the Fair and off season events, take receipts from the committee for all admissions and grandstand tickets not sold; he/she shall give bond with sureties, approved by the Board, for the faithful discharge of his/her duties, in such amount as the Board may require.

Section 5. It shall be the duty of the Security Committee to coordinate with the Sheriff to appoint all duties necessary for day and night service; keep time and report the same to the Secretary; keep his force properly organized, in order to protect property and exhibits.

Article V - Duties of Committees

Section 1. It shall be the duty of the Grounds and Building Committee to see that the grounds are kept in a neat and clean condition; that the buildings, fences and other property are kept in proper repair; erection of new buildings and improvements upon the grounds, and employ a suitable person as custodian of the grounds, according to the direction of the Board.

Section 2. It shall be the duty of the Finance and Auditing Committee to inspect & audit the accounts and make a report of its findings to the Board of Directors, said report to show an itemized statement of receipts & expenditures for the year.

Section 3. It shall be the duty of the Advertising Committee to secure all necessary printing and advertising for the Society as well as all sponsorships, and have a general supervision of the advertising of the Fair, as the Board may direct.

Section 4. It shall be the duty of the Concessions (Tents, Outdoor Display, and Music) Committee to secure suitable attractions and music for the Fair, grant space and locate all privileges on the grounds, collect rental for privileges, have a general supervision over the same. This committee shall not in any way allow or tolerate immoral shows, lottery devices, games of chance, or gambling of any kind, and any other features objectionable to the committee. This committee shall have the power to stop, remove, and if necessary, cause arrest for any violation of these rules or the rules of the Ohio State Department of Agriculture or the laws of Ohio.

Section 5. The duties of the Special Committee shall be defined in the resolutions authorizing their appointment.

Article VI - Duties of Superintendents

Section 1. The Superintendent of Livestock shall help with the arrangement of classes, pens, and awards as well as displaying the livestock in a neat and suitable fashion.

Section 2. The Superintendent Departments shall grant space, oversee the arrangement of exhibits to the greatest advantage of making them neat and attractive. Shall have charge of their respective classes, secure competent judges and place the awards, record the decision of the judges in the proper class book, and have a general oversight of class or classes.

Article VII

Section 1. The Board of Directors may adopt such rules and regulations for conducting the business of the Society as it deems proper, which do not conflict with the Constitution, By-Laws, Regulations of the Ohio Department of Agriculture or laws of the State of Ohio.

Article VIII - Order of Business

Section 1. (1) Roll call; (2) Reading and approval or adoption of minutes; (3) Bills and accounts; (4) Unfinished business; (5) New business; (6) Report of special committees; (7) Report of standing committees; (8) Report of officers; (9) Miscellaneous business; (10) Appointments; (11) Adjournment.

Section 2. This order of business may be temporarily suspended at any meeting by a majority vote of the Board.

Article IX - Protests

Section 1. All protests shall be filed in writing by the close of the Fair and shall be accompanied by a fee of One Hundred Dollars ($100.00) which will not be returned if the protest be not sustained. Protests shall be decided by the Board of Directors and their decision is final.

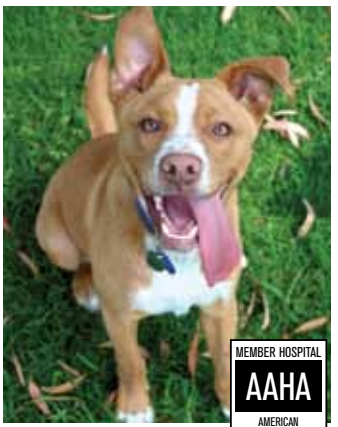
Article X

Section 1. The Secretary shall give bond to the approval by the Board of Directors in the sum of $25,000. In the event that the offices of Secretary and Treasurer are performed by one person, the bond shall be $25,000.00 and expenses of said bond paid by the Agricultural Society.

Resolutions

No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concessions or commercial rented spaces.

Whether it be a horse, lamb, cat or dog....



MEMBER HOSPITAL
AAHA
AMERICAN ANIMAL HOSPITAL ASSOCIATION

FAYETTE VETERINARY HOSPITAL

335-6161

Daryl L. Waits, D.V.M.

1974 Columbus Ave.
Washington C.H.

We're Committed to providing compassionate, comprehensive veterinary CARE to every pet!

www.fayetteveterinaryhospital.com

OH701117609

TESTING FOR DRUGS

The Fayette Co. Fair Board shall have the right to require place 1 through 5 in each class of animals, or any other suspected animal, to be subject to examinations or tests as prescribed by the Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

RULE VIOLATIONS

In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair Officials in that particular department. If it is felt a violation has occurred, the department official will make recommendations to the Fair Board.

In the decision of a case being brought before the Board all parties involved will be notified of a hearing date with all parties having the right to present their case.

Upon hearing the case, the Fayette County Fair Board will make a ruling. When satisfactory evidence has been obtained by the Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future Fairs. The minimum number of years for the disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fayette County Fair Board will request the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under such violation.

LIVESTOCK TAMPERING AND/OR MISREPRESENTATION

TAMPERING AND/OR MISREPRESENTATION as to breeding, age, ownership, custody and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the agricultural society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved. Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tailheads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used.

ABSOLUTELY NO DRENCHING ALLOWED FOR ANY REASON.

THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED.

All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal may be barred from exhibiting or showing at this fair and may forfeit all premiums, prize money and awards won in any junior fair and/or open class divisions.

SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. The animals placing next in line at the show shall move up. SHOULD VIOLATION BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. NO animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete.

IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor. Final decisions are made by the Senior Fairboard.

Doug Marine

Don Melvin

GENERAL RULES FOR DEPARTMENTS A - I

IN THE FINE ARTS BUILDING

1. A season ticket or membership ticket is required to enter. Either ticket allows the

First State BANK You're at home with us!

Farmer Mac
Approved Lender

At First State Bank, we're committed to your success as well as the success of our communities.

Whether your operation is large or small, we're here to help with all of your agricultural lending needs with products such as:

- Farmer Mac Programs
- USDA Guaranteed Loans
- Long term, fixed rate real estate loans with no pre-payment penalties

What is Farmer Mac?

Farmer Mac is a flexible agricultural real estate program available to farmers, investors and ag related businesses in need of funding such as:

- Purchases
- Refinances
- Operating Needs
- Equipment Purchases
- Facility Construction and Improvement
- Permanent Planting Development

543 Clinton Avenue, Washington Court House

740.335.3771

www.fsb4me.com

Call us at **740.335.3771** or visit our website at **www.fsb4me.com** to learn more about what we have to offer when it comes to agricultural lending!

OH-70117854

holder to enter ANY OPEN CLASS at the fair and also allows the holder to enter the fair gate free every day of the fair. It does not allow the holder to ride the rides.

2. Entries must be made on Friday, June 21 and Saturday, June 22 from 9:00 a.m.-3:00 p.m.

3. Deadline for entries are Saturday, June 22 at 3:00 p.m. No entries will be accepted or changed after this date.

4. Only entries in classes printed in this fair book will be accepted. Entry forms are available from the Senior Fair Office or downloaded from the website—www.fayettecofairoh.com

5. ALL exhibits must remain on display until 4:00 p.m. on Saturday, July 20 or premium will be forfeited. The fair board will not be responsible for anything left after 7:00 p.m. Saturday, July 20.

6. In classes where no competition exists or if the opinion of the judges a first premium is not merited, the judges may award a lesser premium or no premium.

7. Only one money will be paid per placing.

8. Entry tags are to be firmly attached to article by exhibitor.

9. Decision regarding acceptance of an entry will be at the discretion of the Superintendent or Director.

10. All Judges decisions are final.

11. The Fair board will not be responsible for any loss or damage due to any cause, whatsoever, but will exercise caution in protecting exhibits.

12. All premiums will be available for pickup on Friday, July 26, 2019. Premiums not picked up by Tuesday, July 30, 2019 will be mailed to the exhibitor.

13. Superintendents/Exhibitors shall not move exhibits of other exhibitors once they are in place without the permission of the director and the exhibitor.

DEPARTMENT A FRUITS & VEGETABLES

Directors – Doug Marine, Don Melvin

Superintendent - Dale Merritt

Sponsor – Patchwork Gardens Sweepstakes ribbon and $50.00 to be given to Best of Show Overall.

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.

2. Entries must be made on June 21 and 22.

3. Open to any individual.

4. Products must have been grown by the exhibitor, during the current year.

5. Products must be delivered to the Superintendent of the Fine Arts building from 8:00-10:00 a.m. on Saturday, July 13.

6. A Sweepstakes Ribbon and $50 will be given to the Best of Show overall.

7. Only one article per class for each exhibitor.

8. Judging will be open to the public and will be at 5:30 p.m. on Saturday, July 13 in the Fine Arts Building.

NOTE: DISPLAY means 3 or more varieties, 5 of each variety displayed on box lid or tray. NO PROFESSIONAL GROWERS

VEGETABLES

	1st	2nd	3rd
1. Red potatoes, 5	$4.00	$2.00	$1.00
2. White potatoes, 5	$4.00	$2.00	$1.00
3. Display of potatoes	$4.00	$3.00	$2.00
4. Early tomatoes, 5	$4.00	$2.00	$1.00
5. Late tomatoes, 5	$4.00	$2.00	$1.00
6. Display of tomatoes	$4.00	$3.00	$2.00
7. Table beets, any variety, 5	$4.00	$2.00	$1.00
8. Table carrots, 5	$4.00	$2.00	$1.00
9. Round head of cabbage, 1	$4.00	$2.00	$1.00
10. Flat head of cabbage, 1	$4.00	$2.00	$1.00
11. Peaked head of cabbage, 1	$4.00	$2.00	$1.00
12. Red head of cabbage, 1	$4.00	$2.00	$1.00
15. Burpless cucumbers, 5	$4.00	$2.00	$1.00
16. Display of cucumbers	$4.00	$3.00	$2.00
17. Globe yellow onions, 5	$4.00	$2.00	$1.00
18. Flat yellow onions, 5	$4.00	$2.00	$1.00
19. Globe white onions, 5	$4.00	$2.00	$1.00
20. Flat white onions, 5	$4.00	$2.00	$1.00
21. Red onions, 5	$4.00	$2.00	$1.00
22. Display of onions	$4.00	$3.00	$2.00
23. Green pod beans, 20	$4.00	$2.00	$1.00
26. Display of beans	$4.00	$3.00	$2.00
27. Peas, 20	$4.00	$2.00	$1.00
28. Bell peppers 5	$4.00	$2.00	$1.00
29. Peppers, any color, 5	$4.00	$2.00	$1.00
30. Display of peppers	$4.00	$3.00	$2.00
32. Zucchini squash (small), 1	$4.00	$2.00	$1.00
33. Zucchini squash (largest), 1	$4.00	$2.00	$1.00

Court House Collision Center

2011 Columbus Ave. | Washington, CH, Ohio 43160
(Behind *Streetside 62 Bistro*)

Top Quality Work Guaranteed!

CHCC

740-335-5500

www.courthousecollisioncenter.com

M-F - 8-5 • Sat - By Appt.

Like us on facebook

Family Owned and Operated - Dan & Kim Oesterle

OH-70117919

34. Summer Squash , 1	$4.00	$2.00	$1.00
35. 6 ears of yellow or white corn	$4.00	$2.00	$1.00
Corn Must Be Husked!			
36. Any Vegetable not listed	$4.00	$2.00	$1.00
37. Variety of culinary herbs, to be judged on quality, presented in container	$5.00	$4.00	$3.00
39. Vegetable plate, 4 or more varieties	$5.00	$4.00	$3.00

FRUITS

45. Early apples, 5	$4.00	$2.00	$1.00
46. Late apples, 5	$4.00	$2.00	$1.00
47. Pears, 5	$4.00	$2.00	$1.00
49. Full plate of grapes	$4.00	$2.00	$1.00
51. Any Fruit not listed	$4.00	$2.00	$1.00

DEPARTMENT R
FARM

Directors Doug Marine and Don Melvin
Superintendent Dale Merritt
Sponsor Alliance Ag, LLC and Cottrill Seed Solutions
Sweepstakes ribbon and $50.00 to be given to Best of Show Overall.

1. Each exhibitor is to bring an 8-inch to 10-inch thick section from a machine tied bale. No round bales accepted.
2. All articles entered in this department must be delivered to the Superintendent in the Fine Arts building between 8-10 a.m. on Saturday, July 13, and will be judged following Fruits and Vegetables.
3. Five hay classes will be offered as detailed below. It is the exhibitor's responsibility to enter the hay sample in the proper class. Samples incorrectly entered may be eliminated at the judge's discretion.
4. All flakes of hay entered in the Hay Show must be tied and tagged.

1st	2nd	3rd
$4.00	$2.00	$1.00

CLASS 1 – Light mixed .... 10-50 percent legume
CLASS 2 – Mixed hay ..... 50-90 percent legume
CLASS 3 – Alfalfa .....90 percent or more legume
CLASS 4 – Grass .....90 percent or more grass
CLASS 5 – Clover .....90 percent or more clover
CLASS 7 – Wheat .....a gallon jar
CLASS 8 – Oats .....a gallon jar
CLASS 9 – Soybeans.....a gallon jar
CLASS 10 – Hay .....representative sample
CLASS 11
A. Corn ..... 10 ears mounted on board
B. Corn .....1 gallon, shelled
C. Barley .....1 gallon
CLASS 12
A. Tallest corn stalk
B. 3 corn stalks ..... bound together, roots wrapped in burlap
C. 5 soybean stalks.....bound together, no soil

FOOD
DEPARTMENT B

Director – Doug Marine – Don Melvin Superintendent – Barb Cook
Sponsor – Patchwork Gardens
Sweepstakes ribbon and $20.00 to be given to Best of Show Overall Pie.
Sweepstakes ribbon and $20.00 to be given to Best of Show Overall Cake.
Sweepstakes ribbon and $20.00 to be given to Best of Show Overall Cookies.
Sweepstakes ribbon and $20.00 to be given to Best of Show Overall Bread.
Sweepstakes ribbon and $50.00 to be given to Best of Show Overall Student Division Grades 3-8
Sweepstakes ribbon and $50.00 to be given to Best of Show Overall Student Division, Grades 9-12.

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 21 and 22.
3. Open to any individual.
4. Goods must be homemade, no ready mix unless otherwise noted and must be prepared by the exhibitor. No items requiring refrigeration will be accepted!
5. All articles entered in this department must be delivered to the Superintendent in the Fine Arts building between 1:00-2:30 p.m. on Saturday, July 13.
6. Students in grades 3-8 may only enter in section specified for them, and separately as well as students in grades 9-12.
7. Breads must be removed from pans.
8. Canned and/or processed foods in Section VII VIII, IX, X and XI will not be tasted by the judge.
9. Prettiest ornamental cake and most artistic cupcakes will not be tasted by the judge and must remain at the fair the entire week.

CRUSHED STONE & AG LIME

Melvin Stone Company
A JURGENSEN COMPANY

3 CONVENIENT LOCATIONS TO SERVE THE CUSTOMER

228 Melvin Rd., Wilmington, Ohio
937-584-2486 • 800-521-7556

3333 Plano Rd., Washington C.H., Ohio
740-998-5016

13124 Crownover Rd., New Holland, Ohio
740-495-5331 • 800-322-7625

H-70117879

10. After judging, only a portion of the baked goods will be put on display. The remainder must be picked up after the judging.
11. Only one article per class for each exhibitor.
12. We reserve the right to use your recipe(s) in future publications.
13. Judging will be open to the public and will be at 3:00 p.m. on Saturday, July 13 in the Fine Arts Building.

SECTION I
BREADS - MUST PROVIDE RECIPE

	1st	2nd	3rd
89. Any bread made with honey	$5.00	$3.00	$2.00
90. Whole Loaf Wheat Bread	$5.00	$3.00	$2.00
91. Loaf White Bread	$5.00	$3.00	$2.00
92. Bread Machine Loaf	$5.00	$3.00	$2.00
94. Pumpkin Bread	$5.00	$3.00	$2.00
95. Nut Loaf Bread, any variety	$5.00	$3.00	$2.00
96. Muffins, 6 any variety	$5.00	$3.00	$2.00
97. Pan Pecan Rolls, 6	$5.00	$3.00	$2.00
98. Cinnamon Rolls, iced or not, 6	$5.00	$3.00	$2.00
99. White Dinner Rolls, 6	$5.00	$3.00	$2.00
100. Parkerhouse Rolls	$4.00	$3.00	$2.00
101. Coffee Cake (does not have to be removed from pan)	$4.00	$3.00	$2.00
103. Zucchini Bread	$4.00	$3.00	$2.00
104. Any other bread	$4.00	$3.00	$2.00

SECTION II
CAKES - MUST PROVIDE RECIPE

105. Best boxed cake with additional ingredients, recipe must be included, iced	$4.00	$3.00	$2.00
106. Coconut layer cake, coconut icing	$4.00	$3.00	$2.00
108. Velvet cake, iced	$6.00	$4.00	$3.00
109. German chocolate cake, iced	$4.00	$3.00	$2.00
110. Chocolate cake, iced	$4.00	$3.00	$2.00
111. Bundt cake, with or without icing	$4.00	$3.00	$2.00
112. Pound cake, not iced	$4.00	$3.00	$2.00
113. Any cake not listed above, recipe must be included with or without icing	$4.00	$3.00	$2.00
114. Angel Food cake, not iced	$5.00	$3.00	$2.00
116. Prettiest ornamental cake, remains at Fair	$6.00	$5.00	$4.00
117. Most artistic cupcakes (6), remains at Fair	$4.00	$3.00	$2.00
118. Any cake made with honey	$4.00	$3.00	$2.00

SECTION III
COOKIES - MUST PROVIDE RECIPE

120. Oatmeal cookies, 6	$3.00	$2.00	$1.00
121. Chocolate chip cookies, 6	$3.00	$2.00	$1.00
122. Pressed cookie, shaped with mold or tool, 6	$3.00	$2.00	$1.00
123. Chocolate, 6	$3.00	$2.00	$1.00
124. Peanut butter cookies, 6	$3.00	$2.00	$1.00
125. Sugar cookies, 6	$3.00	$2.00	$1.00
126. Christmas cut out cookies, iced, 6	$3.00	$2.00	$1.00
127. Raisin cookies, 6	$3.00	$2.00	$1.00
128. Thumb Print cookies, 6	$3.00	$2.00	$1.00
129. Brownies, not iced, nuts optional, 6	$3.00	$2.00	$1.00
130. Bar Cookie, two or more layers other than brownies, 6	$3.00	$2.00	$1.00
131. Any cookie not listed, 6	$3.00	$2.00	$1.00
132. Any cookie with honey, 6	$3.00	$2.00	$1.00

SECTION IV
CANDY - MAY ENTER UP TO 2 ENTRIES - MUST PROVIDE RECIPE

135. Peanut butter fudge, 6	$3.00	$2.00	$1.00
136. Chocolate fudge, nuts optional, 6	$3.00	$2.00	$1.00
137. Buckeyes, 6	$3.00	$2.00	$1.00
139. Peanut Brittle, 6	$3.00	$2.00	$1.00
140. Any candy not listed, 6	$3.00	$2.00	$1.00

SECTION V
PIES - MUST PROVIDE RECIPE

Two crust pies may be latticed. Pies are to be 8” or larger.

Your heart is on Main Street.

Is your insurance agent?

When you're buying insurance, closer to home is definitely better. As your local Professional Insurance Agents, we can provide competitive rates on your insurance needs. But unlike 800 numbers and websites, with us that's just the beginning.

OUR LONGTIME CUSTOMERS RELY ON US FOR:

> **A choice of companies to better fit your unique needs.** Where single-company agents, 800 numbers, and websites fit a policy to you, we represent a number of quality companies that offer different policies and optional endorsements. That choice adds up to better coverage for you.

> **Personal support and service.** Whether you have a question about coverage or need to submit a claim, we're here for you – over the phone or face-to-face. To us, you're not just a name, you're a neighbor.

If you have a new insurance need or simply want to know why so many of your neighbors come to us when they want to insure the things they value, please call us or stop by our office.

Parrett Insurance Agency, Inc.

100 N. Glenn Ave. • Washington C.H.

740-335-6081

www.parrettinsurance.com

Trusted Choice®
Independent Insurance Agent

Rural Community Insurance Services®

OH70117904

145. Any Berry, two crust	$4.00	$3.00	$2.00
146. Cherry, two crust	$4.00	$3.00	$2.00
147. Apple, two crust	$4.00	$3.00	$2.00

Best homemade peach pie, crust and filling in memory of Libby Fields, sponsored by Chris and Hank Roszmann, $100.

148. Peach, two crust	$4.00	$3.00	$2.00
149. Pecan, one crust	$4.00	$3.00	$2.00
150. Apple, one crust, crumb topping	$4.00	$3.00	$2.00
151. Any two crust pie not listed	$4.00	$3.00	$2.00

SECTION VI
STUDENT DIVISION – GRADES 3-8

155. Muffins, 6 any variety	$3.00	$2.00	$1.00
156. Cake, any variety, using mix, iced	$3.00	$2.00	$1.00
157. Most Artistic cupcakes, 6 remains at Fair	$3.00	$2.00	$1.00
158. Any cookie, 6	$3.00	$2.00	$1.00
159. Brownies, using mix, not iced, 6	$3.00	$2.00	$1.00
160. Rice Krispies Treat, 6	$3.00	$2.00	$1.00
161. Most artistic cake (this remains at the Fair)	$6.00	$4.00	$3.00

STUDENT DIVISION – GRADES 9-12

170. Muffins, 6 any variety	$3.00	$2.00	$1.00
171. Cake, any variety, using mix, iced	$3.00	$2.00	$1.00
172. Most Artistic cupcakes, 6 remains at Fair	$3.00	$2.00	$1.00
173. Any cookie, 6	$3.00	$2.00	$1.00
174. Brownies, using mix, not iced, 6	$3.00	$2.00	$1.00
175. Rice Krispies Treat, 6	$3.00	$2.00	$1.00
176. Most artistic cake (this remains at the Fair)	$6.00	$4.00	$3.00

SECTION VII
JELLIES

To be shown in standard glass jar.

200. Black or Red Raspberry	$3.00	$2.00	$1.00
201. Blackberry	$3.00	$2.00	$1.00
202. Grape	$3.00	$2.00	$1.00
203. Apple	$3.00	$2.00	$1.00
204. Strawberry	$3.00	$2.00	$1.00
205. Peach	$3.00	$2.00	$1.00
206. Blueberry	$3.00	$2.00	$1.00

SECTION VIII
JAMS

To be shown in standard glass jar.

210. Apple Butter	$3.00	$2.00	$1.00
211. Blackberry	$3.00	$2.00	$1.00
212. Strawberry	$3.00	$2.00	$1.00
213. Peach	$3.00	$2.00	$1.00
214. Rhubarb Jam or Preserves	$3.00	$2.00	$1.00

SECTION IX
CANNED FOODS

To be shown in standard glass jar, rings need to remain on jar.

220. Carrots	$3.00	$2.00	$1.00
221. Peas	$3.00	$2.00	$1.00
222. Green Beans	$3.00	$2.00	$1.00
223. Beets	$3.00	$2.00	$1.00
224. Tomatoes	$3.00	$2.00	$1.00
225. Corn Relish	$3.00	$2.00	$1.00
226. Hot Dog Relish	$3.00	$2.00	$1.00
227. Bread & Butter Pickles	$3.00	$2.00	$1.00
228. Dill Pickles	$3.00	$2.00	$1.00
229. Sweet Pickles	$3.00	$2.00	$1.00
230. Salsa	$3.00	$2.00	$1.00

SECTION X
FRUITS

To be shown in standard glass jar.

240. Blackberries	$3.00	$2.00	$1.00
241. Raspberries	$3.00	$2.00	$1.00
242. Cherries	$3.00	$2.00	$1.00
243. Applesauce	$3.00	$2.00	$1.00
244. Any other fruit	$3.00	$2.00	$1.00

SECTION XI
DRIED HERBS

Each half pint jar to contain at least 1/4 cup of air or mechanically dried herb product

250. Basil	$3.00	$2.00	$1.00
251. Dill, crushed	$3.00	$2.00	$1.00
252. Mint	$3.00	$2.00	$1.00
253. Oregano	$3.00	$2.00	$1.00
254. Parsley	$3.00	$2.00	$1.00
255. Sage Leaves	$3.00	$2.00	$1.00

Good Luck to all fair participants!

Supporting Youth Agriculture for over 140 Years!

For local people, local decisions, local commitment it's

Merchants National Bank

"A Real Community Bank with Real Customer Service"

Est. 1879

Proud Past, Very Promising Future!

Merchants National Bank

128 S. North Street ▪ Washington C.H., Ohio 43160

OH-70117916

HOME FURNISHINGS & HANDCRAFTS DEPARTMENT C

NO CERAMICS, FURNITURE OR DECORATIVE PAINTING ACCEPTED IN THIS DEPARTMENT

Director – Doug Marine

Superintendent – Court House Quilters

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 21 and 22.
3. Open to any individual.
4. Items must have been made by the exhibitor.
5. Items must be delivered to the Superintendent in the Fine Arts building from 11:00 a.m.-1:00 p.m. on Friday, July 12.
6. Students in Grades 3-8 and Grades 9-12 may only enter in classes specified for them.
7. Exhibitors may not enter identical items in different categories.
8. A Sweepstakes Ribbon and $50 will be given to the Best of Show Quilt.
9. A Sweepstakes Ribbon and dressmaker shears will be given to the Best of Show Sewing donated by Katy Zink.
10. A Sweepstakes Ribbon and $50 will be given to the Best of Show overall (excluding Quilts and Sewing).
11. Only one article per class for each exhibitor.
12. No entry will be accepted which has previously exhibited at the Fayette County Fair
13. Judging will be open to the public and will be at 3:00 p.m. on Friday, July 12 in the Fine Arts Building.

QUILTS

Quilting in the following categories may be done by any means, by hand, or any type of sewing machine. Sweepstakes ribbon and $50.00 to be given to Best of Show Overall Quilt.

Sweepstakes ribbon and $50.00 to be given to Best of Show Overall Excluding Quilts.

Sweepstakes ribbon and $50.00 to be given to Best of Show Overall Student Division, Grades 3-8

Sweepstakes ribbon and $50.00 to be given to Best of Show Overall Student Division, Grades 9-12

	1st	2nd	3rd
300. Pieced only quilt – machine quilted.	$7.00	$5.00	$3.00
301. Pieced only quilt – hand quilted.	$7.00	$5.00	$3.00
302. Applique only quilt – machine quilted.	$7.00	$5.00	$3.00
303. Applique only quilt – hand quilted.	$7.00	$5.00	$3.00
304. Other single technique quilt. NOT applique or pieced. May be embroidered, printed, stenciled, wholecloth, etc.	$7.00	$5.00	$3.00
305. Two or more top construction techniques (does not include quilting as a technique). Combination of any two or more top construction techniques: applique, pieced, embroidered, stenciled, etc.	$7.00	$5.00	$3.00
306. Wall hanging, any design – machine quilted. 50x50 maximum size.	$7.00	$5.00	$3.00
307. Design 50x50 maximum size – hand quilted.	$7.00	$5.00	$3.00
308. Miniature quilt, 20x20 maximum size. A scaled-down version of a full size quilt.	$6.00	$4.00	$3.00
309. Baby bed size, 45x60 maximum size, any design or construction technique(s).	$6.00	$4.00	$3.00
310. Group quilt. 2 or more people involved in quilt construction. Any design, any construction technique(s).	$6.00	$4.00	$3.00
311. Quilted Purse or Tote Bag	$6.00	$4.00	$3.00
312. Quilted household item (not purse or tote bag)	$6.00	$4.00	$3.00
313. Tied comforter, any size, any design.	$6.00	$4.00	$3.00
314. Novelty quilt. Must be a cathedral window, yoyo, crazy, "biscuit" or puff quilt ONLY. Need not be quilted.	$6.00	$4.00	$3.00
315. Quilt top only. No batting, binding, and not quilted. Judged on construction, design and pressing.	$6.00	$4.00	$3.00
316. Paper Pieced Quilt	$4.00	$3.00	$2.00
317. Quilt Block - Not to exceed 18" square	$4.00	$3.00	$2.00

The Fayette County Professional Home Economics Club is creating an award for the "Outstanding Quilt" at the Fayette County Fair. This award will honor quilter, Frances Little, a former member. The

Welcome to
#
Bad Boy
MOWERS
www.badboymowers.com
COUNTRY
Mow with an Attitude
JACK'S EQUIPMENT CO.
CONSTRUCTION & FORESTRY
EQUIPMENT SPECIALIST
Sales/Service/Parts
13201 McWilliams Road
Greenfield, Ohio 45123
(937) 981-0575
jacksequipmentrepair@gmail.com
BADBO
MOWERS
You Tube
OH70117922

winner's name will be engraved on a small plate and added to this plaque each year.

KNITTING

318. Baby Afghan	$4.00	$3.00	$2.00
319. Neck scarf	$3.00	$2.00	$1.00
320. Child's Sweater	$3.00	$2.00	$1.00
321. 3-Piece Baby Set	$3.00	$2.00	$1.00
322. Any knitted item not listed above	$3.00	$2.00	$1.00

CROCHET

325. Baby Afghan	$4.00	$3.00	$2.00
326. Neck scarf	$3.00	$2.00	$1.00
328. 3 Piece Baby Set	$3.00	$2.00	$1.00
332. Afghan	$5.00	$4.00	$2.00
333. Granny Square Afghan	$5.00	$4.00	$2.00
334. Any crochet item not listed above	$3.00	$2.00	$1.00

THROW PILLOWS

342. Counted Cross Stitch	$3.00	$2.00	$1.00
343. Novelty	$3.00	$2.00	$1.00
344. Stenciled	$3.00	$2.00	$1.00
345. Any Holiday	$3.00	$2.00	$1.00
346. Any throw pillow not listed above	$3.00	$2.00	$1.00

COUNTED CROSS STITCH

BEST OF SHOW, CROSS STITCH
- Donated by Miller Farms

Pictures must be ready to hang, with wires firmly attached. Picture = Design Size Not Frame Size

350. Counted Cross Stitch - Picture, Any Size - Count 11-14	$4.00	$3 .00	$2.00
351. Counted Cross Stitch - Picture, Any Size - Count 18-22	$4.00	$3 .00	$2.00
352. Counted Cross Stitch - Sampler, Any Size - Count Any Size	$4.00	$3 .00	$2.00
354. Counted Cross Stitch - Saying, Any Size - Count 11-14	$4.00	$3.00	$2.00
355. Counted Cross Stitch - Saying, Any Size - Count 18-22	$4.00	$3.00	$2.00
356. Counted Cross Stitch on Linen	$4.00	$3.00	$2.00
357. Counted Cross Stitch, any holiday	$4.00	$3 .00	$2.00
358. Any Counted Cross Stitch not listed above	$3.00	$2.00	$1.00

WREATHS

371. Straw	$3.00	$2.00	$1.00
372. Grapevine	$3.00	$2.00	$1.00
373. Any holiday	$3.00	$2.00	$1.00
374. Dried Flowers	$3.00	$2.00	$1.00
375. Any wreath not listed above	$3.00	$2.00	$1.00

CHRISTMAS ITEMS

380. Tree Skirt	$5.00	$3.00	$2.00
381. Ornament, made with anything	$3.00	$2.00	$1.00
382. Stocking	$4.00	$3.00	$2.00
383. Santa	$4.00	$3.00	$2.00
384. Snowman	$4.00	$3.00	$2.00
385. Any Christmas item not listed above	$4.00	$3.00	$2.00

DOLLS

390. Dressed with Christmas Theme	$3.00	$2.00	$1.00
391. Rag Doll - Body & Dressed	$3.00	$2.00	$1.00
392. Amish Doll, cloth	$3.00	$2.00	$1.00
393. Dressed - Any Kind	$3.00	$2.00	$1.00
394. Bride Doll	$3.00	$2.00	$1.00

HAND CRAFTS

400. Scrapbooking Book Cover	$3.00	$2.00	$1.00
401. Hand Poured Candle	$3.00	$2.00	$1.00
402. Waste Canvas Item	$3.00	$2.00	$1.00
403. Stained Glass Item	$3.00	$2.00	$1.00
404. Any hand craft item not listed above	$3.00	$2.00	$1.00

SEWING

410. Child's Outfit (Girl or Boy)	$4.00	$3.00	$2.00
411. Ladies' Two-Piece Outfit (slacks, jackets, skirts, etc.)	$4.00	$3.00	$2.00
412. Costumes	$3.00	$2.00	$1.00
413. Stuffed Animals	$4.00	$3.00	$2.00
414. Vest	$4.00	$3.00	$2.00
415. Decorated Sweatshirt Christmas Theme	$3.00	$2.00	$1.00
416. Decorated Sweatshirt - not Christmas	$3.00	$2.00	$1.00

BUILD WITH CONFIDENCE

Suburban • Commercial • Equestrian • Custom Homes

937-653-8986

www.waltersbuildings.com

Walters Buildings

Build with Confidence
....Build with Walters Buildings.

OH:70117277

417. Any sewing item not listed above including menswear	$3.00	$2.00	$1.00

EMBROIDERY

418. Tablecloth	$4.00	$3.00	$2.00
419. Pillow cases	$4.00	$3.00	$2.00
420. Tea towels	$4.00	$3.00	$2.00
421. Any item not listed above	$4.00	$3.00	$2.00

JEWELRY MAKING

422. Bracelet	$4.00	$3.00	$2.00
423. Necklace	$4.00	$3.00	$2.00

STENCILING

430. Boxes	$3.00	$2.00	$1.00
431. Fabric	$3.00	$2.00	$1.00
432. Wood	$3.00	$2.00	$1.00
433. Any other not listed above	$3.00	$2.00	$1.00

WOODWORK

440. Bird House	$4.00	$3.00	$2.00
441. Inlay Wood Item	$4.00	$3.00	$2.00
442. Outdoor Lawn Decoration, not to exceed 3'x 6'	$4.00	$3.00	$2.00
443. Small Wood Item (toy, shelf, etc., NO bird houses)	$4.00	$3.00	$2.00
444. Wood Carving	$4.00	$3.00	$2.00
445. Any other woodwork item not listed above	$4.00	$3.00	$2.00

STUDENT DIVISON – GRADES 3-8

450. Preprinted Miniature Quilt, 18x18 max. size	$3.00	$2.00	$1.00
451. Sewing - Any Thing	$3.00	$2.00	$1.00
452. Decorated Flip Flops	$3.00	$2.00	$1.00
453. Decorated T-Shirt	$3.00	$2.00	$1.00
454. Any Wood Project	$3.00	$2.00	$1.00
455. Stenciled Throw Pillow	$3.00	$2.00	$1.00
456. Any Wreath	$3.00	$2.00	$1.00
457. Woodwork-Bird House	$3.00	$2.00	$1.00

STUDENT DIVISION – GRADES 9-12

460. Preprinted Miniature Quilt, 18x18 max. size	$3.00	$2.00	$1.00
461. Sewing - Any Thing	$3.00	$2.00	$1.00
462. Decorated T-Shirt	$3.00	$2.00	$1.00
463. Decorated Flip Flops	$3.00	$2.00	$1.00
464. Any Wood Project	$3.00	$2.00	$1.00
465. Stenciled Throw Pillow	$3.00	$2.00	$1.00
466. Any Wreath	$3.00	$2.00	$1.00
467. Woodwork-Bird House	$3.00	$2.00	$1.00

HORTICULTURE DEPARTMENT F

DIRECTOR – Doug Marine, Don Melvin
SUPERINTENDENT – Stacey Wilt, Heidi Jinks
SPONSOR – Patchwork Gardens

DIVISIONS A & B

1. SEE GENERAL RULES FOR ALL DEPARTMENTS
2. Entries must be made June 21 and 22.
3. Open to any individual.
4. Must be grown by exhibitor.
5. Exhibits must be checked in between 8:00-10:00 a.m. Saturday, July 13 and must be in place by 10:00 a.m.
6. PLEASE REMOVE VEHICLES FROM BUILDING IMMEDIATELY AFTER UNLOADING.
7. All plant specimens will remain the entire week with the exceptions of removing all daylilies.
8. Specimens to be exhibited in clear glass bottles or vases according to the size and dimension of your specimen. All specimens are to have all foliage attached and be disbudded unless the schedule states otherwise.
9. Exhibitors may make one entry only in each class.
10. All potted and hanging plants must be grown by the exhibitor, for at least 3 months, and be established in the pot.
11. No foreign substance permitted on any foliage plant to enhance the exhibit.
12. A Sweepstakes Ribbon and $50.00 will be given to the Best of Show cut Flower and Container Grown Plant.
13. Judging will be open to the public and will be at 11:00 a.m. on Saturday, July 13.

DIVISION A-CUT FLOWERS

Sweepstakes ribbon and $50.00 to be given to Best of Show Overall Cut Flowers.

PREMIUMS: 1st - $4.00, 2nd - $3.00,3rd - $2.00

CONNECT with us!

Looking for **short-term training**? Maybe you need to raise your GPA or take a class or two to help move you closer to your goals or a **higher paycheck** (you know, the **more you learn** the **more you EARN**!)

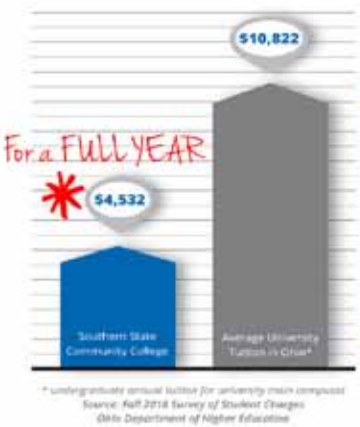
We are HERE for YOU!

Why Choose Southern State?

Education is what we do! We are excited when students choose to enrich their lives through higher education, and we are honored when that choice is Southern State.

Our technical degrees and certificates emphasize real-world skills, while our transfer degrees provide a solid academic foundation—**connecting you to your goal of a fulfilling career or an advanced degree.** If you are interested in pursuing an advanced degree without leaving Southern State, we partner with colleges that offer **on-site bachelor's and master's degrees.**

Southern State students are connected to nationally recognized, approachable faculty on a more personal basis through small class sizes. If there is something extra you need—tutoring, career assistance, disability services, advising, counseling—it is provided at no cost to you. **Check us out online at www.sscc.edu**



One of the **lowest college tuition rates** in Ohio

Did YOU know? 92% of our students receive financial aid!

Short-Term Training Programs

Truck Driving Academy
A comprehensive, hands-on training program that exceeds Ohio requirements for obtaining your Commercial Driver's License. Training locations in Wilmington, Piketon, South Point, Pomeroy, and Jackson. Class A takes four weeks or eight weekends; Class B takes two weeks; and Passenger Bus Training takes two weeks.

- Contact **800-628-7722, ext. 4560**
- Visit **www.sscc.edu/truckdriving** to learn more/view start dates

Basic Peace Officer Training Academy
This short-term program can be taken alone or as part of the Law Enforcement associate degree program. It provides students with the fundamentals of entry-level training for employment as a law enforcement officer.

- Contact **800-628-7722,** ext. 5615, for information
- Visit **www.sscc.edu/peaceofficer**

Dental Assisting
This 60-hour program includes a clinical externship and prepares students for entry level positions in dental assisting. The program is offered through SSCC's Continuing Education division.

- Central Campus in Hillsboro
- Contact **800-628-7722, 4684** for information
- Visit **www.sscc.edu/specialized/continuinged**

SOUTHERN STATE
COMMUNITY COLLEGE

17806

SECTION FA1 – Hybrid Tea Roses
(1 bloom, disbudded with foliage attached ANY COLOR ANY VARIETY)
1. Peace
2. White or near white
3. Yellow or yellow blend except Peace
4. Pink, or pink blend
5. Red or red blend Orange or orange blend
6. Any other color not listed above

SECTION FA2 – Multi bloom Rose
(one–stem, not disbudded with foliage attached)
7. One stem, any variety

SECTION FA3 - Miniature Roses
(foliage attached, not disbudded)
8. One stem any variety

SECTION FA5 - Marigolds (foliage attached)
9. Any Color large, disbudded, 1 bloom
10. Any Color dwarf, small, not disbudded, 1 stem (spray) and displayed in a glass jar.
11. Single, any color disbudded, one row of petals, crested or raised center, 3 blooms

SECTION FA6 - Zinnias (disbudded, with foliage attached)
12. Large Dahlia any color, any variety, one bloom
13. Medium flowered (2-3”), any color, one bloom
14. Small (1-1/2 to 2”), any color, three individual blooms of same flower

SECTION FA7 - Sunflower
20. Any type, one bloom

SECTION FA8 - Coleus
21. Variety Name w Tag

SECTION FA9 – Dahlias (disbudded with foliage attached)
25. Decorative Type, 4”, any color, one bloom
26. Decorative Type under 4”, any color, one bloom

SECTION F10 - Gladiolus (one spike, not disbudded)
28. White, cream, florets 2 1/2”across or larger
29. Green or Yellow
30. Salmon or Orange
31. Red, rose or pink
32. Purple, violet or lavender
33. Any other color not listed above

SECTION F11 – LILIES
34. True Lily, any variety, one stem
35. Daylily, Red
36. Daylily, Orange
37. Daylily, (Hemerocallis), any other variety, one stem
38. Daylily, Yellow
39. Daylily, Pink
40. Daylily, White

SECTION F12 – Any other PERENNIAL, Excluding Daylilies. Flower not listed in schedule
42. Cone - Any Color
43. Any color, one bloom, one stem or spike (name)

SECTION F14 - Ornamental Grasses
44. Fresh grasses. Not over 36 inches in height. One, two, three stems (same grass) in one container.

SECTION F15 - Hosta
45A. Any size, please list the size, measurement does not include stem

SECTION F16 – Herb
46A. Any Herb please name may include 1 spike, stem or spray

SECTION F17 - MISC. PLANTS
1. Fairy Garden (of any-size), age 18-adult
2. Window Box
3. Coleus Craze (Must exhibit 5 different Coleus in same pot). Name the variety
4. Terrific terrarium
5. Sedum(s) Potted, one variety
6. Potted Herb
7. Bonsai

DIVISION FB - CONTAINER GROWN PLANTS

Sweepstakes ribbon and $50.00 to be given to Best of Show Container Grown Plants.\
PREMIUMS: 1st - $4.00, 2nd - $3.00, 3rd - $2.00

We offer Fresh Flowers, Planters, Silks, balloons, & Unique Gifts for Weddings, Funerals, Birthdays, or Any Occasion!

See Robin For All Your Floral Needs

Robin's Nest

6 E. High St.

Jeffersonville, OH

426-8897

Owner

Robin R. Beekman

OH-70117870

SECTION FB1 – POTTED PLANTS. ALL ENTRIES TO BE NAMED.
1. Foliage plant, one plant per pot, may be multi-stemmed
2. Flowering plant, one plant per pot, may be multi-stemmed
3. Variety of plants, three or more plants per pot
4. Cactus Garden, 3" pots and over
5. A Cacti Collection, Must exhibit 3 or more; max of 12
6. Succulent, any variety
7. House Plants - plants normally grown year round inside. Example: African Violets, Orchid

SECTION FB2 – HANGING CONTAINER GROWN PLANTS
1. Flowering plants, one or more plants in container, one variety
2. Foliage plants, one or more plants in container, one variety
3. Flowering plants, more than one variety in one container
4. Foliage plants, more than one variety in one container
5. Combination of Foliage & Flowering plants in wall hanging or container

DIVISION C – ARTISTIC DESIGN

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 21 and 22.
3. Open to any individual except professional arranger.
4. Exhibits must be checked in between 9:00 – 11:00 a.m. Wednesday, July 17 and must be in place by 12:00 noon. Judging will be done at 12:30 p.m.
5. PLEASE REMOVE VEHICLES IMMEDIATELY AFTER UNLOADING.
6. Plant material may be obtained from any source. Some fresh plant material must be included in each exhibit unless otherwise specified
7. Dried plant material permitted in any class. 8. Artificial plant material not permitted in any class.
9. Artificially colored fresh plant material not permitted in any class.
10. No limitation on height or width of exhibits.
11. All plant material must be listed on a 3" x 5" card and displayed by the arrangement.
12. A sweepstakes Ribbon and $50.00 will be given to the Best of Show Artistic Exhibit.
13. Judging will be the Standard System of Judging. The Judges decision is final.
14. Judging will be open to the public and will be at 12:30 p.m. WEDNESDAY, JULY 17.
15. Students in Grades 3-8 and Grades 9-12 may only enter in classes specified for them.
- No artificial or silk flowers in any class.
- Accessories may be used in any class to enhance design, and design may be of any size.
- No talking to judge until the complete show is over. (This rule shouldbe for both specimens and design.) All judge decisions final. A brief question/answer period will be opened following the show.
- Specimens and arrangement must follow Fair book or be disqualified.

Displays must be kept neat and clean during the entire fair.

DIVISION FC – ARTISTIC EXHIBITS

PREMIUMS: 1ST - $7.00, 2ND - $6.00, 3RD - $5.00

SECTION FC1 – ADULT ARTISTIC EXHIBITS
Sweepstakes ribbon and $50.00 to be given to Best of Show Adult Artistic.
1. Majestic Beauty-an arrangement for a church altar
2. Wake Up!-use a mug as a container
3. Misfit Arrangement-use a recycled container
4. Flower Tower-your interpretation
5. The Table Setting – General

DIVISION FC2 – ARTISTIC YOUTH EXHIBITS

STUDENT DIVISON – GRADES 3-8
Sweepstakes ribbon and $50.00 to be given to Best of Show Youth Artistic, Grades 3-8.
1. Fairy or Gnome Garden Exhibit
2. Dr. Seuss, celebrating 115 years since his birth, featuring zinnias
3. My Special Pet, dried permitted

STUDENT DIVISION – GRADES 9-12
Sweepstakes ribbon and $50 to be given to Best of Show Youth Artistic, Grades 9-12
4. Fairy or Gnome Garden Exhibit
5. Dr. Seuss, celebrating 115 years since his birth, featuring zinnias

Support Fayette County

Free Frosty!

Free Small Frosty with Any Purchase*

Fair week July 15th through July 20th, 2018

*Must bring this ad to participate. Offer valid from July 15th until July 20th, 2019.

530 Clinton Ave, WCH

10060 Carr Rd, Jeffersonville

12498 US 35, Jeffersonville

Everyone, at any age, should be involved in their communities," Thomas said. "Giving back doesn't just mean financial support...it's also an investment of time and energy. By supporting our communities, we are making them a better place to live."

Dave Thomas

OH70117861

6. My Special Pet, dried permitted

PAINTINGS & DRAWINGS DEPARTMENT G

NO PAINTED TOOLS ACCEPTED IN THIS DEPARTMENT

Director – Doug Marine & Don Melvin

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 21 or 22.
3. Open to any individuals.
4. Each entry must be the original work of the exhibitor and will be judged on its own merits.
5. Exhibits must be delivered to the Superintendent in the Fine Arts building from 9:00 to 11:00 a.m. on Friday, July 12.
6. Senior Citizens will be classified as those 60 years of age and over. Seniors may enter in only one adult division.
7. Pictures will not be accepted unless finished, framed (frame must be wood, metal or plastic - not paper or cardboard) and ready to hang, with wires firmly attached.
8. Each exhibitor is limited to 5 entries in their division.
9. No entry will be accepted which has previously exhibited at the Fayette County Fair.
10. No nude pictures will be accepted.
11. A Sweepstakes Ribbon and $50 will be given to the Best of Show Adult Division for Fayette County Resident and Senior Citizen.
12. A Sweepstakes Ribbon and $50 will be given to the Best of Show in each Student Division.
13. Judging will be open to the public and will be at 5:00 p.m. on Friday, July 12 in the Fine Arts Building.

STUDENT DIVISION - GRADES 3-8*

***Grade Completed**

	1st	2nd	3rd	4th
1. Oil or acrylic painting, any subject	$6.00	$4.00	$2.00	Ribbon
2. Watercolors	$6.00	$4.00	$2.00	Ribbon
3. Drawings, pencil, crayon, liquid crayon, charcoal	$6.00	$4.00	$2.00	Ribbon
4. Miscellaneous	$6.00	$4.00	$2.00	Ribbon

STUDENT DIVISION – GRADES 9-12

***Grade Completed**

10. Oil or acrylic painting, any subject	$6.00	$4.00	$2.00
11. Watercolors	$6.00	$4.00	$2.00
12. Drawings, pencil, crayon, liquid crayon, charcoal	$6.00	$4.00	$2.00
13. Graphic Design - Commercial Art, Posters, Record Albums, Magazines, Fashion, Illus., Mixed Media, etc.	$6.00	$4.00	$2.00
14. Miscellaneous - Collage, Sculpture, etc.	$6.00	$4.00	$2.00

ADULT DIVISION

(Any individual grade 12 and older up to age 59)

OIL AND ACRYLIC

20. Landscape, Seascape	$6.00	$4.00	$2.00
21. Portrait, Still Life, any other	$6.00	$4.00	$2.00

WATERCOLORS

22. Landscape, Seascape	$6.00	$4.00	$2.00
23. Portrait, Still Life, any other	$6.00	$4.00	$2.00

DRAWINGS

24. Pencil, Charcoal, Pen & Ink, Pastels	$6.00	$4.00	$2.00

MISCELLANEOUS

25. Mixed Media, Textile Design, Graphic Design, Collage, Sculpture, etc.	$6.00	$4.00	$2.00

SENIOR CITIZEN DIVISION

(Any individual age 60 and over)

30. Acrylic or Oil - any subject	$6.00	$4.00	$2.00
31. Watercolors	$6.00	$4.00	$2.00

PHOTOGRAPHIC EXHIBITS DEPARTMENT I

Director – Doug Marine (740-572-0753) and Don Melvin (740-505-2238)

Superintendent – Heather Williams

Watson's Office Supply & Ship Center

(740) 335-5544

www.watsonsofficesupply.com

- Fax & Copies • Custom Rubber Stamps
- Ink Cartridges • Office Furniture
- Orders in on Wednesdays

Like Us On

ups FedEx

Dropoff & Ship Center

OH-70117830

Candleberry Candles • Swan Creek Candles
Home Decor • Candle Warmers • Greeting Cards

1. SEE GENERAL RULES FOR ALL DEPARTMENTS.
2. Entries must be made June 21 or 22.
3. Open to any individual or student.
4. Pictures must have been taken by the entrant after January 1, 2017.
5. Photos must be delivered to the Mahan Building at the time of entry on June 21 or 22.
6. Any picture previously shown at the Fayette County Fair will not be eligible.
7. Prints must be 8x10 or larger and must be mounted on a matte board.
8. Name of entrant and class in which print is to be entered must be placed on back of mounts in upper left corner.9. Any photograph determined by the director or superintendent not to be in good taste will not be judged or exhibited.
10. No date can be printed on the front of the picture.
11. Judging will be open to the public and will be at 1:00 p.m. on Friday, July 12 in the Fine Arts Building. 12. Record-Herald Award of $50.00 to color photo which best represents Fayette County. Photo will be picked out of all color photos entered in show.

COLOR PHOTOGRAPHS

Limit 3 Prints Per Class Per Person
Sweepstakes Ribbon and $50 will be given to the Best of Show for Color Photo.

	1st	2nd	3rd	4th
500. Miscellaneous	$12.00	$8.00	$5.00	$4.00
501. Flowers/Plants	$12.00	$8.00	$5.00	$4.00
502. Animals	$12.00	$8.00	$5.00	$4.00
503. Children	$12.00	$8.00	$5.00	$4.00
504. Fayette County	$12.00	$8.00	$5.00	$4.00
505. People/Person	$12.00	$8.00	$5.00	$4.00
506. Landscape/ Seascape	$12.00	$8.00	$5.00	$4.00
507. Digitally Altered	$12.00	$8.00	$5.00	$4.00

BLACK & WHITE PHOTOGRAPHS

Limit 3 Prints Per Class Per Person Sweepstakes Ribbon and $50 will be given to the Best of Show for Black and White Photo.

510. Miscellaneous	$12.00	$8.00	$5.00	$4.00
511. Flowers/Plants	$12.00	$8.00	$5.00	$4.00
512. Animals	$12.00	$8.00	$5.00	$4.00
513. Children	$12.00	$8.00	$5.00	$4.00
514. Fayette County	$12.00	$8.00	$5.00	$4.00
515. People/Person	$12.00	$8.00	$5.00	$4.00
516. Landscape/ Seascape	$12.00	$8.00	$5.00	$4.00
517. Digitally Altered	$12.00	$8.00	$5.00	$4.00

CHAPTER 901-19
LIVESTOCK EXHIBITIONS

901-19-01 Definitions.

As used in Chapter 901-19 of the Administrative Code:

(A) "Accessory reproductive tissue" includes but is not limited to epididymis.

(B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.

(C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.

(D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.

(E) "Class" means a division within a show or exhibition as defined by a sponsor.

(F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.

(G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.

(H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.

(I) "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.

(J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.

(K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.

(L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.

Best Wishes To All Fayette County Fair Participants

MAYER FARM EQUIPMENT, LLC

Authorized Dealer • Sales - Service - Parts

MASSEY FERGUSON®

GLEANER AGCO

VERSATILE

SUNFLOWER

Killbros

1812 St. Rt. 734 NW, Jeffersonville, Ohio

740-426-6307 • *email: dale@mayerfarmequipment.com* • 800-996-2937

OH70117826

(M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.

(N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.

(O) "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.

(P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.

(Q) "Grand champion" means the highest placing livestock entry of a show.

(R) "Household" means the permanent residence address of the exhibitor.

(S) "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration.

(T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.

(U) "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.

(V) "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).

(W) "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.

(X) "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.

(Y) "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.

(Z) "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.

(AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.

(BB) "Non-terminal show" means a show in which no livestock is required to be slaughtered.

(CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.

(DD) "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.

(EE) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.

(FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.

(GG) "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code.

(HH) "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.

(II) "Reserve grand champion" means the second highest placing livestock entry of a show.

(JJ) "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.

(KK) "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.

(LL) "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.

Record Herald

South Central Ohio

SHOPPER'S GUIDE

Part of the

Community Guide*Network*

740-335-3611

www.recordherald.com

OH-7003327I

DJ3C776