

JUNIOR FAIR DEPARTMENTS ARE IN THE FOLLOWING ORDER:

Department 1: Food & Nutrition	Department 11: Dogs
Department 2: Clothing	Department 12: Feeders
Department 3: Special Interest	Department 13: Goats
Department 4: Miscellaneous	Department 14: Horses/Ponies
Department 5: Agricultural Education & FFA	Department 15: Poultry
Department 6: Boy Scouts	Department 16: Rabbits
Department 9: Beef	Department 17: Sheep
Department 10: Dairy	Department 18: Swine

PRE-FAIR JUDGING

4-H Family and Consumer Sciences

GENERAL RULES

1. Judging will be held prior to the fair according to a schedule established by the Extension Office. Miscellaneous and Special Interest projects will be judged on June 24. Nutrition and clothing projects will be judged on June 25. (See schedule)
2. All exhibits are to be as described in the 4-H project guidelines with the exception of nutrition displays. All nutrition exhibitors must exhibit a portfolio or an educational display of the project in the Junior Fair Youth Building. No food can be displayed at the county fair.
3. All family and consumer sciences projects are to be displayed in a club booth or in the locked area in the Youth Building. Exceptional cases should be brought to the attention of the Youth Building advisor.
4. Booths are to be decorated on July 13 between the hours of 9 AM - 12:00 PM. All booths must be completed by 12:00 PM on July 13.
5. All exhibits are to be removed from booths on Saturday, July 20 from 12 PM - 2 PM. Exhibits may not be removed earlier. All exhibits which remain after the fair will become the property of the Fayette County Agricultural Society.
6. NO PARENT OR RELATIVE IS PERMITTED TO TALK WITH A JUDGE AT ANY TIME, UNLESS SPECIAL PERMISSION IS GIVEN BY THE EXTENSION EDUCATOR IN CHARGE OF JUDGING.

4-H Family and Consumer Sciences Board

2023 Members: Trinity Johns, Lilly Hamilton, and Claudia Fuller. Advisor: Sarah Sowell

2024 Board applications will be available early Spring.

DEPARTMENT 1 - FOOD & NUTRITION

June 25 @ Mahan Building

Projects:

459. Let's Start Cooking
461. Let's Bake Quick Breads
462. Yeast Breads on the Rise
463. Sports Nutrition: Ready, Set, Go
467. Cooking on My Own
469. Global Gourmet
472. Grill Master
474. Beyond the Grill
475. Star Spangled Foods
476. Kitchen Boss
477. Party Planner: A 4-H Guide to Quality Cooking
481. Everyday Food and Fitness
484. Snack Attack!
485. Racing the Clock to Awesome Meals
487. Take a Break for Breakfast

NOTE: Special Interest projects but will be judged with the Food & Nutrition Department:

492. Cake Decorating
670. Canning and Freezing

DEPARTMENT 2 - CLOTHING

June 25 @ Mahan Building

Projects:

406. Clothes for High School & College
407. Accessories for Teens
408. Creative Costumes
409. Sew Fun
410. Designed by Me
411. em-bel-lish: A 4-H Guide to Wearable Art
412. Sew for Others
413. Sundresses and Jumpers
415. Ready, Set, Sew Active
417. Dress-Up Outfit
418. Loungewear

- 419. Terrific Tops
- 420. Outerwear for Anywhere
- 424. Clothing for Middle School
- 425. Look Great for Less
- 426. Clothing for your Career
- 430. Shopping Savvy
- 432M. Sewing and Textiles (non-Clothing) Master

NOTE: Special Interest projects but will be judged with the Clothing Department:

- 498. Quilting the Best Better
- 499. You Can Quilt!

Style Revue Class

July 14 @ Sales Arena (following Guys & Gals Lead)

1. Style Revue Time: Sunday, July 14 at ~8:00 PM in the Sales Arena
2. All clothing members are eligible to participate in the Style Revue. By participating in the style revue, members are eligible for an award and are eligible for state fair nominations.

DEPARTMENT 3 - SPECIAL INTEREST

June 24 @ Mahan Building

Projects:

- 300. You're the Athlete
- 351. Staying Healthy
- 352. Keeping Fit
- 353. First Aid in Action
- 354. Medicine Science and Safety
- 355. Tracking Your Health and Fitness
- 356. Relationships 101
- 357. Alcohol and Drug Abuse
- 358. The Truth About Tobacco
- 359. Your Thoughts Matter: Navigating Mental Health
- 360. Your Feelings Matter
- 370. Mentoring: Leadership in Action
- 371. Club Leadership 1
- 372. Diversity: The Source of Our Strength
- 373. My Hands to Larger Service: Teen Leaders Building Our Communities
- 374. Teens on Board
- 375. Leadership Road Trip: Where are you Going?
- 376. Pantry Panic
- 377. Finding Your Voice: Public Speaking Made Easy
- 378M. Leadership Master
- 382. Am I Ready for Work?
- 383. Club Leadership 2
- 386. You're Hired!
- 387. Here, There, Ag Careers are Everywhere
- 405. The Laundry Project
- 434. Superhero You
- 445. Becoming Money Wise
- 448. Teens on the Road to Financial Success
- 491. It's My Home
- 494. Makeover my Space
- 495. Your First Home Away From Home
- 496. My Favorite Things

NOTE: The Writer in You must be submitted into the Extension Office by June 7, 2024:

- 588. The Writer in You

DEPARTMENT 4 - MISCELLANEOUS

June 24 @ Mahan Building

Division A - Creative and Leisure Arts

Projects:

- 442. Family History Treasure Hunt
- 497. Scrapbooking: A 4-H Guide to Preserving Memories
- 584. Photography Basics, Book 1
- 585. Next Level Photography, Book 2
- 586. Mastering Photography, Book 3
- 589M. Photography Master
- 592. Get Started in Art
- 593. Seeing Through Graphic Design

Division B - Natural Resources & Gardening

- Products exhibited must be from a garden planted and cared for by the exhibitor.
- Each exhibitor is limited to one display in each project.

Projects:

- 611. Explore the Outdoors
- 612. Geology: Can You Dig It?
- 613. Exploring Polar Science
- 617. Exploring Ponds
- 620. Why Trees Matter
- 621. Ohio Birds
- 622. Trapping Muskrats in Ohio
- 623. Outdoor Adventure: Beginning Fishing
- 624. Outdoor Adventure: Intermediate Fishing
- 641. Beekeeping Project and Record Book
- 644. Insect Adventures 1
- 645. Insect Adventures 2
- 646. Insect Adventures 3
- 671. How Does Your Garden Grow?
- 673. Edible Landscapes
- 691. Grow Your Own Vegetables
- 692. Growing with the Seasons

Division C - Science, Technology, Engineering, and Math (STEM)

Projects:

- 490. Science Fun with Dairy Foods: The Case of Missing Milk
- 493. Science Fun with Kitchen Chemistry
- 500. Science Fun with Physics
- 501. Rockets Away (2-liter Bottle Rockets)
- 502. Science Fun with Flight
- 503. Rockets Away (Solid-Fuel Model Rockets)
- 503M. Solid-Fuel Rocketry Master
- 509. Robotics Essentials
- 512M. Robotics Master
- 517. Bicycling for Fun, Level 1
- 518. Wheels in Motion, Level 2
- 527. Magic of Electricity, Level 1
- 528. Investigating Electricity, Level 2
- 529. Wired for Power, Level 3
- 530. Entering Electronics, Level 4
- 531. Science Fun with Electricity
- 540. Not Just Knots
- 541. Crank it Up, Level 1
- 542. Warm it Up, Level 2
- 543. Tune it Up, Level 3
- 544. Ready, Set, ... Mow!
- 550. Young Engineers in Solar Energy
- 555. ATV Safety
- 573. Arcs and Sparks - Shielded Metal Arc Welding

Division D - Woodworking

Projects:

- 556. Measuring Up, Level 1
- 557. Making the Cut, Level 2
- 558. Nailing it Together, Level 3
- 559. Finishing Up, Level 4
- 560M. Woodworking Master

Division E - Shooting Sports

Projects:

Projects 630 & 631 can be taken without a certified instructor.

- 630. Safe Use of Guns
- 631. Basic Archery
- 750. Rifle Member Record Book
- 751. Archery Member Record Book
- 752. Shotgun Member Record Book
- 753. Pistol Member Record Book
- 754. Hunting and Wildlife Member Record Book
- 755. Muzzleloader Member Record Book
- 756. Living History Member Record Book
- 757. Crossbow Member Record Book
- 758. Western Heritage Project

Division F - Animal/Vet Sciences

- Judging will be held on June 24 in the Jr. Fair Booth Building.
- The animals will be released following judging. Animals must be confined or on a leash. Each exhibitor should put up an educational display following judging in the Junior Fair Booth Building.

Projects:

- 132. Llama and Alpaca Project & Record Book (Live exhibition of animals available at state fair)
- 173. Horseless Horse
- 200. All About Dogs
- 210. Assistance Animals in Action
- 201D. You and Your Dog
- 215. Cavy Project and Record Book
- 216. Purr-fect Pals, Level 1
- 217. Climbing Up! Level 2
- 218. Leaping Forward, Level 3
- 220. Pocket Pets Project and Record Book
- 228PE. Pet Rabbit (still judging only, not exhibited at the fair)
- 244. From Airedales to Zebras, Level 1
- 245. All Systems Go! Level 2
- 246. On the Cutting Edge, Level 3

Division G - Tractor Projects and Rodeo

- All members of the 4-H Tractor Club are invited to participate in the Tractor Rodeo.
- The Tractor Rodeo will be held in June in the Grandstand infield.
- Contest will include: A) troubleshooting; B) written test on tractor operation & safety; C) 2-wheel operation, and D) 4-wheel operation.
- This is the tractor projects judging.

Projects:

- 551. Starting Up: Getting to Know Your Tractor, Level A
- 552. Tractor Operations: Gearing Up for Safety, Level B
- 553. Moving Out: Learning About Your Tractor and Farm Machinery, Level C
- 554. Learning More: Learning About Agricultural Tractors and Equipment, Level D

Division H - Self Determined Projects

All self-determined projects need a project guide and their idea starters if applicable during judging.

Division I - Officer Judging

- Will be held in the Fine Arts Building June 24
- Registration required by June 17

Officers judged:

President
Vice President
Secretary
Treasurer
Historian
News Reporter
Health & Safety
Environmental
Community Service