

**Attach Photo Here**

Entry Blank - Fayette County  
2020 Junior Fair Alpaca Princess

(Print or type)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Age as of Jan. 1: \_\_\_\_\_ Telephone: \_\_\_\_\_

Activities related to alpacas: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other Jr. Fair activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School, church, community activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why would you like to be Fayette County Alpaca Princess? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please attach a one page typed (12 font) essay:** Describe the various ways this project has been a learning experience for you.

Parent(s) or guardian(s) name: \_\_\_\_\_

Please return by: June 10, 2020  
To: Fayette County Agricultural Society  
Mahan Building  
213 Fairview Ave.  
Washington C.H., OH 43160

## Alpaca Princess ~Guidelines~

1. Contestants must be unmarried, 14 to 19 years of age as of January 1 of the current year.
2. Contestants must have shown alpacas the past two years, including the current year.
3. Contestants will be judged on the basis of personality and poise, ability to express self orally, knowledge of their projects, church, school, 4-H, FFA, or other activities.
4. If selected, must attend Jr. Fair activities for alpacas. Must be neat in appearance and dress appropriately when attending any activities or promotional activities during the fair.
5. Applications are due to the Fayette Agricultural Society (Senior Fair Board Office) June 10, 2020.



**FAYETTE COUNTY JUNIOR FAIR**  
**JULY 20<sup>TH</sup> - JULY 25<sup>TH</sup>, 2020**



213 Fairview Ave.  
Washington C.H., OH 43160

Phone: (740) 335-5856

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2020

Dear Jr. Fair Member,

I'd like to invite you to apply for the 2020 Alpaca Princess. This is a great opportunity to show your interest, support and enthusiasm for the Alpaca Project.

The Alpaca Princess is an exciting position. Her job entails assisting with presentation of trophies and ribbons at the fair.

An application is included and needs to be returned by **June 10, 2020**. Candidates will be interviewed on June 12th at the School House Building. Upon receipt of your application, you will be notified of your interview time at the Mahan Building. The Princess will be crowned following the **interviews on June 17th**.

If you have any questions, please contact me at the Fayette County Agricultural Society, 740-335-5856.

Sincerely,

Wayne Arnold  
Sr. Fairboard