

Attach Photo Here

Entry Blank - Fayette County
2020 Junior Fair Small Animal Queen

(Print or type)

Name: _____

Address: _____

Age as of Jan. 1: _____ Telephone: _____

Activities related to rabbits, poultry: _____

Other Jr. Fair Activities: _____

School, Church, Community Activities: _____

Why would you like to be Fayette County Jr. Fair Small Animal Queen? _____

Please attach a one page typed (12 font) essay on: Describe the various ways your small animal project species is utilized in the livestock industry.

Parent(s) or guardian(s) name: _____

Please return by: June 10, 2020
To: Fayette County Agricultural Society
Mahan Building
213 Fairview Ave.
Washington C.H., OH 43160

Small Animal Queen

~Guidelines~

1. Contestants must be unmarried, 14 to 19 years old as of January 1 of the current year.
2. Contestants must have shown rabbits, or poultry the past two years, including the current year.
3. Contestants will be judged on the basis of personality and poise, ability to express self orally, knowledge of their projects, church, school, 4-H, FFA or other activities.
4. If selected, must attend Jr. Fair activities for rabbits, poultry, and alpacas. Must be neat in appearance and dress appropriately when attending any activities or promotional activities during the fair.
5. Applications are due to the Fayette County Agricultural Society June 10, 2020.



FAYETTE COUNTY JUNIOR FAIR
JULY 20TH - JULY 25TH, 2020



213 Fairview Ave.
Washington C.H., OH 43160

Phone: (740) 335-5856

2020

Dear Jr. Fair Member,

I'd like to invite you to apply for the 2020 Small Animal Queen. This is a great opportunity to show your interest, support and enthusiasm for the small animal industry in our county.

The Small Animal Queen is an exciting position. Her job entails assisting with presentation of trophies and ribbons at the fair.

An application is included and needs to be returned by **June 10, 2020**. Candidates will be interviewed on June 17th at the Mahan Building. Upon receipt of your application, you will be notified of your interview time at the Mahan Building. The Queen will be crowned following the **interviews on June 17th**.

If you have any questions, please contact me at the Fayette County Agricultural Society, 740-335-5856.

Sincerely,

Wayne Arnold
Sr. Fairboard