Sheets, Doug Marine, Jenny Coe

HUMAN RESOURCES:

*Faith Cottrill-Marine, Lori Moore, Tony Penwell

EDDIE AND JIM KIRK

FAIR SUPPORTER AWARD:

*Jim Kirk, Doug Marine, Faith Cottrill-Marine

CONCESSIONS, TENTS, OUTDOOR DISPLAY:

*Travis Kelley, Melissa Holstein, Doug Marine

GATE:

*Robert Schwartz, Max Geer, Jim Worley, Bryan Sheets

RIDES:

*Doug Marine, Tony Penwell, Robert Schwartz, Scott Dunham

CAMPGROUNDS:

*Wayne Arnold, Jim Worley, Scott Dunham

SR. FAIR FINE ARTS:

*Max Geer, Stacey Mathews

LIVESTOCK

CATTLE (Dairy and Beef):

*Bryan Sheets, *Jim Worley

DOGS:

*Melissa Holstein, Doug Marine

HOGS:

*Mike Lower, Jenny Coe

SHEEP/GOATS:

*Travis Mick, Scott Dunham

POULTRY, RABBITS:

*Wayne Arnold

4-H HORSE:

*Scott Dunham, Doug Marine

GOLF CARTS:

*Travis Kelley, Max Geer

PARKING & SHUTTLE OPERATION:

*Doug Marine, Tony Penwell

SPEED/HORSE BARN:

*Robert Schwartz, Doug Marine, Scott Dunham

FAIR AND OFF SEASON

(grandstand entertainment, truck & tractor pulls, infield events, derby)

GRANDSTAND FAIR WEEK

MONDAY: Robert Schwartz, Faith Cottrill-Marine

TUESDAY: Doug Marine, Travis Kelley

WEDNESDAY: Robert Schwartz, Max Geer, Wayne Arnold

THURSDAY: Tony Penwell, Mike Lower

FRIDAY: Doug Marine, Tony Penwell

SATURDAY: Doug Marine, Scott Dunham

OFF SEASON:

*Tony Penwell, Mike Lower, Doug Marine, Scott Dunham

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DAILY ATTRACTIONS

SUNDAY

Celebration Ceremony at McDonald's Grandstand
Queen Crowning 2:30 PM
Guys & Gals Lead at the Sales Arena 6:00 PM

MONDAY - VETERAN'S DAY

Concert Featuring Devin Henry at McDonald's Grandstand 7:30 PM
Grandstand event sponsored by Vallery & Dorn Insurance

TUESDAY

NTPA Truck and Tractor Pull at McDonald's Grandstand 7:00 p.m.
Grandstand event - Corporate Sponsors

WEDNESDAY

Adena Health Day—first 600 kids, ages 2-18, get FREE entry and FREE rides
. after 2 p.m. this day only
Wiener Dog Races 12:00 noon
Wiener Dog Race Final approx. 8:30 PM
Signature Series Harness Racing at McDonald's Grandstand 5:00 PM
Community Night at the Races 5:00 PM

THURSDAY - SENIOR CITIZEN'S DAY

School Bus Derby, 2 Derby Classes to Follow at McDonald's Grandstand 7:00 PM
Grandstand event sponsored by North Valley Bank
Jr. Fair Livestock Sale 5:30 PM
(Bidder numbers available at 4:30 PM at Sales Office, Sales Arena)

FRIDAY

Open Class Sheep Show Entries in Hog Pavilion 9:00 AM
Open Class Sheep Show in Hog Pavilion approx. 10:00 AM
Stock Truck Pull at McDonald's Grandstand 6:00 PM
Grandstand event sponsored by John Hinderer
Jr. Fair Livestock Sale 5:30 PM
(Bidder numbers available at 4:30 PM at Sales Office, Sales Arena)

SATURDAY

Open Class Cattle Show 10:00 AM
Fayette County Classic Harness Racing at McDonald's Grandstand 11:00 AM
Pedal Pull Registration at Small Animals Barn 1:00 – 2:00 PM
Pedal Pull at Small Animals Barn 2:00 PM
Smash It Demolition Derby at McDonald's Grandstand 7:00 PM
Grandstand event sponsored by Rent-to-Own

GATE ADMISSION

General Admission (Includes Grandstand Attractions) **\$10**
 Children 24 months & under **FREE**
 (if the desire to ride \$16 or tickets from ticket booth)

**Daily and Weekly Passes may be purchased at the Fayette County Fairgrounds
 starting on June 1st. No passes sold after July 14th @ 2 PM**

Daily Pass (Pre-Sale) **\$8**

Weekly Pass (Pre-Sale) **\$38**
 (includes daily admission, 1 pass per person, Rides NOT included. Daily Ride Pass \$16)

Membership ticket admits the holder to the Fair each weekday and entitles him/her to vote for
 Directors, and to make exhibit entries **\$40**

FAIR HOURS

Office: Monday thru Saturday 8 AM – 8 PM

Mahan Building Vendors: 11 AM – 8 PM (Mahan Building closes at 8 PM nightly)

Ages 18 and under must be accompanied by an adult to enter Mahan Building.

Rides Operate Daily from 1 PM – 11 PM

(exception Monday Rides begin at approximately 3 PM)

Free Grandstand and Parking Nightly – Free Parking

Meal Ticket **\$10**
 (Meal tickets may be purchased at the gate. These tickets are good for one [1] hour and may be
 redeemed at the gate when leaving if done so within this one hour time limit.)

All tickets will be punched upon entering the grounds. Hands must be stamped upon entering the
 grounds in order to return the same day.

**No persons shall be permitted to make solicitations of any nature on the fairgrounds
 except in contracted concessions or commercial rented spaces. No person will be per-
 mitted to post or display signs, distribute materials, hand bills or advertising material
 or sell or distribute free, any merchandise, except persons under contract.**

Camping (During Fair Week) \$275 (30 amp) and \$325 (50 amp)

Reservations must be made and paid by April 1.

You must park on campsite assigned to you.

NO DOGS ALLOWED ON FAIRGROUNDS AT ANY TIME!

Any person creating a disturbance at any livestock sale or Fair function will be removed and not
 be permitted to return for the entire week.

The Fayette County Agricultural Society will not be responsible for accidents or damage to driver,
 tractor, truck or spectators during the tractor and truck pulls, demo derby and harness racing events.

**THE FAYETTE COUNTY AGRICULTURAL SOCIETY ASSUMES
 NO RESPONSIBILITY FOR DAMAGE OR LOSS OF PARKED VEHICLES
 OR PERSONAL PROPERTY CONTAINED WITHIN PARKED VEHICLES.**

RECOGNITION



CHAD MITCHELL

July 18, 1970-September 23, 2023

The Fayette County Agricultural Society Fair Board has been at a loss of words since the passing of our great friend, Chad Mitchell, last September 23, 2023. He wasn't just our Fair soundman working with Dave Peadon. He was our Fair repair person, disc jockey, personal chef to many, and most of all, he was our good friend. He loved the Fayette County Fair—always supporting the young people, attending the events and helping out wherever he could.

Chad was born in Zanesville, Ohio. He graduated from Tri-Valley High School where he was a proud member of the marching band. Upon graduation, Chad enlisted in the United States Army Reserves where he served as a medical technician. Following his enlistment, Chad remained in the southern states, pursuing a successful career in retail management with K-mart and PetSmart.

In 2013, Chad returned to Ohio where he developed a successful, thriving "handyman" business. When his skills were not being used for tiling, dry-walling, painting, or plumbing, Chad could be found watching his boys on the soccer field, volunteering for Habitat for Humanity, or spending time with his family, friends, and beloved pets. Chad was quick to lend a hand to anyone, always putting other's needs before his own. Chad will always be remembered for his infectious laugh, his kind heart, and penchant for living life his way. We sure do miss him!

The Fayette County
Agricultural Society
wishes all
2024 Exhibitors
the BEST OF LUCK!

Let's make this Fair
a great community event!

2024 FAYETTE COUNTY FAIR GATE SPONSOR

Doug Marine's 
ALL BRANDS

Dealing Exclusively in Pre-Owned Vehicles



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Washington C.H., Ohio 43160



THE MAHAN BUILDING

SEATING FOR UP TO 420

- AT THE -
FAYETTE COUNTY FAIRGROUNDS

THE SCHOOL HOUSE AT THE FAYETTE COUNTY FAIRGROUNDS IS THE PERFECT SETTING FOR COZY, SMALLER GET-TOGETHERS OR MEETINGS. SEATING FOR GROUPS UP TO 50.

WE HAVE THE SPACE YOU NEED FOR ANY OCCASION!



FINE ARTS BUILDING HAS TABLE SEATING FOR GROUPS UP TO 230. CHAIR SEATING FOR GROUPS UP TO 375



FOR MORE INFORMATION AND AVAILABLE DATES CALL FAITH COTTRILL-MARINE AT 740-335-5856
www.fayettecofairh.com





Fayette County Fair WASHINGTON C.H., OHIO

Fair Dates 07/15/2024 – 07/20/2024



WEDNESDAY, JULY 17, 2024 – POST TIME 5:00 P.M.

1. Trot – 2 Year Old Colt – OCRA..... 2023 Actual \$11,586
2. Pace – 3 Year Old Colt – OCRA..... 2023 Actual \$12,122
3. Trot – 3 Year Old Filly – OCRA..... 2023 Actual \$11,186
4. Pace – 3 Year Old Filly – OCRA..... 2023 Actual \$12,198
5. Trot – 3 Year Old Colt – OCRA..... 2023 Actual \$10,522
6. Pace – Signature Series McKinley Kirk Pace.....Est.\$ 5,000
 - 8 starters only: Preference Ohio Sired, Wholly Ohio Owned, Top Ohio Money Winners in 2024
7. Trot – The Signature Series Trot.....Est.\$ 5,000
 - 8 starters only: Preference Ohio Sired, Wholly Ohio Owned, Top Ohio Money Winners in 2024
8. Pace – Terry Holton Youth Driving Series – 2nd Leg (see published conditions)... \$ 1,000
9. Pace - (Sub Race) Non-Winners \$7,500 in 2024 (8 starters only, top \$ in 2024)..... \$ 1,000

SATURDAY, JULY 20, 2024 – POST TIME 11:00 A.M.

10. Pace – 2 Year Old Colt – OCRA..... 2023 Actual \$13,686
 - First Division of the 2YO Colt Pace will be the Waylon Winters Memorial
11. Trot – 2 Year Old Filly – OCRA..... 2023 Actual \$11,932
12. Pace – 2 Year Old Filly – OCRA..... 2023 Actual \$13,638
13. Trot – (Sub Race) Non-Winners \$7500 in 2024 (limited to 8 starters, top \$ in 2024)... \$ 1,000
14. Pace – The D.E. Mossbarger Fayette County Classic.....Est. \$10,000

*The 37th annual edition of the Fayette County Classic is an overnight event for 2-year-old pacers (colts and fillies) sired by pacing stallions standing in Fayette County in 2021 (foals of 2022). Conditions: If more than 8 horses are entered, only the top 8 money earners will start. Foals of the following stallions are eligible:
Bit Of A Legend N, Fear The Dragon, Miso Fast, Pet Rock, Yankee Cruiser*

Conditions and Information

1. All entries close at 10:00 A.M., three (3) days before scheduled race
2. Online entries at www.ustrotting.com are encouraged.
3. Telephone entries to Speed Office between 8:00 A.M. and 10:00 A.M. at (614) 778-2480
4. Current negative Coggins test is required.
5. Lasix veterinarian is available on the grounds.
6. OSRC & USTA Rules to govern with exceptions. Rules of OCRA to govern Stake Races
7. Entry Fees:
 - \$100 per horse for OCRA Stake Races
 - \$100 per horse for Signature Series events
 - \$200 per horse for the D.E. Mossbarger Fayette County Classic
 - \$25 per horse for overnight events
8. Purse Distribution: 50% - 25% - 12% - 8% - 5%
9. Track will score six (6) wide with no more than two (2) trailers in any race
10. EIN or SSN for the first listed owner is required before any purse money will be paid.
11. The Fayette County Fair is not responsible for accidents on or off the track
12. The fair reserves the right to postpone, declare off, change the program or refuse any entry. We reserve the right to require six (6) separate interests in each overnight event. Sub races will only be used as necessary to fill the card.
13. Buckeye Consortium passes honored at the gate on race days only.
14. On-Track Accident Insurance Policy in effect.
15. Trotting Track Record: Lane Of Stone 1:58.2 (2022)
16. Pacing Track Record: Nuclear Dragon 1:54.3 (2022)

SPEED COMMITTEE: Bob Schwartz, Doug Marine, Scott Dunham

Speed Supt	Bob Schwartz	740-572-1078	Photographer	Conrad Photo	740-215-5765
Presiding Judge	Jon Weist	937-478-5835	Photo Finish	Linscott Photo	614-565-2175
Clerk/Charter	Lisa Schwartz	614-778-2480	Announcer	Doug Ballinger	419-305-6469
Associate Judge	Janet Essig		Starter	M. Woebkenberg	937-313-2221
Associate Judge	Jason Bluhm		Timers	Rick Kelley and Shawn Grooms	

HARNESS RACING AT THE FAYETTE COUNTY FAIR!



FAYETTE COUNTY FAIR



OHIO COLT RACING ASSOCIATION

COMMUNITY NIGHT
AT THE RACES!
MAJOR PRIZE GIVE-AWAYS
WEDNESDAY JULY 17TH
POST TIME 5:00 PM



THE \$5,000
McKINLEY KIRK
SIGNATURE SERIES PACE
AND \$5,000
SIGNATURE SERIES TROT
WEDNESDAY JULY 17TH



FEATURING...



OVER \$90,000
OHIO COLT STAKES ACTION
THIS WEEK!



SATURDAY RACING
JULY 20TH AT 11:00 AM

The 37th Annual Fayette County Classic

\$10,000 Est. Purse for Fayette County Two Year Olds - Saturday July 20TH

You Bet, You Can Win - at WCH!

Community Night



at the Races

Wednesday, July 17 at 5 pm
In The McDonald's Grandstand



Our celebrity MC's for Community Night at the Races will be Bob & Mary Jo Kendrick! Once again ABC 6 and Fox 28 Anchor Bob Kendrick and the 1991 Fayette County Fair Queen, Dr. Mary Jo Jacobson Kendrick will be trackside to take us through the races and prize giveaways starting at 5 PM on Wednesday, July 17th at the Fayette County Fair.



Free Prizes!



Family Fun Featuring...



Wiener Dog Races!



Live Betting!

*Prize Giveaways
After Each Race*



TRAVEL & TOURISM
BUREAU

GUYS & GALS LEAD CLASS
SUNDAY, JULY 14 – 6:00 PM

Entries will be taken
June 28 and June 29 in Mahan Building
9 AM – 3 PM
No late or faxed entries accepted
Applications online at fayettecofairh.com

OPEN CLASS SHEEP SHOW
FRIDAY, JULY 19

Registration – 9 AM in Hog Pavilion
Show – approx. 10 AM

OPEN CLASS CATTLE SHOW
SATURDAY, JULY 20

Registration – 8:00-9:30 AM in Sales Arena
Show – aprox. 10:00 AM

DEV N HENRY



7:30PM
OH

JULY 15TH
FAYETTE CO. FAIR

213 FAIRVIEW AVE WASHINGTON COURT HOUSE, OH

A 2024 NATIONAL TRACTOR PULLERS ASSOCIATION REGIONAL NATIONAL EVENT

FAYETTE COUNTY FAIR



CHAMPIONSHIP

TRUCK & TRACTOR PULLING

July 16, 2024

FAYETTE COUNTY FAIRGROUNDS WASHINGTON COURT HOUSE, OHIO

213 FAIRVIEW AVE • WASHINGTON CT HOUSE, OH 43160

**PIT PASS -
\$10**

TUESDAY – 7 PM

LIGHT PRO STOCK TRACTORS
MODIFIED TRACTORS
HOT FARM TRACTORS
3.0 DIESEL TRUCKS



www.fayettecofairoh.com

Stay connected with NTPA online at NTPAPULL.COM & on social media



FAYETTE COUNTY FAIR

WIENER DOG RACES!

WEDNESDAY
JULY 17, 2024

TOP DOG
\$1000 GRAND
PRIZE
PACKAGE!

PRIZES FOR
HEAT
WINNERS!



GET YOUR WILY WIENERS READY TO RACE!

ELIMINATIONS AT NOON BEFORE
COMMUNITY NIGHT AT THE RACES AND
THE TOP DOG CHAMPIONSHIP RACE IS THE
FINALE UNDER LIGHTS!



PLEASE PRE-REGISTER TO RACE! ENTRY FEE \$10 BY JULY 12TH
VISIT FAYETTECOFAIROH.COM FOR RULES & ENTRY FORMS OR
PICK UP AN ENTRY FORM AT THE FAIRGROUNDS MAHAN BUILDING
213 FAIRVIEW AVENUE WASHINGTON C.H., OH 43160

STOCK TRUCK/TRACTOR PULL

CENTRAL OHIO

TRUCK PULL CIRCUIT LLC.

(www.cotpc.com)

Central Ohio Tractor Pullers Association

(ohiopull.com)

Singer Sled

FRIDAY NIGHT JULY 19, 6:00 p.m.



Friday

July 19, 2024

6:00 PM



Fayette County Fair Pull

213 Fairview Ave., Washington Court House, OH 43160

Tractor Classes

6000# Hot Rods

9500# Hot Farm Diesel

8500# Field Stock, 10 mph

Truck Classes

8000# Workstock Diesel

6200# Light Pro Stock

8000# 2.6SB Diesel Light Pro

6500# Open Gas

6350# Modified

ENTRY FEE: \$25 • PIT PASS: \$10

For more information Contact: Fair Office – 740-335-5856

Entries Made the
Night of the Pull



Free Grandstand
Admission

Located in the McDonald's Grandstand



Gerena's PHOTOGRAPHY

JULY 18TH - 2024

213 FAIRVIEW AVENUE WASHINGTON COURTHOUSE, OH 43160
EVENT START TIME 7 P.M.



STREET STOCK
 (MINI VAN / MINI TRUCK/SUV)

1ST - \$1,000
2ND - \$500
3RD - \$300



STREET STOCK
 (MINI)

1ST - \$1,000
2ND - \$500
3RD - \$300

\$50
 ENTRY FEE PER CLASS



ENTRY FEE \$10
POWER WHEELS

FOR MORE INFORMATION GO TO
WWW.SMASHITDERBY.COM



Gerena's PHOTOGRAPHY

JULY 20TH - 2024
 213 FAIRVIEW AVENUE WASHINGTON COURTHOUSE, OH 43160
EVENT START TIME 7 P.M.



**PROSTOCK
(FULL SIZE)**

1ST - \$2,000
2ND - \$1,000
3RD - \$500

**STREET STOCK
(MINI)**

1ST - \$2,000
2ND - \$1,000
3RD - \$500

**STREET STOCK
(FULL SIZE)**

1ST - \$2,000
2ND - \$1,000
3RD - \$500

**YOUTH
(FULL SIZE)**

1ST - \$1,000
2ND - \$200
3RD - \$100

**STREET STOCK
(MINI VAN / MINI TRUCK/SUV)**

1ST - \$2,000
2ND - \$1,000
3RD - \$500



\$50
 ENTRY FEE PER CLASS

FOR MORE INFORMATION GO TO
WWW.SMASHITDERBY.COM

PEDAL PULL



Saturday, July 20

Registration 1:00 PM to 2:00 PM

Pull Begins at 2:00 PM

**Located in the
Small Animals Barn**

**Sponsored by
Anderson Equipment Inc.**

**9611 Post Road
Washington C.H., OH 43160
Phone: 740-437-7803
Fax: 740-437-7875**

KINZE

GREAT PLAINS

**www.AndersonEquip.net
Quality Farm Tools • Grain Storage and Handling**

SHIRTS AND SHOES ARE REQUIRED AT ALL TIMES
ABSOLUTELY NO DOGS ALLOWED ON THE GROUNDS!
NO LASER LIGHTS OR CHAINS PERMITTED ON FAIRGROUNDS!
COGGINS TEST REQUIRED FOR ALL HORSES

Parking is available on the grounds. The Fayette County Agricultural Society assumes NO responsibility for damage or loss of parked vehicles or personal property contained within parked vehicles.



1500 Robinson Road SE
Washington C.H., OH 43160
740-335-6170
FAX 740-333-3597

ALCOHOLIC BEVERAGES ARE PROHIBITED

<p>On the Fayette County Fairgrounds by order of the Fayette County Fair Board.</p>	<p>will be ejected from the fairgrounds and may face criminal charges.</p>	<p>from the fair for the present fair plus one future year.</p>
<p>All vehicles, persons, containers and property entering the fairgrounds are subject to inspection by the Fayette County Sheriff's office and/or any Member of the Fair Board.</p>	<p>No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercial rented spaces.</p>	<p><u>Golf carts shall be operated by fair board members or authorized personnel only.</u></p>
<p>Any alcoholic beverage or contraband located will be confiscated and violators</p>	<p>Any person arrested or convicted of any crime on the fairgrounds will be banned</p>	<p>All participants, visitors and guests at the fair must wear proper attire, including shirts and shoes, at all times prior to entrance and during fair hours.</p>

Be Safe!!!

Be Aware!!!

AMUSEMENT RIDE SAFETY REVOLVES AROUND YOU **SAFETY TIPS**

- READ** posted rules.
- OBSERVE** age, height and weight restrictions.
- FOLLOW** instructions of the ride operator.
- CHECK** that the ride operator is wearing an identification badge.
- KEEP** hands, arms and legs inside ride at all times.
- USE** safety equipment, such as a seat belt, shoulder harness, lap bar or chain when provided.

SAFETY TIPS FOR PARENTS

To ensure the safety of a child, particularly a small child, several steps should be taken. Before placing the child on an amusement ride, a parent relying on his or her knowledge of their child's capabilities, should assume an active role in determining whether or not a particular ride is appropriate for a child.

SEVERAL COMMON SENSE STEPS MAY MAKE A DIFFERENCE

- WATCH** the ride in operation and make sure your child can ride it safely.
- OBSERVE** the operator.
- EXPLAIN** to the child about appropriate behavior: keeping hands and feet inside, sitting down, holding on and obeying the ride operator's instructions.
- DO NOT** force your child to ride if he or she is frightened. A scared child on the ground may well panic in the air.

HAVE FUN! BE SAFE!

NOTICE

"Ohio Revised code 1711.551 requires that riders must obey all warnings and directions regarding rides and behave in a manner that will not cause or contribute to injury to themselves or others. Failure to comply is a misdemeanor."

Turn to the Experts

St. Catherine's of Washington Court House

Skilled Nursing

Services Provided:

- Private Rehab Suites
- Memory Care Wing
- Ventilator Care
- PT, OT & ST – 7 days a week
- Outpatient Therapy
- Pre-Surgery Registration
- Comprehensive Wound Care



Court House Manor

Skilled Nursing

Services Provided:

- Rehab Suites
- Person Centered Care
- PT, OT & ST – 7 days a week
- Outpatient Therapy
- Pre-Surgery Registration
- Comprehensive Wound Care



St. Catherine's of Washington Court House

Pulmonary and Ventilator Services Provided:

- Ventilator –weaning and chronic
- Tracheostomy
- C-Pap & Bi-Pap
- Management of Chronic Conditions such as COPD, pneumonia and Chronic Emphysema
- Medical Director
- Respiratory Therapist – 7 days a week
- Trained Therapists: PT, OT & ST
- Registered Nurses



Court House Manor Assisted Living

Amenities:

- All utilities
- Medication Management
- 24-hour in-house staffing
- Transportation Assistance
- Life Enrichment and fitness activities
- Personal Pendant for added security
- Laundry accommodations
- Weekly housekeeping services
- Respite Stay available



ST. CATHERINE'S
MANOR
OF WASHINGTON COURT HOUSE

a tradition of caring

250 Glenn Avenue
Washington Court House
OH 43160

P: (740) 335-6391

F: (740) 335-3513

StCatherinesCourthouse.com



COURT HOUSE
MANOR

a tradition of caring

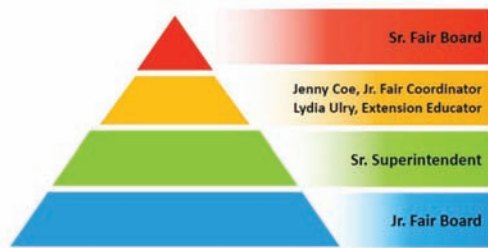
555 N. Glenn Avenue
Washington Court House
OH 43160

P:(740) 335-9290

F:(740) 335-3394

CourtHouseManor.com

FAYETTE COUNTY FAIR PROBLEM SOLVING PYRAMID



FAIR DATES - JULY 15 THRU JULY 20

RULES AND REGULATIONS

We hope exhibitors will cooperate with us and make their entries by the deadline of June 29.

1. Competition open, except as otherwise stated.
2. Entry blanks may be had upon application on June 28-29 ONLY.
3. All entries should be made in the name of the bonafide owner of the animal or article.
4. Conditions and rules governing entrance fee, stall rent and pen rent are stated under each respective department.
5. The Society reserves the right to itself interpret all conditions and regulations, settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of, connected with or incident to the Fair. Parking is available on the grounds. The Fayette County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.
6. All articles exhibited for premium must be entered in the class in which they belong, and the Secretary will keep a record of the same; an entry tag shall be placed upon said article and a claim check to identify their goods at the close of the Fair. Should the claim be lost, exhibitors will be required to furnish satisfactory evidence or affidavit as to ownership of goods.
7. **All exhibits cannot be moved until Saturday at 4 PM.**
8. All exhibits entered for competition shall be subject to the control of the Superintendent of the department in which they are exhibited. But this Society will in no case be responsible for loss or damage that may occur to same. Each exhibitor shall be responsible for any injury that may be occasioned to any person whomsoever by any animal or article.
9. The Society reserves the right to declare off premiums and awards, or postponing the Fair on account of weather or other sufficient cause.
10. If the amount of receipts after current expenses are paid is not sufficient to pay all premiums in full, a dividend may be struck and the premiums will be paid pro-rata.

JUDGES

1. The single-judge system will be used as near as possible.
2. No one shall act as judge in any department if directly interested in any animal or article exhibited or if nearly related to any exhibitor.
3. Objections to any person serving as judge must be submitted to the Superintendent in charge, in writing, prior to making any awards, giving good and sufficient reason therefore, and upon which the Superintendent in charge shall have full power to act.
4. No premium shall be awarded when the exhibit is unworthy, though there be no competition.
5. Should any doubt arise as to the regularity of an entry, or any other important matter, which the judge or awarding committee feels incompetent to decide, the same shall at once be reported to the Superintendent of the department for decision, which, when made, will be final.
6. In classes where young stock are shown against older ones the attention of the judge is called to disparity and due consideration shall be given in making the award.
7. The judges shall report their decision of premiums awarded to the Superintendent of their respective departments.
8. All premiums must be awarded and claimed within thirty (30) days from the close of the Fair or they will be forfeited to the Society.

CONSTITUTION

Fayette County Agricultural Society

Article I – Title

This Society shall be known as the Fayette County Agricultural Society.

Article II - Object

The object of this Society shall be to promote agriculture, horticulture, and the rearing of better livestock; to improve domestic science; promote general community betterment, and especially to encourage youth participation in all of these phases of community improvement.

Article III - Membership

Section 1. Any resident in Fayette County, twenty-one (21) years of age, may become a member of this Society by purchasing a membership ticket.

Section 2. A membership ticket shall be issued to each qualified person who pays the required fee. Said ticket shall be issued from a book in which duplicate stubs of same shall be properly filled out and preserved. All tickets shall be numbered consecutively.

Section 3. No person shall pay for or secure more than one membership ticket, and that for himself or herself.

Section 4. A list of members shall be kept in the office of the Secretary, and open to public inspection at all times.

Section 5. Membership tickets may be purchased from September 1 at the office of the Secretary of this Society until 2 pm on the day prior to the start of the fair of said year. Membership will be held 9/1-8/31 of