

Attach Photo Here

Entry Blank - Fayette County  
2020 Junior Fair Dog Ambassador

(Print or type)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Age as of Jan. 1: \_\_\_\_\_ Grade Completed \_\_\_\_\_ Telephone: \_\_\_\_\_

Activities related to dogs: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other Jr. Fair Activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School, Church, Community Service/Activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why would you like to be Fayette County Jr. Fair Dog Ambassador? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please attach a one page typed (12 font) essay/campaign** on: How you can raise awareness and prevent animal cruelty.

Parent(s) or guardian(s) name: \_\_\_\_\_

Please return by: June 10, 2020  
To: Fayette County Agricultural Society  
Mahan Building  
213 Fairview Avenue  
Washington C.H., OH 43160

# Dog Ambassador

## ~Guidelines~

1. Contestants must be unmarried, a freshman to seniors in high school, of the current year.
2. Contestants must have shown dogs for at least the past two years, including the current year.
3. Contestants will be judged on the basis of personality and poise, ability to express self orally, knowledge of their projects, church, school, 4-H, FFA and other activities as well as community service.
4. If selected, must attend Jr. Fair activities for dogs. Must be neat in appearance and dress appropriately when attending any activities or promotional activities during the fair.
5. Also if selected, Ambassador is expected to make an appearance at the Ohio State Fair and hand out awards that have been sponsored by the Fayette County Club. Ambassador must be in dress with crown and sash for the presentation. (Date will be announced closer to the State Fair).
6. Applications are due to the Fayette County Agricultural Society by June 10, 2020.



**FAYETTE COUNTY JUNIOR FAIR**  
**JULY 20<sup>TH</sup> - JULY 25<sup>TH</sup>, 2020**



217 Fairview Ave.  
Washington C.H., OH 43160

Phone: (740) 335-5856

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2020

Dear Jr. Fair Member,

I'd like to invite you to apply for the 2020 Dog Ambassador. This is a great opportunity to show your interest, support and enthusiasm for your dogs and the dog program in our county.

The Dog Ambassador is an exciting position. Her job entails assisting with presentation of trophies and ribbons at the fair. As well as presenting awards at the 2020 Fayette County Fair.

An application is included and needs to be returned by **June 10, 2020**. Candidates will be interviewed on June 17th at the Mahan Building. Upon receipt of your application, you will be notified of your interview time at the Mahan Building. The Queen will be crowned following the interviews on June 17<sup>th</sup>.

If you have any questions, please contact me at the Fayette County Agricultural Society.

Sincerely,

Doug Marine, Director  
Sr. Fairboard