

**2019 Jr. Fair Marketing and Breeding Project Animal Housing Form**  
 Due to the Mahan Building on the Fairgrounds by May 15.



**WHEN FILLING OUT THIS FORM PLEASE PRINT**

Member Name: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 Phone: \_\_\_\_\_

You must turn in this form if livestock will NOT be housed at the address given on the 4-H/FFA member's enrollment form. If the project is being housed at the address on the enrollment form, you do not need to fill out this form.

Marketing and Breeding Species	How Many	<p align="center"><u>Name &amp; Address and Phone#</u> of property owner where Marketing and Breeding animal will be housed.                      (Uncle/Aunt, Grandparent, Advisor, etc.)</p> <p align="center"><b>PLEASE PRINT</b></p>	Reason Marketing and Breeding animal must be housed at this location

I understand and agree to the Ohio Revised Codes and Fayette County Junior Fair Guidelines listed on the back of this form.

Signed \_\_\_\_\_ Jr. Fair Member  
 Signed \_\_\_\_\_ Parent or Guardian  
 Signed \_\_\_\_\_ Property Owner of animal housing site. (Uncle/Aunt, Grandparent, Advisor, etc.)

Junior Fair livestock participants must complete a Junior Fair Animal Housing Form if the animal is being housed somewhere other than the address given on the exhibitor's 4-H enrollment form and submit it to the Mahan Building by May 15th. Market Swine exhibitors are also required to submit an ear notch card to the Mahan Building by May 15th. Failure to submit the form and/or misrepresentation of their project animal's location will result in the disqualification of the project animal(s).