

## DEPARTMENT 8 – ALPACAS



### Arrival 6-7 AM, Thursday, July 22 – Small Animals Barn

Senior Fair Board: Wayne Arnold

Junior Fair Board: Kelsey Leasure

- \*All Junior Fair Alpaca projects may arrive between 6-7 AM, Thursday, July 22.
- \*Check-in is at 7 AM in the Small Animals Barn.
- \* A mandatory meeting for all alpaca exhibitors will be held on Thursday, July 22 at 1 PM in the Small Animals Barn. **This is a required meeting.** Pertinent information and show will be discussed at this meeting.
- \*Obstacle Course Judging will be held on Thursday, July 22 at 1:30 PM in the Small Animals Barn, followed by the Alpaca Costume Contest.
- \* Showmanship Judging will be held on Friday, July 23 at 10 AM in the Small Animals Barn.
- \*Junior Fair Alpaca Project participants must complete a Junior Fair Housing Form if the animal is being housed somewhere other than the address given on the exhibitor's 4-H enrollment form. Failure to submit the form and/or misrepresentation of their project animal's location will result in the disqualification of the project animal(s).
- \*Alpacas will be housed in the Small Animals Barn.
- \*Each member is to complete a project book. Also, each member is to participate in the Alpaca Skillathon on Monday, July 5 at the Extension Office from 5-7 PM according to his/her project skill level (Beginner, Intermediate, or Advanced) or scheduled makeup on Thursday, June 24 by appointment. Members must attend and complete the Alpaca Skillathon in order to show. Once all 3 Skillathon levels have passed with a score of 95% or above only the project is to be completed to qualify for show. If you have completed all three skillathon levels with a passing grade, the exhibitor will only be required to go to a book check June 1-July 8 at the Extension Office. All make up skillathon must be scheduled by appointment by June 11 through the Extension Office. There will be NO skillathons after the scheduled alpaca skillathon. There will be NO book checks after July 8. The exhibitor must be present for the book check and able to answer questions related to their project in order to receive credit.
- \*The project alpaca listed and pictured in the project book is to be the alpaca listed for pen assignments.
- \* The director in charge or designee will be responsible for pen assignments. The exhibitor will fill out a form that lists their alpaca's sex (female, male, gelded male), name, and herd bonds.
- \*Entries are due by Friday June 11, 2021. **Showmanship is mandatory.** After all entries are received, class determination will be made by the director in charge or designee. Classes are set according to skill level. Beginners first and second show experience, Intermediate third and fourth show experience or Advanced five plus years of experience.
- \*No companion alpacas or dogs permitted.
- \*If two alpaca exhibitors are in the same family but in different skill classes, they may show the same alpaca.
- \*Exhibitors are to feed and water their alpaca project. They must care for their project alpaca regularly throughout fair week, keeping pens properly bedded and aisles clean. The exhibitors and the director in charge or designee will agree upon barn duty and times. Any exhibitor who fails to abide by these rules and neglect their alpaca or barn duty while on exhibit runs the risk of not being allowed to show.